

Nevjabai Bhaiya Hitkarini Education Society's

Nevjabai Hitkarini College, Bramhapuri

Dist. Chandrapur, (M.S.)-441206 Affiliated to Gondwana University, Gadchiroli Re-Accredited By NAAC B++ (2.87 CGPA)

Annual Quality Assurance Report AQAR: 2023-24

CRITERIA - VI GOVERNANCE, LEADERSHIP AND MANAGEMENT

Metric Number: 6.3.5.

Metric Name: Institutions Performance Appraisal

System for teaching and non- teaching staff

Principal Nevjabai Hitkarini College Bramhapuri



Email: nhcbramhapuri@rediffmail.com

Web: nhcb.in/ Phone:07177273293

Index

Nevjabai Hitkarini College Bramhapuri

Record of Teachers' Placement during 2023-24 under Career Assessment Scheme

| Sr. No. | Name of the teacher | Level at which placed with designation | Date of Placement | Page No. |
|------------|------------------------|--|----------------------|-------------|
| 1 | Dr. M. R. Kapgate | AL 13A to AL14 (Professor) | 13-06-23 | 3 to 16 |
| 2 | Dr. P. D. Wankhade | AL 12 to AL13 A (Associate Professor) | 13-06-23 | 17 to 31 |
| 3 | Prof. A. S. Meshram | AL 11 to AL12 (Assistant Professor) | 13-10-23 | 32 to 42 |
| 4 | Prof D. G. Atla | AL 10 to AL11 (Assistant Professor) | 13-10-23 | 43 to 51 |
| 5 | Prof. J. W. Hajare | AL 10 to AL11 (Assistant Professor) | 13-10-23 | 52 to 60 |
| 6 | Dr. M. A. Pathade | AL 11 to AL12 (Assistant Professor) | 13-10-23 | 61 to 69 |
| 7 | Dr. P. P. Watti | AL 11 to AL12 (Assistant Professor) | 13-10-23 | 70 to 80 |
| 8 | Dr. V. V. Chandanshive | AL 11 to AL12 (Assistant Professor) | 13-10-23 | 81 to 92 |
| 9 | Dr. Y. P. Thawari | AL 11 to AL12 (Assistant Professor) | 13-10-23 | 93 to 101 |
| 10 | Dr. A. V. Khajgiwale | AL 12 to AL13 A (Associate Professor) | 27-12-23 | 102 to 107 |
| 11 | Dr. R. L. Ade | AL 12 to AL13 A (Associate Professor) | 27-12-23 | 108 to 113 |
| | | | Califo | |

Dr.D.A.Gahane Principal N. H. College, Bramhapuri PRINCIPAL

Nevjabai Hitkarini College Bramhapuri Dist Chandrapur-441206

GONDWANA UNIVERSITY GADCHIROLI FORM – C

Report/Minutes of the Selection Committee

The Meeting of the Selection Committee was constituted by Gondwana University, Gadchiroli for the placement of college teacher <u>Dr. Mohan Rajaram Kapgate</u> as per clause 6.4 B/III of UGC Regulation No. L-2/2017(EC/PS), dated 18th July 2018 and UGC letter F.23-1/2017(PS), dated 31st January 2018 & Government of Maharashtra G.R. No. Misc-2018/C.R.56/LB/UNI-1, dated 08th March 2019, Para No. 7.4/C/III and subsequent amendments made by the UGC and by the Department of Higher and Technical Education, Government of Maharashtra from time to time to the post of Professor in Academic Level AL-14 in Pay Band Rs. 1,44,200 – 2,18,200 under the Career Advancement Scheme (CAS).

The meeting of the Selection Committee was held on Tuesday 13-06-2023 at 11.00 am at Nevjabai Hitkarini College, Bramhapuri for the placement of Dr. Mohan Rajaram Kapgate Associate Professor (AL-13A) in History to Professor (AL-14) in History.

Following committee members were present in the meeting.

| S.N. | Name of the Member | Designation of the Member |
|------|-----------------------------|---|
| _1_ | Shri. Ashokji Bhaiya | Chairman (Secretary, N.B.H. Education Society, Bramhapuri) |
| 2 | Dr. A. S. Chandramouli | VC Nominee, Nominated by Hon. Vice-Chancellor, Gondwana University Gadchiroli (Dean) |
| 3 | Dr. Prakash R. Shende | VC Nominee, Nominated by Hon. Vice-Chancellor, Gondwana University, Gadchiroli (Subject Expert) |
| 4 | Dr. Purnendu K. Kar | Subject Expert, Nominated by Hon. Vice-Chancellor, Gondwana University, Gadchiroli |
| 5 | Dr. Chandrashekhar S. Patil | Subject Expert, Nominated by Hon. Vice-Chancellor, Gondwana University, Gadchiroli |
| -6 | Dr. D. H. Gahane | Principal, N. H. College, Bramhapuri |
| 7 | Dr. Sanjay Thakare | Joint Director, Government Representative Higher Education, Nagpur |

The Principal of the college placed the following documents for the consideration of selection of **Dr. Mohan Rajaram Kapgate,** in the pay scale (AL-14) of 1,44,200 - 2,18,200 with reference as under

- 1. Direction No.3 of 2020 of Gondwana University, Gadchiroli.
- 2. University Grant Commission Notification 18 July 2018
- 3. Higher and Technical Education Department G.R. No-2018/C.R.-56/18/UNI-I-dated 08 March 2019 and 10 May 2019.
- 4. Subsection (8) of the section (12) of the Maharashtra Public University Act 2016 The Committee resolves as under:-
- i) It is verified by the committee that the candidate has completed three years of service in AL 13A.
- ii) A Ph. D. degree in subject concerned/allied/relevant discipline awarded on Rashtrasant Tukdoji Maharaj, Nagpur University, Nagpur vide Notification No. RTMNU/Ph.D./(Cell/20/950) dated 13th Sept. 2013.

Off. Principal Nevjabai Hitkarini College, Bramhapuri, Distt. Chandrapur

- iii) The candidate has published total 17 research papers in peer reviewed journals, UGC listed journals & UGC Care Listed journals during the entire & assessment period.
- iv) The candidate has fulfilled the condition of minimum of 10 research publication in peer-reviewed or UGC listed journals out of which 06 research papers have been published during the assessment period. 03 are in peer reviewed journals and 03 are in UGC Care Listed journals.
- v) He has fulfilled a minimum of 110 Research Score as per Appendix II, Table-2.
- vi) He has fulfilled a minimum of 60 marks (Research Score) during assessment period in Research and Academic Contribution (Category III) As per Appendix III, Table-B.
- vii) The teacher has obtained 'Good' grade in the annual performance assessment report of all the three years of the assessment period, as per Appendix II, Table-I.
- viii) The Academic and research score verified as 3.79.5. marks.

The Selection Committee considered all the relevant documents and forms submitted by the teacher in accordance with the requirements stipulated in the relevant UGC regulations and the state of Maharashtra GRs in this regard as well as the work done by the candidate.

After taking into consideration the qualifications and experience as well as performance of the candidate, the Committee unanimously makes the following recommendations as follows:

| S.N. | Name of the Candidate | Existing Academic Level and w.e.f. (Date) | THE STREET STREET STREET STREET, STREET STREET, STREET | t Period for AS | Remarks |
|--|--------------------------|---|--|--------------------|---|
| | | Associate | | | Recommended/Not |
| andra 1. Salara Nama ang alawa | Dr. Mohan | Professor | | | -Recommended for |
| | Rajaram | AL – 13A | From | to | Academic Level 14 |
| | Kapgate | (131400-217100) w.e.f. 25-08-2020 | 25/08/2020 | 24-08-2023 | w.e.f. 25/08/2023 & V Designation Professor |

| S. N. | Member | Signature |
|-------|---|--------------------|
| 1 | Shri. Ashokji Bhaiya Chairman (Secretary, N. B. H. Education Society, Bramhapuri) | A.L. Bhaize |
| 2 | Dr. A. S. Chandramouli VC Nominee, Nominated by Hon. VC, Gondwana University, Gadchiroli (Dean) | - LAX |
| 3 | Dr. Prakash R. Shende VC Nominee, Nominated by Hon. Vice-Chancellor, Gondwana University, Gadchiroli (Subject Expert) | Y 13/06/23 |
| 4 | Dr. Purnendu K. Kar Subject Expert, Nominated by Hon. Vice-Chancellor, Gondwana University, Gadchiroli | 0=13/06/23 |
| 5 | Dr. Chandrashekhar S. Patil Subject Expert, Nominated by Hon. Vice-Chancellor, Gondwana University, Gadchiroli | Petrol 13/06/23 |
| 6 | Dr. D. H. Gahane Principal, N. H. College, Bramhapuri | Addis |
| 7 | Dr. Sanjay Thakare (Joint Director) Government Representative Higher Education, Nagpur | a mo |

CAREER ADVANCEMENT SCHEME FOR COLLEGE TEACHERS ASSESSMENT DETAILS

Name of the Teacher:- Dr. Mohan Rajaram Kapgate

College/Institute: - Nevjabai Hitkarini College, Bramhapuri, Dist. Chandrapur-441206

Date of Joining College/Institute:- 01/12/2005

CAS Promotion Due Date (Professor AL-14) :- 25/08/2023

Due Period (Assessment Period) - 25/08/2020 to 24/08/2023

SUMMARY OF API SCORES

Cumulative API Score for Assessment Period 2020 to 2023

| | | 1 | | | |
|----|--|-------------------|-------------------|-------------------|-------------|
| | Criteria | 1 2020 to 2021 | 2 2021 to 2022 | 3 2022 to 2023 | Total Score |
| Ι | Teaching, Learning and Evaluation related activities | Good | Good | Good | Good |
| II | Co-curricular, Extension, Professional development etc | Good | Good | Good | Good |
| Ш | Research and Academic Contribution | 32 | 35 | 77.5 | 144.5 |

Note by Committee The Candidate fulfils all the regularments for
Placement from Associate Professor to Professor AL-14

Signatures of the Members:

1. Shri. Ashokji Bhaiya Chairman of Selection Committee:

2. Dr. A. S. Chandramouli Dean, Vice Chancellor's Nominee:

3. Dr. P. R. Shende V C Nominated Subject Expert:

4. Dr. P. K. Kar University Subject Expert:

5. Dr. C. S. Patil University Subject Expert:

6. Dr. D. H. Gahane Principal, N. H. College, Bramhapuri:

7. Dr. Sanjay Thakare Joint Director (Govt. Representative):

18/20/06/23

atu 13/06/23

ama ama

Off Principal Nevjabai Hitkarini College, Iramhapuri, Distt. Chandrapur

CAREER ADVANCEMENT SCHEME FOR COLLEGE TEACHERS ASSESSMENT DETAILS

Name of the Teacher:- Dr. Mohan Rajaram Kapgate

College/Institute:- Nevjabai Hitkarini College, Bramhapuri, Dist. Chandrapur

Date of Joining College/Institute:- 01/12/2005

CAS Promotion Due Date (Professor AL-14):- 25/08/2023

Due Period (Assessment Period): -25/08/2020 to 24/08/2023

SUMMARY OF ASSESSMENT CRITERION/ SCORES

(Assessment Period: 2020 to 2023)

| | | <i>P</i> | Assessment Years | | | | | | | |
|-----|--|-------------------|-------------------|-------------------|-------------|--|--|--|--|--|
| | Criteria | 1 2020 to 2021 | 2 2021 to 2022 | 3 2022 to 2023 | Total Score | | | | | |
| I | Teaching, Learning and Evaluation related activities | Good | Good | Good | Good | | | | | |
| П | Involvement in the University/ students related activities/research activities | Good | Good | Good | Good | | | | | |
| | Grade | Good | Good | Good | Good | | | | | |
| III | Academic/Research Score | | | | | | | | | |
| | (As per Table-2 of Appendix II for Assessment period only) | 32 | 35 | 77.5 | 144.5 | | | | | |

Research Papers published in assessment period (2020-21 to 2022-23)

- 1. Peer reviewed journals paper published in 2020-21:- 02
- 2. UGC Care listed journals paper published in 2021-22:- 02
- 3. Peer reviewed and UGC Care listed journals paper published in 2021-22:- 02

 Total papers published (2020-21 to 2022-23):-06

Note by Committee The Candidate fulfill all the Conditions for Placement to the Grade of Professor (AL-14)
Signatures of the Members:

1. Shri. Ashokji Bhaiya Chairman, selection Committee

2. Dr. A. S. Chandramouli Dean, VC Nominee

3. Dr. P. R. Shende VC Nominated Subject Expert

4. Dr. P. K. Kar University Subject Expert

5. Dr. C. S. Patil University Subject Expert

6. Dr. D. H. Gahane Principal, N. H. College, Bramhapuri

7. Dr. Sanjay Thakare Joint Director (Government Representative)

A.L. Bhaix

03/106/23

Patry 13/06/23

Amg.

प्रपत्र - "अ" कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

महाविद्यालयाचे नाव : नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपुरी, जि. चंद्रपूर

| अ. क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | | बतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ/नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असल्यास कालाकी एकूण दिवस | सेवाखंड हामापित केला असत्यास त्याबात त्यावात निवपीठाचे/ शासन आदेश | स्थाननि <u>धि</u> दि | िमळालेल्या चतीचा तपशिल नांकासह | सेवाकालावधीत केलेल्या उद्बोधन/उजाळा/अ ल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | APIS | core ₹ | iपुर्ण परि (वर्गनि | | गलावध | गिसाठी | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थाननिश्चित दिनांक | प्राचार्यांचे स्पष्ट अमिप्राय स्थाननिश्चिती करीता होय/नाही नसत्यास कारणासह शेरा नमुद करावा. |
|------------|-----------------------------------|--|-----------------------------------|--|---|---|---|-------------------------|--|---|------------------|--------|-----------------------|---------------|-------|----------------------------|--|---|--|
| \vdash | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | डॉ.मोहन राजाराम | MA (History) 18 Aug. 1999 | नियुक्ती आदेश क्र. व दिनांक | Ref. No. P/20/1/05 dated 01/12/2005 | - R.T.M. Nagpur - | | - | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 01/12/2011 | Orientation Programme From 27/06/2011 to | वर्ष | (1) | (11) | एकूण (I) + | (111) | एकूण (I)+(II)+ (III) | _ | | 4 |
| | कापगते | SET (History) 18 Nov. 2000 | रूजु दिनांक | 01/12/2005 | Uni., Nagpur Approval No. 1168/B/4216 | | _ | 2) निवड श्रेणी | Pay Scale 15600-39100 AGP 8000 Dt. 01/12/2016 | 24/07/2011 Refresher course 1) From 10/12/2008 to | 2020-21 | Good | Good | Good | 32 | Good (32) | _ | | Professor AL- 14 |
| | सहयोगी प्राध्यापक | M.Phil _(Hisotry) 18/12/2009 | सेवानिवृत्ती दिनांक | 31/12/2036 | Dt. 11/05/2006 (नियमित) | - | _ | 3) सहयोगी प्राघ्यापक | Pay Scale 131400-217100 AGP 9000 Dt. 25/08/2020 | 30/12/2008 to 30/12/2008 2) From 12/08/2013 to 01/09/2013 | 2021-22 | Good | Good | Good | 35 | Good (35) | _ | Professor AL- 14 on 25/08/2023 | ML- 14 w.e.f. 25/08/2023 होय, |
| | Å | Ph.D. 13/09/2013 | | | नियमित झालेला दि. 01/12/2005 | | | 4) प्राच्यापक | | Short Term Course 1) From 28/8/2017 to | 2022-23 | Good | Good | Good | 77.5 | Good (77.5) | | | शिफारस आहे |
| 2 | (Sirigivi) | (Vide No. RTMNU/Ph.D.(Cell)/ 20/950) | | | | | | 7) 20-01-4 | | 02/09/2017 2) From 19/11/2018 to 24/11/2018 | Total Average | | | | 144.5 | 48.16 | <u> </u> | | |

प्रमाणित करण्यात येते की, प्रपत्र "अ" मध्ये नमुद केलेली माहिती तपासली असून ती बरोबर आहे. उपरोक्त रकान्यात भरलेली माहिती खोटी किंवा चुकीची आढळल्यास त्यास प्राचार्य या नात्याने मी सर्वस्वी जबाबदार राहील असे प्रमाणित करण्यात येत आहे.

Off/Principal Nevjabai Hitkarini College, Bramhapuri, Disu. Chandrapur

ने िक्षितिकार स्टब्स्ट्रिया Nevjabai Hitkarim College Tramhapuri, Distt. Chandrapur

प्रपत्र - "ब" कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

महाविद्यालयाचे नाव : नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपुरी, जि. चंद्रपूर

| अ. क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | | ॥बतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ/नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | | सेवाखंड समापित केला असल्याम त्यावाबत विद्यपीठाचे/ सासन आदेश | स्थाननि <u>धि</u> टि | िमळालेल्या चतीचा तपशिल नांकासह | सेवाकालावधीत केलेल्या उद्बोधन/उजाळा/उ ल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | APIS | core V | iyर्ण पा (वर्गनि | | गलावध | ीसाठी | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थाननिश्चिती दिनांक | प्राचार्यांचे स्प अभिप्राय स्थाननिश्चित करीता होय/नाही नसल्यास कारणासह शे नमुद करावा |
|------------|-----------------------------------|--|--------------------------------|--|---|---|--|-------------------------|--|---|------------------|-------------------|---------------------|-----------------------|-------|-----------------------|--|-------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | डॉ.मोहन राजाराम | MA (History) 18 Aug. 1999 | नियुक्ती आदेश क्र. व दिनांक | Ref. No. P/20/1/05 dated 01/12/2005 | R.T.M. Nagpur | | - | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 01/12/2011 | Orientation Programme From 27/06/2011 to | वर्ष | (1) | ·(II) | एकूण (I) + (II) | (111) | 1, 1, | —————————————————————————————————————— | | 20 |
| | कापगते | SET (History) 18 Nov. 2000 | रूजु दिनांक | 01/12/2005 | Uni., Nagpur Approval No. 1168/B/4216 | _ | | 2) निवड श्रेणी | Pay Scale 15600-39100 AGP 8000 Dt. 01/12/2016 | 24/07/2011 Refresher course 1) From 10/12/2008 to | 2020-21 | Good | Good | Good | 32 | (III) Good (32) | | Professor | Professor AL- 14 |
| | सहयोगी प्राध्यापक | M.Phil. (Hisotry) 18/12/2009 | सेवानिवृत्ती दिनांक | 31/12/2036 | Dt. 11/05/2006 (नियमित) | | | 3) सहयोगी प्राच्यापव | Pay Scale 131400-217100 AGP 9000 Dt. 25/08/2020 | 30/12/2008 2) From 12/08/2013 to 01/09/2013 | | Good | Good | Good | 35 | Good (35) | _ | AL- 14 on 25/08/2023 | w.e.f. 25/08/2023 होय, |
| | (इतिहास) | Ph.D. 13/09/2013 (Vide No. RTMNU/Ph.D.(Cell)/ | | | नियमित झालेला दि. 01/12/2005 | _ | | 4) प्राध्यापक | | Short Term Course 1) From 28/8/2017 to 02/09/2017 | 2022-23 | Good | Good | Good | 77.5 | Good (77.5) | | | शिफारस आहे |
| _ | | 20/950) | | | | | | | | 2) From 19/11/2018 to 24/11/2018 | Total Average | | | | 144.5 | 48.16 | | | 9 |

प्रमाणित करण्यात येते की, प्रपत्र "ब" मध्ये नमुद केलेली माहिती तपासली असून ती बरोबर आहे, असे प्रमाणित करण्यात येत आहे.

अध्यक्ष, स्थानिक महाविद्यालय

व्यवस्थापन समिती

| DY·C 5 Padi| | 13 | 15 | 2-3

प्रतिनिधी

कुलगुरू नामनिदेशित

प्रतिनिधी

प्राचार्य

ने.हि.महाविद्यालय, ब्रम्हपूरी

Off. Principal
Nevjabai Hitkarini College,
Bramhapuri, Disu, Çhandrapur

शेरा (शासन प्रतिनिधी) : मंजूर / नमनंजूर-

Interview Assessment

CAREER ADVANCEMENT _CHEME (CAS) FOR COLLEGE TE_CHERS ASSESSMENT SHEET

Name of the Teacher: Dr. Mohan Rajaram Kapgate

College/Institute: Nevjabai Hitkarini College, Bramhapuri, Dist. Chandrapur- 441206

(A) 30 Marks: Contribution to Research

(B) 50 Marks: Assessment of Domain Knowledge & Teaching Practices

(C) 20 Marks: Interview Performance

| | | ribution to Re (30 Marks) | search | (B) A | Assessment of D Pract | omain Know ices (50 Mai | | ching | (C) Interview Performance (20 Marks) | | | | | |
|---------------------------|------------------------------|------------------------------|--------|--------------------------|--------------------------|----------------------------|------------------------|-------|---|---|-------|-------|----------------|---------|
| Assessment Indicators | Research Contribut ion | Skill Developme nt | Total | Subject Knowled ge | Communicat ion | Presentati on | Use of ICT Teaching | Total | Innovation Teaching | Confidence and Overall Presentation | Total | Total | Grand Total | Average |
| Max Marks | 15 | 15 | 30 | 14 | 12 | 12 | 12 | 50 | 10 | 10 | 20 | 100 | 700 | 100 |
| Dr. A. S. Chandramouli | 13 | 12 | 25 | 12 | 10 | 10 | 09 | 41 | 08 | 09 | 17 | 83 | | |
| Dr. P. R. Shende | 12 | 13 | 25 | 12 | | 09 | 10 | 42 | 09 | 08 | 17 | 84 | | 20 |
| Dr. P. K. Kar | 13 | 12 | 25 | 12 | 10 | 10 | 10 | 40 | 08 | 07 | 15 | | 507 | 83.85 |
| Dr. C. S. Patil | 13 | 13 | 26 | 12 | 10 | 10 | 10 | 42 | 08 | 08 | 16 | 84 | 28/ | 83.85 |
| Dr. D. H. Gahane | 14 | 12 | 26 | 13 | 10 | 10 | 10 | 43 | 09 | 08 | 17 | 86 | 4 | .2 |
| Dr. Sanjay Thakare | 12 | , 13 | 25 | /2 | 0 | 10 | 10 | 42 | 08 | 09 | 17 | 84 | | |
| Shri. Ashokji Bhaiya | 12 | 13 | 25 | 12 | 10 | 10 | 10 | 42 | 09 | 08 | 17 | 84 | | |

Dr. Parnendu K. Kar (Subject Expert-1)

Dr. A. S. Chandramouli (Dean, V. C. Nominee)

Dr. Sanjay Thakare (Joint Director, Govt. Nominee)

Dr. D. H. Gahane (Principal)

Dr. Chandrashekhar S. Patil

(Subject Expert-2)

Dr. Prakash R. Shende (VC Nominated Subject Expert) Shri. Ashokji Bhaiya

(Chairperson of Selection Committee)

Table 1
Assessment Criteria and Methodology for University/College Teacher

| Sr. No. | Name of the Activity | Description of Activity | | A CONTRACTOR OF THE CONTRACTOR | raisal score | /Conege | Verified API score | | | | |
|------------|---|---|-----------------|--|-----------------|--------------------|--------------------|-----------------|-----------------|---------|--|
| 110. | | | Ass | essment Pe | riod | | Ass | | | | |
| | | | Yr.1 2020-21 | Yr.2 2021-22 | Yr.3 2022-23 | Overall Grading | Yr.1 2020-21 | Yr.2 2021-22 | Yr.3 2022-23 | Overall | |
| 1 | Teaching: (Number of classes thought / total classes assigned) × 100% (Classes thought includes sessions on tutorials, lab and other teaching related activities) | i) Good: 80% & above ii) Satisfactory: Below 80% but70% & above iii) Not satisfactory: Less than 70% (Lectures, Practical, Tutorials, Project Supervision, fieldwork, group discussion seminars, any other) | Good | Good | Good | Good | | | Go od | Grading | |
| 2 | Involvement in the University/College students related activities / research activities | i)Good: Involved in at least 3 activities ii) Satisfactory: 1-2 activities iii)Not satisfactory: Not involved /undertaken any of the activities | Good | Good | Good | Good | 6000 | 6-000 | 600d | Good | |

Note:

UNDERTAKING

I, Dr. Mohan Rajaram Kapgate, undertake that the information provided is correct as per records submitted by me to Institute and document enclosed along with the duly filled PBAS Performa.

| Verified and found correct: Final Score approved by the Selection Committee: | Signature of Teacher |
|--|--|
| Signatures of Committee Members 1. Shri. Ashokji Bhaiya (Chairman) | Signature of Principal |
| 2. Dr. A. S. Chandramouli (Dean, VC Nominee) | 5. Dr. C. S. Patil (University Subject Expert) Duly 13 06 23 |
| 3. Dr. P. R. Shende (VC Nominated Subject Expert) | 6. Dr. D. H. Gahane (Principal, N. H. College, Bramhapuri) |
| 4. Dr. P. K. Kar (University Subject Expert) 25 3 56 23 | 7. Dr. Sanjay Thakare (Joint Director, Govt. Representative) |

Table-2

Methodology for University and College Teachers for calculating Academic/Research Score RESEARCH AND ACADEMIC CONTRIBUTIONS

Brief Explanation: Based on the teacher's self-assessment API scores are proposed for research and academic contribution. The minimum API score required for teacher from this category are different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evolution committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor and for direct recruitment of Associate Professor and Professor.

| | | | | | lf-Appra | | e | | | V | erified A | API Score | | |
|---|--|--|-----|---------------------|---------------------|---------------------|---|---------------|---|---------------------|--|---------------------|---|---------------------|
| | | Entire Per | iod | | ssment P | eriod | Assessment | Total | Entire Period | Assess | ment Pe | riod | Assessment | Total |
| A | cademic/Research Activity | from 01/12/200 24/08/202 As per ear research | 0 | Yr.1 2020- 21 | Yr.2 2021- 22 | Yr.3 2022- 23 | Period Total (Yr. 25/08/2020 to 24/08/2023) | Col. 7=2+6 | from01/12/2005 to 24/08/2020 As per earlier research | Yr.1 2020- 21 | Yr.2 2021- 22 | Yr.3 2022- 23 | Period Total (Yr. 25/08/2020 to 24/08/2023) | Col. 13= 8+12 |
| | 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 1 | Research Papers in Peer- reviewed or UGC Listed Journals (i-a) Research Papers in Peer- reviewed or UGC Listed Journals (i-b) Research Papers in | 50 | | 17 | 20 | 10 | 47 | 97 | 50 | 17 | 20 | 10 | 47 | 97 |
| | Peer- reviewed or UGC Listed Journals Paper in referred Journals | 90 | | - | _ | 10.5 | 10.5 | 100.5 | 90 | - | - | 10.5 | 10.5 | 100.5 |
| 2 | Publication(other than Research papers) Books (a) Book authored which are published National/International Publisher | 16 | | | | 18 | 18 | 34 | 6 | | de college de la companie companie de la college de la col | 18 | 18 | 34 |

| | (b) Chapter in Edited book | 05 | 05 | 05 | 05 | 15 | 20 | 0.5 | 05 | 0.5 | 0.5 | 15 | T |
|---|---|----|--|----|----|----|----|-----|----|---|-----------------|----|---|
| 3 | Creation of ITC mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula (b)Design of new curricula/course | | Action of the second of the se | | 04 | 04 | 04 | | | | 04 | 04 | |
| | (d) E-contents | | 06 | | 04 | 10 | 10 | | | | 1 | 7 | + |
| 4 | (a) Research Guidance | | Working | | | | | | 06 | - | 04 | 10 | |
| - | | | working | | | | | + | W | | * manufacturing | | |
| | (b) Research Project Completed | 05 | - | | T | | 05 | 05 | _ | - | | _ | |
| 5 | Patents/Completed Projects/Awards (c) Awards | | _ | 07 | | 07 | 07 | | | 07 | - | 07 | - |
| 6 | Invited lectures/Resource Person/paper Presentation in Seminars/ Conferences/full paper in Conference | | | | | | | | | PEG 1 - Edward Communication of the man | | | |
| | Proceedings | | | | | | | | | | | | |
| | (a) Paper presentation in Seminar/Conferences | 18 | - | 02 | 06 | 08 | 26 | 18 | _ | 02 | 06 | 08 | |
| | (b) Invited Lectures/ Resource Person | 04 | 04 | 08 | 08 | 20 | 24 | 04 | 04 | 08 | 08 | 20 | 4 |
| | (c) Full Paper in Conference Proceedings | 47 | - | _ | 05 | 05 | 52 | 47 | | | 20 | 52 | ن |

| (1)+(2)+(3)+(4)+(5)+(6) 235 32 35 77.5 144.5 379.5 232 32 35 77.5 | | | | 1-11-15-4 | I as a limit | de la libration | | | | | | Grand Total of Table-2: |
|---|---------------|----------|----|-----------|--------------|-----------------|-------|------|----|----|-----|-------------------------|
| - 1-2 | | ال اء وا | 20 | 35 | ه د | 379 5 | 144.5 | 77.5 | 35 | 32 | 235 | (1)+(2)+(3)+(4)+(5)+(6) |
| 。1. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. | 5 144.5 379.5 | SS 77.5 | 34 | | | | | | | | | |

UNDERTAKING

I, Dr. Mohan Rajaram Kapgate, undertake that the information provided is correct as per records submitted by me to Institute and document enclosed along with the duly filled PBAS Performa.

Signature of Teacher

Verified and found correct:

Final Score approved by the Selection Committee (For Category:III)

379.5

Signature of Principal/Signature of Chairman Selection Committee

Signatures of Committee Members

- 1. Shri. Ashokji Bhaiya Chairman of Selection Committee:
- 2. Dr. A. S. Chandramouli Dean, Vice Chancellor's Nominee:
- 3. Dr. Prakash R. Shende Vice Chancellor's Nominated Subject Expert:
- 4. Dr. Purnendu K. Kar University Subject Expert:
- 5. Dr. Chandrashekhar S. Patil University Subject Expert:
- 6. Dr. D. H. Gahane Principal, N.H. College, Bramhapuri:
- 7. Dr. Sanjay Thakare Joint Director (Government Representative):

GONDWANA UNIVERSITY GADCHIROLI

FORM-A

Statement about the information of the Teacher for placement under CAS (Govt. of Maharashtra Vide G.R. Misc-2018/C.R.56/UNI-1, dated 08/03/2019)

Academic Level 13A (Associate Professor) to 14 (professor)

Name of the Teacher: Dr. Mohan Rajaram Kapgate

Assessment period for placement: 2020-21 to 2022-23

College: N. H. College, Bramhapuri HTE Sevarth No.: 06DHEMRKM7601

| Assessment Year | Grade Obtained | Res Sco | | Date of Appointment | Date of Ph.D. Award | Date of Placement in Academic level 11 | Date of Placement in Academic level 12 | Date of Placement in Academic level 13A | Date of candidate application for CAS as per UGC clause 6.3.1 & 7.3.1 Gov. Mah. | Whether CAS Option exercised as per UGC 6.3 & 7.3 Gov. Mah. | Certificate by the College |
|---------------------|-------------------|------------|------------|--------------------------------------|--------------------------------|---|---|--|--|--|----------------------------------|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 2020-21 | Good | | 32 | | | | | | 2 100 mm | | |
| 2021-22 | Good | | 35 | | | | | | 1 | | to the |
| 2022-23 | Good | | 77.5 | 01/12/2005 | 13/09/2013 | 01/12/2011 | 01/12/2016 | 25/08/2020 | 25/08/2023 | - | Yes |
| 7 | Γotal | | 144.5 | | | | | 10,00,2020 | 23/00/2023 | | 162 |
| Average of 0 | 03 years | | 48.16 | | | | | | Street, Statement | | |
| Orientation, course | /Refresher/S | hort t | erm | Syllabus Up gradation Workshop | Teaching Learning & Evaluation | Faculty Development Programmme | Teaching ; Learning & Evaluation | Technology Programmes | E-contents Developed in Quadrants | Committe | ndation by ee & Govt. |
| Title | Fron | n | То | | | | | | | | ninee |
| Orientation co | urse 27/06/2 | 011 | 24/07/2011 | | | | | | to the second | Academic I | evel 13A |
| Refresher cour | se 10/12/2 | 008 | 30/12/2008 | | | | | | A character of | to AL-14 | . / |
| Refresher cour | se 12/08/2 | 013 | 01/09/2013 | | | | | | | w.e.f.25/08 | |
| Short term cou | | | 02/09/2017 | | | | | | 1 | Designation | n: |
| Short term cou | rse 19/11/2 | 018 | 24/11/2018 | | | | | | Construction of the Constr | Professor | |

(This form should be sent to university for CAS Committee)

Principal

Off. Principal
Nevjabai Hitkarini College
Bramhapuri, Distt. Chandrapur

GONDWANA UNIVERSITY GADCHIROLI

FORM-B

Statement about the information of the Teacher for placement under CAS (Govt. of Maharashtra Vide G.R. Misc-2018/C.R.56/UNI-1, dated 08/03/2019) Academic Level 13A (Associate Professor) to 14 (professor)

Name of the Teacher: Dr. Mohan Rajaram Kapgate

Assessment period for placement: 2020-21 to 2022-22

College: N. H. College, Bramhapuri

| Assessment Grade Research Date of Date | | | | | | | | | | |
|--|------------------|-------------|--------------------------------------|--------------------------------------|--------------------------------|---|--|--|---|----------------------------------|
| Year | Obtained 2 | | Appointment | Award | Placement in Academic level | Date of Placement in Academic level 12 | Date of Placement in Academic level 13A | Date of candidate application for CAS as per UGC clause 6.3.1 & 7.3.1 Gov. Mah. | Whether CAS Option exercised as per UGC 6.3 & 7.3 Gov. Mah. | Certificate by the College |
| 2020-21 | Good | 32 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 2021-22 | Good | 35 | \mathbf{H} | | | | | a delivery men | ν, « | |
| 2022-23 | | 77.5 | 01/12/2005 | 12/00/2012 | | | | | | |
| Z022-23 Good Total | | 144.5 | 01/12/2005 | 13/09/2013 | 01/12/2011 | 01/12/201 | 25/08/202 | 25/08/2023 | - | Yes |
| | | | | | | 6 | 0 | | | |
| Average of 03 | | 48.16 | | | | | | | | |
| Orientation/R | efresher/Short (| term course | Syllabus Up gradation Workshop | Teaching Learning & Evaluation | Faculty Development Programmme | Teaching Learning & Evaluation | Technology Programmes | E-contents Developd in | Recommendati | |
| Title | From | То | | | i rogialiiiiie | Evaluation | | Quadrants | Nominee | |
| Orientation cours | e 27/06/2011 | 24/07/2011 | | | | | | | Recommended | /Not |
| Refresher course | 10/12/2008 | 30/12/2008 | 7 | | | * | | | Recommended | |
| Refresher course | 12/08/2013 | 01/09/2013 | | | | | | | Academic Level 13A to 14 w.e.f.25/08/2023 | |
| Short term course | | 02/09/2017 | | | | | | | | |
| Short term course | 19/11/2018 | 24/11/2018 | | | | | | | Designation : Profe | |

(This form should be send to University and Join Director Higher Education after the completion of the processes)

Dr. D. H. Gahane Principal

N. H. College, Bramhapuri

Shri. Ashokii Bhaiya

Chairman of Selection Committee

Secretary, N. H. B. Education Society

Dr. Sanjay Thakare

Joint Director Govt. Nominee Dr. A.S. Chandramouli Dean

VC Nominee

Dr. P. R. Shende

VC Nominated

Subject Expert

Subject Expert Subject Expert (1)

(2)

7th Pay CAS Promotion/ Promotion/ TBT - Pay Fixation (After 01/01/2016) Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No.

Misc - 2018/C.R.56/18/UNI-1, dated 08 March, 2019

Name of the College/Institution

:- Nevjabai Hitkarini College, Bramhapuri

A. Name of the Teacher

:- Dr. Mohan Rajaram Kapgate

B. Designation of the post (AGP 9000 To 10000)

:- Professor in History

| | pergration of the post (1101 year 10 1000) | | J |
|---|--|---|-------|
| C | Date of above | 25-08-2023 | |
| D | Date of option | 25-08-2023 | AGP |
| 1 | Pay Matrix Level (Before CAS Promotion/ Promotion/TBT) | AL- 13A : (131400 - 217100) | N. A. |
| 2 | Pay in pay Matrix (Before CAS Promotion/ Promotion/TBT) | 143600 | |
| 3 | Revised pay fixation as on option date | 25-08-2023 | |
| 4 | Revised Pay Matrix Level (After CAS Promotion/ Promotion/ TBT) | AL- 14 : (144200 - 218200) | N. A. |
| 5 | Pay in pay Matrix (After CAS Promotion/ Promotion/TBT) | 148500 | |
| A | Regular increment | 4500 | |
| В | Notional increment | | |
| 1 | Pay Matrix Level and Revised Pay | AL- 14 : (144200 - 218200) on Rs. 148500 | N. A. |
| 2 | Next increment date | 01-07-2024 | |
| 3 | Pay as on next increment date | 153000 | |
| | | | |

| Sr. No. | Month of Increment | Pay in Pay Matrix (Before CAS Promotion) | Regular Increment 3%) | Notional Increment 3% | Total | Pay Matrix Level | Pay in Revised Pay Matrix |
|------------|-----------------------|---|-----------------------------|-----------------------------|--------|-------------------------------|---------------------------------|
| 1 | 25/08/2023 | 143600 | | 4300 | 147900 | AL- 14 : (144200 -218200) | 148500 |
| 2 | 01/07/2024 | 148500 | 4500 | | 153000 | AL- 14 : (144200 - 218200) | 153000 |

| | | - | CAL |
|----|------|-----|-----|
| PA | IXA | ΛII | ON |

As per Govt. Resolution H. & E. Edu. Dept.

Dt 08/03/2019

Existing Pay & Pay Level Rs. 43600 (AL 13A Revised Pay Matrix AL (Rs ... 1200 To Rs ... 2 8 260

Revised Pay in Matrix Rs. 48500

With effect Date _____ 25-08-202

Basic Pay **Next Increment Date** 153000 01-07-2020

> Joint Director Higher Educ Hion Nagpur Division Nagpur

Verified & Found Correct

Account Officer Higher Education (Grants) Nagpur Division, Nagpur

Off. Principelipal

Nevjalaniddlekaranan@adleige Bramhapuri, Distt. Chandragur

GONDWANA UNIVERSITY GADCHIROLI

FORM - C

Report/Minutes of the Selection Committee

The Meeting of the Selection Committee was constituted for placement of college teacher Dr. Padmakar Digambar Wankhade as per clause 6.4 B/III of UGC Regulation No.L-2/2017(EC/PS), dated 18th July 2018 and UGC letter F.23-1/2017(PS), dated 31st January 2018 & Government of Maharashtra G.R. No. Misc-2018/C.R.56/LB/UNI-1, dated 08th March 2019, Para No. 7.4/C/III and subsequent amendments made by the UGC, and by the Department of Higher and Technical Education, Government of Maharashtra from time to time to the post of Associate Professor in Academic Level AL-13A in Pay Band Rs. 1,31,400 - 2,17,100 under the Career Advancement Scheme (CAS).

The meeting of the Selection Committee was held on Tuesday 13-06-2023 at 11.00 am at Nevjabai Hitkarini College Bramhapuri. Following committee members were present in the meeting.

| S.N. | Name of the Member | Designation of the Member |
|------|------------------------|---|
| 1 | Shri Ashokji Bhaiya | Chairman (Secretary, N.B.H. Education Society) |
| 2 | Dr. Sanjay Thakare | Government Representative Higher Education, Nagpur |
| 3 | Dr. A.S.Chandramouli | VC Nominee, Nominated by Hon. Vice-Chancellor, GUG (Dean) |
| 4 | Dr. P. B. Bawankule | VC Nominee, Nominated by Hon. Vice-Chancellor, GUG (Subject Expert) |
| 5 | Dr. Narendra T. Arekar | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 6 | Dr. R. M. Dhote | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 7 | Dr. D.H.Gahane | Principal of the College |
| 8 | Dr. D. L. Khanorkar | Head of Department |

The Principal of the college placed the following documents for the consideration of selection of Dr. Padmakar Digambar Wankhade, in the pay scale (AL-13A) of 1,31,400 - 2,17,100 with reference as under

- 1. Direction No.3 of 2020 of Gondwana University, Gadchiroli.
- 2. Direction No.13 of 2020 of Gondwana University, Gadchiroli.
- 3. University Grant Commission Notification 18 July 2018
- 4. Higher and Technical Education Department G.R. No-2018/C.R.-56/18/UNI-I-dated 8 March 2019 and 10 May 2019.

The Committee resolves as under:

- i) It is verified by the committee that the candidate has completed three years of service in AL 12.
- ii) Awarded Ph.D. Degree in Subject **Marathi** from Gondwana University, Gadchiroli vide Notification No. GUG/Ph.D.(Cell)/134/2021 dated 25th Jan. 2021.
- iii) The candidate has published 11 research papers in peer reviewed journals in the assessment period
- iv) The Academic and Research score verified as 120 marks.
- v) The teacher has been awarded performance assessment **Overall Grade Good** during the last three years (assessment period) as per Appendix II, Table I.
- vi) The candidate has completed Two Short Term Courses during the Assessment period viz.
- 1) Short term course on E-Content Development during 09/07/2020 to 15/07/2020 (UGC- HRDC Gujrat University) 2) Short term course on Research Paper Writing during 24/05/2021 to 30/05/2021 (UGC- HRDC Gujrat University).

After considering the performance of the concerned teacher and all the relevant documents, the Candidate scored the satisfactory research score. The committee recommends the placement of **Dr.Padmakar Digambar Wankhade** for CAS Promotion in **Academic Level 13A** in the Pay Matrix of **Rs.** 1,31,400 – 2,17,100 With effect from 16-06-2023.

| S N | Name of the Candidate | Existing Academic Level and w.e.f (Date) | Assessment | | Remarks |
|--------|--|--|------------|------------|---|
| 1 | Dr.Padmakar Digambar Wankhade (Subject-Marathi) | AL- 12 w.e.f.16-06- 2020 | 16-06-2020 | 15-06-2023 | Recommended for Academic Level 13A w.e.f. 16-06-2023 & Designation Associate Professor |

| SN | Member | Signature |
|----|---|--|
| 1 | Shri Ashokji Bhaiya, Chairman (Secretary, N.B.H. Education Society) | A.L. Bhaitt |
| 2 | Dr. Sanjay Thakare, Government Representative Higher Education, Nagpur | dans |
| 3 | Dr. A.S.Chandramouli, VC Nominee, Nominated by Hon. VC, GUG (Dean) | |
| 4 | Dr. P.B. Bawankule, VC Nominee, Nominated by Hon. VC, GUG (Subject Expert) | (Family |
| 5 | Dr. Narendra T. Arekar, Subject Expert, Nominated by Hon. VC, GUG | 31/33 |
| 6 | Dr. R.M.Dhote, Subject Expert, Nominated by Hon. VC, GUG | 101 te |
| 7 | Dr. D.H.Gahane, Principal of the College | GARDING THE REAL PROPERTY OF THE PROPERTY OF T |
| 8 | Dr. D.L.Khanorkar, Head of Department | de |

प्रपत्र — "अ" कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

| अ. क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | नियुक्तीब | बतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र व दिनांक (तदर्थ/नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असल्यास कालाक्वी एकूण दिवस | सेवाखंड क्षमापित केला असल्यास त्याबाबत विद्यापीठाचे / शासन आदेश | स्थाननिश्चि | मिळालेल्या वतीचा तपशिल गंकासह | सेवाकालावधीत केलेल्या उद्बोधन/उजाळा/अल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | APIS | core स | पुर्ण परि (वर्गनि | | गलावर्ध | ोसाठी | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थान निश्चिती दिनांक | प्राचार्यांचे स्पष्ट अभिप्राय स्थाननिश्चिती करीता होय/नाही नसल्यास कारणासह शेरा नमुद करावा. |
|------------|--------------------------------------|---|-----------------------------------|---|--|---|--|-------------------------|---|---|---------|--------|----------------------|-----------------------|---------|----------------------------|---|--------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | डॉ.पद्माकर डिगांबर वानखडे | MA (Marathi) 20 July 2005 | नियुक्ती आदेश क्र. व दिनांक | आदेश क्र. 119/2010 दिनांक 16/06/2010 | मान्यता पत्र क्र.म.वि./८९८ | | 1 | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 16/06/2015 | Refresher course From 18/07/2013 to 07/08/2013 Orientation Programme From 28/01/2015 to | वर्ष | (1) | (11) | एकूण (I) + (II) | (111) | एकूण (I)+(II)+ (III) | | | Associate |
| | सहाय्यक प्राध्यापक | NET (Marathi) 24 June 2007 | | 16/06/2010 | दि. 27 जुलै 2010 | - | - | 2) निवड श्रेणी | Pay Scale 79800-211500 AGP 8000 Dt. 16/06/2020 | 24/02/2015 FDP Programme | 2020-21 | Good | Good | Good | 50 | Good 50 | _ | Associate Professor AL- 13A | Professor AL- 13A w.e.f. |
| | (मराठी) | M.Phil (Marathi) 30/01/2010 | सेवानिवृत्त दिनांक | 31/01/2041 | नियमित झाल्याचा दिनांक | - | - | 3) सहयोगी प्राघ्यापक | | From 18/05/2020 to 03/06/2020 Short Term Course | 2021-22 | Good | Good | Good | 60 | Good 60 | - | on 16/06/2023 | 16/06/2023 होय, |
| | (****) | Ph.D. 25/01/2021 (Letter No. GUG/Ph.D.(Cell)/ 134/2021) | | | 16/06/2010 | 1 | | 4) प्राच्यापक | | 1) 25/11/2019 to 30/11/2019 2) 11/05/2020 to 15/05/2020 3) 09/07/2020 to 15/07/2020 4) 07/08/2020 to 14/08/2020 5) 24/05/2021 to 30/05/2021 | 2022-23 | Good | Good | Good | 10 | Good 10 | | | शिफारस आहे |

प्राध्यापकाची स्वाक्षरी

प्रमाणित करण्यात येते की, प्रपत्र "अ"मध्ये नमुद केलेली माहिती तपासली असून ती बरोबर आहे. उपरोक्त रकान्यात भरलेली माहिती खोटी किंवा चुकीची आढळल्यास त्यास प्राचार्य या नात्याने मी सर्वस्वी जबाबदार राहील, असे प्रमाणित करण्यात येत आहे.

Off. प्रमार्यcipal
Nevन्ने हि.महाविद्यालयं त्रंग्हेपुरी lege
Bramhapuri, Distt. Chandrapur

प्रपत्र - "ब" कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

| अ. क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | नियुक्तीबा | बतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ/नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असल्यास कालाक्वी एकूण दिवस | सेवाखंड क्षमापित केला असट्यास त्याबाबत विद्यापीठाचे / शासन आदेश | स्थाननिश्चि | मिळालेल्या वतीचा तपशिल ांकासह | सेवाकालावधीत केलेल्या उद्बोधन/उजाळा/अल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | APIS | core सं | पुर्ण परि (वर्गनि | | ालावर्ध | ोसाठी | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थान निश्चिती दिनांक | प्राचार्यांचे स्पष्ट अभिप्राय स्थाननिश्चिती करीता होय/नाही नसल्यास कारणासह शेरा नमुद करावा. |
|------------|--------------------------------------|---|-----------------------------------|---|--|---|--|-------------------------|---|---|---------|---------|----------------------|-----------------------|---------|----------------------------|--|--------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | डॉ.पद्माकर डिगांबर वानखडे | MA (Marathi) 20 July 2005 | नियुक्ती आदेश क्र. व दिनांक | आदेश क्र. 119/2010 दिनांक 16/06/2010 | मान्यता पत्र क्र.म.वि./८९४ | 1 | - | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 16/06/2015 | Refresher course From 18/07/2013 to 07/08/2013 Orientation Programme From 28/01/2015 to | वर्ष | (1) | (11) | एकूण (I) + (II) | (III) | एकूण (I)+(II)+ (III) | - | | · Associate |
| | सहाय्यक | NET (Marathi) 24 June 2007 | रूजु दिनांक | 16/06/2010 | दि. 27 जुलै 2010 | - | - | 2) निवड श्रेणी | Pay Scale 79800-211500 AGP 8000 Dt. 16/06/2020 | 24/02/2015 FDP Programme | 2020-21 | Good | Good | Good | 50 | Good 50 | - | Associate Professor AL- 13A | Professor AL- 13A w.e.f. 16/06/2023 |
| | प्राध्यापक (मराठी) | M.Phil (Marathi) 30/01/2010 | सेवानिवृत्ती दिनांक | 31/01/2041 | नियमित झाल्याचा दिनांक | 1 | - 1 | 3) सहयोगी प्राघ्यापक | | From 18/05/2020 to 03/06/2020 Short Term Course | 2021-22 | Good | Good | Good | 60 | Good 60 | _ | on 16/06/2023 | होय, |
| | (Hiloly | Ph.D. 25/01/2021 (Letter No. GUG/Ph.D.(Cell)/ 134/2021) | | | 16/06/2010 | - | - | 4) प्राघ्यापक | | 1) 25/11/2019 to 30/11/2019 2) 11/05/2020 to 15/05/2020 3) 09/07/2020 to 15/07/2020 4) 07/08/2020 to 14/08/2020 5) 24/05/2021 to 30/05/2021 | 2022-23 | Good | Good | Good | 10 | Good 10 | - | | TOPICO SIQ |

प्रमाणित करण्यात येते की, प्रपत्र "ब" मध्ये नमुद केलेली माहिती तपासली असून ती बरोबर आहे, असे प्रमाणित करण्यात येत आहे.

प्रतिनिधी

प्रतिनिधी

प्राचार्य शहर्महाविद्यालंकः ब्रम्हेपुराव 1 Nevjabai Hitkarini College

Bramhapuri, Distt. Chandrapur

Dr. D. L. Khanorkar

(HOD)

CAREER ADVANCEMENT SCHEME FOR COLLEGE TEACHERS

ASSESSMENT DETAILS

Name of the Teacher

: Dr. Padmakar Digambar Wankhade

College/Institute

: Nevjabai Hitkarini College, Bramhapuri, Dist-Chandrapur

Date of Joining College/Institute: 16/06/2010

CAS Promotion Due Date (As per GR): 16/06/2023

Due Period (Assessment Period): 16/06/2020 to 15/06/2023

SUMMARY OF ASSESSMENT CRITERION /SCORE

(Assessment Period- 16/06/2020 to 15/06/2023)

| | | | Assessment Year | 'S | |
|-----|---|--------------|-----------------|--------------|-------------|
| | Criteria | 1 2020-21 | 2 2021-22 | 3 2022-23 | Total Score |
| I | Teaching learning & Evaluation related activity | Good | Good | Good | Good |
| II | Co-curriculum, Extension Professional development etc. | Good | Good | Good | Good |
| | Annual Average Grade | Good | Good | Good | Good |
| III | Academic /Research Score (As per Table 2 of Appendix II For Assessment period only) | 50 | 60 | 10 | 120 |

Research papers published in assessment period (16/06/2020–15/06/2023)

- 1. Peer reviewed and UGC listed journals paper published in 2020-21:- 05
- 2. Peer reviewed and UGC listed journals paper published in 2021-22:- 05
- 3. Peer reviewed and UGC listed journals paper published in 2022-23:- 01
- 4. Chapter in edited book published National publishers in 2021-22 :- 02

Total Papers Published (2020-21 to 2022-23) :- 11+2

Recommended For Associate professor (13A) Promotion. Note by Committee - -

Signatures of the Members:

Shri. Ashokji Bhaiya Chairman (Secretary, N.B.H. Education Society)

2. Dr. Sanjay Thakare Government Representative Higher Education, Nagpur

3. Dr. A.S.Chandramouli VC Nominee, Nominated by Hon. VC, GUG (Dean)

Dr. P.B. Bawankule VC Nominee, Nominated by Hon. VC, GUG (Subject Expert)

5. Dr. Narendra T. Arekar Subject Expert, Nominated by Hon. VC, GUG

6. Dr. R.M.Dhote Subject Expert, Nominated by Hon. VC, GUG

7. Dr. D.H.Gahane Principal of the College

CAREER ADVANCE ENT SCHEME FOR COLLEGE TEACH RS ASSESSMENT DETAILS

Name of the Teacher: Dr. Padmakar Digambar Wankhade

College/Institute : Nevjabai Hitkarini College, Bramhapuri, Dist. Chandrapur - 441206

Date of Joining College/Institute : 16/06/2010

CAS Promotion Due Date : 16/06/2023

Due Period (Assessment Period) - : 16/06/2020 to 15/06/2023

SUMMARY OF API SCORES

Cumulative API Score for Assessment Period

| | Criteria | | Assessment Year | 'S | |
|-----|---|---------|-----------------|---------|-------------|
| | Criteria | 2020-21 | 2021-22 | 2022-23 | Total Score |
| I | T Teaching, Learning and Evaluation related activities | Good | Good | Good | Good |
| II | C Co-curricular, Extension, Professional development etc. | Good | Good | Good | Good |
| III | R Research and Academic Contribution | 50 | 60 | 10 | 120 |
| | Grand Total | 50 | 60 | 10 | 120 |

Remark of Committee: Recommended for Associate professor (13A) promotion.

Signatures of the Members:

1 Shri. Ashokji Bhaiya Chairman (Secretary, N.B.H. Education Society)

2. **Dr. Sanjay Thakare** Government Representative Higher Education, Nagpur

3. Dr. A.S.Chandramouli VC Nominee, Nominated by Hon. VC, GUG (Dean)

4. **Dr. P.B. Bawankule** VC Nominee, Nominated by Hon. VC, GUG (Subject Expert)

5. Dr. Narendra T. Arekar Subject Expert, Nominated by Hon. VC, GUG

6. **Dr. R.M.Dhote** Subject Expert, Nominated by Hon. VC, GUG

7. **Dr. D.H.Gahane** Principal of the College

8. Dr. D.L.Khanorkar Head of Department

A.L. Bhaize

(Poin) 2

DL A

Table 1

Assessment Criteria and Methodology for University/College Teachers

| | | | | Self-Appr | aisal score | е | Verified API score | | | |
|-----|---|---|--------|------------|-------------|---------|--------------------|------------|---------|---------|
| Sr. | Nature of | Description of Activity | Asse | essment Po | eriod | | Ass | essment Pe | eriod | |
| No. | Activity | Description of Activity | Year.1 | Year.2 | Year. 3 | Overall | Year.1 | Year.2 | Year. 3 | Overall |
| | | 2 | | 2021-22 | 2022-23 | Grading | 2020-21 | 2021-22 | 2022-23 | Grading |
| 1 | Teaching: | i)Good: 80 % & above | | | | | | | | |
| | (Number of classes taught/total classes | ii) Satisfactory: Below 80% but 70% &above | | | | | | | | |
| | assigned) x100% (Classes taught | iii) Not satisfactory: Less than 70% | Good | Good | Good | Good | Good | Good | Good | Good |
| | includes sessions on tutorials, lab and | (Lectures, Practical, Tutorials, Project Supervision, | | | | | 0009 | 0000 | | |
| 4 | other teaching related activities) | fieldwork, group discussion seminars, any other.) | | | | | | | | |
| 2 | Involvement in the University/College | i) Good: Involved in at least 3 activities | | | | | | | | |
| | students related activities/research | ii) Satisfactory: 1-2 activities | 01 | C | C | | | 0 | 0 1 | Good |
| | activities | iii) Not-satisfactory: Not involved/ undertaken | Good | Good | Good | Good | Good | Good | Good | 0000 |
| | | any of the activities. | | | | | | | | |

Note:

UNDERTAKING

I, **Dr. Padmakar Digambar Wankhade**, undertake that the information provided is correct as per records submitted by me to Institute and documents enclosed along with the duly filled PBAS Performa.

Verified and found correct:

Final Score approved by the Selection Committee:

Good

Signatures of the Committee Members:

1. Shri. Ashokji Bhaiya

3. Dr. A.S.Chandramouli

5. Dr. Narendra T. Arekai

7. Dr. D.H.Gahane

Signature of Principal

Nevjabai Hitkarin College Bramhapuri, Distt. Chandrapur

2. Dr. Sanjay Thakare

4. Dr. P.B. Bawankule

6. Dr. R.M.Dhote

8. Dr. D.L.Khanorkar

Bo-le

Signature of Teacher

(Roon)>

Dis

Table-2

Methodology for University and College Teachers for calculating Academic/Research Score RESEARCH AND ACADEMIC CONTRIBUTIONS

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor and Professor and Professor.

| | | Self- | Appraisa | l score | | | | Ver | ified AI | PI score | | |
|---|---|-----------------------------|---------------------|----------------------|--|------------------------|--|---------------------|---------------------|----------------------|--|---------------------|
| Academic/Research Activity | Entire Period from 16/06/2010 to 15/06/2020 As per earlier research | Asse Yr.1 2020- 21 | Yr.2 2021- 22 | Yr. 3 2022- 23 | Assessme nt Period Total (Yr. 16/6/2020 to | Total Col. 7=2+6 | Entire Period from 16/06/2010 to 15/06/2020 As per earlier | Asses Yr.1 2020- 21 | Yr.2 2021- 22 | Yr. 3 2022- 23 | Assessme nt Period Total (Yr. 16/06/ 2020 to | Total Col. 13=8+12 |
| | | | | | 15/6/2023 | | research | | | | 15/06/ 2023) | 15 0 12 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| (1) Research Papers in Peer-Reviewed or UGC listed Journals | - | 50 | 50 | 10 | 110 | 110 | | 50 | 50 | 10 | 110 | 110 |
| (2) Publications (Other than Research papers) Books | - | - | 10 | - | 10 | 10 | | | 10 | | 10 | 10 |
| (3) Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | - | - | - | - | - | - | | | | | | |
| (4) a.Research Guidance | - | _ | - | _ | - | - | | | | | | |
| b.Research Projects Completed | - | - | - | - | - | - | | | | | | |
| c.ResearchProjectsOngoing | - | - | - | - | - | - | | | | | | |
| (5) Patents/Completed Projects/Awards | - | - | - | - | - | - | | | | | | , |
| (6) Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings | - | - | - | - | - | - | | | | , | | |
| Grand Total of Table 2: (1) + (2) + (3) + (4) + (5) + (6) | _ | 50 | 60 | 10 | 120 | 120 | | 50 | 60 | 10 | 120 | 120 |

UNDERTAKING

I, **Dr. Padmakar Digambar Wankhade** undertake that the information provided is correct as per records submitted by me to Institute and documents enclosed along with the duly filled PBAS Performa.

Signature of Teacher

Verified and found correct:

Final Score approved by the Selection Committee (For Category: III):

120

Signatur of Principal Signature of Chairman Selection Committee Bramhapuri, Distt. Chandrapur

Signatures of the Members:

1 Shri. Ashokji Bhaiya Chairman (Secretary, N.B.H. Education Society)

2. Dr. Sanjay Thakare Government Representative Higher Education, Nagpur

3. Dr. A.S.Chandramouli VC Nominee, Nominated by Hon. VC, GUG (Dean)

4. **Dr. P.B. Bawankule** VC Nominee, Nominated by Hon. VC, GUG (Subject Expert)

5. Dr. Narendra T. Arekar Subject Expert, Nominated by Hon. VC, GUG

6. **Dr. R.M.Dhote** Subject Expert, Nominated by Hon. VC, GUG

7. **Dr. D.H.Gahane** Principal of the College

8. Dr. D.L.Khanorkar Head of Department

CAREEP \DVANCEMENT SCHEME FOR COLLFTE TEACHERS ASSESSMENT SHEET

Name of the Teacher: Dr. Padmakar Digambar Wankhade

College/Institute : Nevjabai Hitkarini College, Bramhapuri, Dist. Chandrapur - 441206

(A) 30 Marks: Contribution to Research

(B) 50 Marks: Assessment of Domain Knowledge & Teaching Practices

(C) 20 Marks: Interview Performance

| | (A) Contrib | oution to Res Marks) | search (30 | (| | nt of Domain Kr g Practices (50 N | | | (C) Inte | erview Performa (20 Marks) | ince | | | |
|-------------------------|------------------------------|--------------------------|------------|----------------------|---------|--------------------------------------|---------------------|-------|------------------------|---|-------|-------|----------------|---------|
| Assessment Indicators | Research Contributi on | Skill Develop ment | Total | Subject Knowledge | Communi | Presentation | Use of ICT Teaching | Total | Innovation Teaching | Confidence & overall Presentation | Total | Total | Grand Total | Average |
| Max Marks | 15 | 15 | 30 | 14 | 12 | 12 | 12 | 50 | 10 | 10 | 20 | 100 | 800 | 100 |
| Dr. A.S.Chandramouli | 13 | 12 | 25 | . 11 | 11 | 09 | 09 | 40 | 08 | 08 | 16 | 81 | 1 | (|
| Dr. P.B. Bawankule | 12 | 13 | 25 | 12 | -11 | 10 | 10 | 43 | 08 | 09 | 17 | 85 | | |
| Dr. N.T. Arekar | 13 | 12 | 25 | u | 10 | 09 | 09 | 39 | 08 | 08 | 16 | 80 | | |
| Dr. R.M.Dhote | 13 | 12 | 25 | 13 | 11 | - 11 | 11 | 46 | 10 | 10 | 20 | 91 | 679 | 84.87 |
| Dr. D.L.Khanorkar | 12 | 13 | 25 | 12 | u | 11 | 10 | 44 | 09 | 09 | 18 | 87 | , | |
| Dr. D.H.Gahane | 13 | 13 | 26 | 12 | 10 | 11 | 11 | 44 | 09 | 09 | 18 | 88 | | |
| Dr. Sanjay Thakare | 13 | 12 | 25 | 11 | 11 | 09 | 09 | 40 | 08 | 08 | 16 | 81 | | |
| Shri. Ashokji Bhaiya | 13 | 12 | 25 | 12 | 11 | 10 | 11 | 44 | 09 | 08 | 17 | 86 | | |

(Name & Signature) Subject Expert

V.C. Nominee

Govt.Nominee

Principal

1. Dr. N. T. Arekar -

-----1. Dr. A.S.Chandramouli

--- 1. Dr.Sanjay Thakare

1. Dr.D.H.Gahane

1.Shri.Ashokji Bhaiya (Chairman)

-1. Dr.D.L.Khanorkar (HoD) -

CAREER ADVANCEMENT SCHEME FOR COLLEGE TEACHERS ASSESSMENT SHEET

Name of the Teacher: Dr. Padmakar Digambar Wankhade

College/Institute : Nevjabai Hitkarini College, Bramhapuri, Dist. Chandrapur - 441206

(A) 30 Marks: Contribution to Research

(B) 50 Marks: Assessment of Domain Knowledge & Teaching Practices

(C) 20 Marks: Interview Performance

| | (A) Contribution | on to Research (30 |) Marks) | (B) Assessment of Domain Knowledge & Teaching Practices (50 Marks) | | | | | (C) Interview Performance (20 Marks) | | | Grand |
|--------------------------|--------------------------|----------------------|----------|---|---------------|--------------|------------------------|-------|---|---|-------|-------|
| Assessment Indicators | Research Contribution | Skill Development | Total | Subject Knowledge | Communication | Presentation | Use of ICT Teaching | Total | Innovation Teaching | Confidence & overall Presentation | Total | Total |
| Max Marks | 15 | 15 | 30 | 14 | 12 | 12 | 12 | 50 | 10 | 10 | 20 | 100 |
| Marks Obtained | 12-75 | 12.37 | 25.12 | 11.75 | 10.75 | 10 | 10 | 42.50 | 8.62 | 8.62 | 17.25 | 84.87 |

\$ COOM

Remark: Recommended for Associate Professor (13A) Promotion.

Signatures of the Members:

Shri. Ashokji Bhaiya Chairman (Secretary, N.B.H. Education Society)

Dr. Sanjay Thakare Government Representative Higher Education, Nagpur

3. Dr. A.S.Chandramouli VC Nominee, Nominated by Hon. VC, GUG (Dean)

4. Dr. P.B. Bawankule VC Nominee, Nominated by Hon. VC, GUG (Subject Expert)

5. Dr. Narendra T. Arekar Subject Expert, Nominated by Hon. VC, GUG

6. **Dr. R.M.Dhote** Subject Expert, Nominated by Hon. VC, GUG

7. **Dr. D.H.Gahane** Principal of the College

8. Dr. D.L.Khanorkar Head of Department

GONDWANA UNIVERSITY GADCHIROLI

Teachers Name: Dr. Padmakar Digambar Wankhade

Department of Marathi N. H. College, Bramhapuri

Placement From Assistant Professor (AL-12) to Associate Professor (AL-13A)

Summary of Research Score (Self Claimed)

| | Category | Upto 2019 | 2020 | 2021 | 2022 | Assessment Period Total | Grand Total |
|---|--|--------------|------|------|------|----------------------------|----------------|
| 1 | Research Papers in Peer- reviewed or UGC Listed journals | 330 | 50 | 50 | 10 | 110 | |
| 2 | Chapter in edited book published National/ International | | 0 | 10 | 0 | 10 | |
| 3 | a) Design of new curricula | | | | | | |
| | b) E-contents | | | | H | | 1 |
| 4 | a) Research Guidance | | | | | | |
| | b) Research Projects Completed | | | | | | |
| 5 | Awards / fellowship | | | | | | |
| 6 | a) Paper presentation in Seminars/Conferences | | | | | | |
| | b) Invited Lectures/resource Person | | | | | | |
| | c) Full Paper in Conference Proceedings | | | | | | |
| | Total | 330 | 50 | 60 | 10 | 120 | |

Certify That the score under category 5b+6a+6c is not more than 30% of the total score

| Total Research Score for Entire Period | 450.00 |
|--|--------|
| Total Research Score for Assessment Period | 120.00 |

Member (Dr R.12 Danye)

Internal Quality Assurance Cell

N. H. College, Bramhapuri

Nevjabai Hitlariro College handrapur A. Chairman of Selection Committeepuri, Dist. 5

Shri. Ashok Bhaiya Dr. A.S.Chandramouli Vice-Chancellor's Nominee

3 Dr. P.B.Bawankule Vice-Chancellor's Nominee

Dr. Narendra Arekar 4 Subject Expert nominated by VC

Dr. R.M.Dhote 5 Subject Expert nominated by VC

Dr. D.H.Gahane Principal, N. H. College, Bramhapuri

ernment Nominee

Dr. D. L. Khanorkar ed of Department

7th Pay CAS Promotion/ Promotion/ TBT - Pay Fixation (After 01/01/2016)

Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No. Misc - 2018/C.R.56/18/UNI-1, dated 08 March, 2019

Name of the College/ Institution

:- Nevjabai Hitkarini College, Bramhapuri

A. Name of the Teacher

:- Dr. Padmakar Digambar Wankhade

B. Designation of the post (AGP 8000 To 9000)

:- Associate Professor in Marathi

| С | Date of above | 16-06-2023 | * |
|---|--|--|-------|
| D | Date of option | 16-06-2023 | AGP |
| 1 | Pay Matrix Level (Before CAS Promotion/ Promotion/TBT) | AL- 12 : (79800 - 211500) | N. A. |
| 2 | Pay in pay Matrix (Before CAS Promotion/ Promotion/TBT) | 92500 | |
| 3 | Revised pay fixation as on option date | 16-06-2023 | |
| 4 | Revised Pay Matrix Level After CAS Promotion/ Promotion/ TBT) | AL- 13A: (131400 - 217100) on Rs.131400 | N. A. |
| A | Regular increment | | |
| В | Notional increment | 2700 | |
| C | Total of Col no. 2 + A + B | 95200 | |
| 1 | Pay Matrix Level and Revised Pay | AL- (13A : 131400 - 217100) Rs. 131400 | N. A. |
| 2 | Next increment date | 01-01-2024 | п |
| 3 | Pay as on next increment date | 135300 | |

| Sr. No. | Month of Increment | Pay in Pay Matrix (Before CAS Promotion) | Regular Increment 3%) | National Increment 3% | Total | Pay Matrix Level | Pay in Revised Pay Matrix |
|------------|--------------------|---|-----------------------------|-----------------------------|--------|-----------------------------|---------------------------------|
| 1 | 16/06/2023 | 92500 | | 2800 | 95300 | AL- 13A : (131400 - 217100) | 131400 |
| 2 | 01/01/2024 | 131400 | 3900 | | 135300 | AL- 13A : (131400 - 217100) | 135300 |

Next Increment

| Sr. No. | Year | Pay | 3% Increment | Pay in Pay Matrix | Cell No. in Pay Level | Pay Matrix Level |
|------------|------------|--------|-----------------|-------------------|-----------------------------|-----------------------------|
| 1 | 01/01/2024 | 131400 | 3900 | 135300 | [2] | AL- 13A : (131400 - 217100) |
| 2 | 01/01/2025 | 135300 | 4100 | 139400 | [3] | AL- 13A : (131400 - 217100) |

Off. Principal
Nevizbarinsipal in College
Branth College, Branthapuril Sur

PAY FIXATION

As Per Govt. Resolution H. & E. Edu. Dept. Dt. 8/03/2019

Existing Pay & Pay Level Rs 92500 (AL 12)

Revised Pay Matrix ALISA (Rs 1500 To Rs 217100)

Revised Pay in Pay Matrix Rs. 131400

With effect Date 16-06-2023

| Next Increment Date | Basic Pay |
|---------------------|-----------|
| 01-01-2024 | 135300 |

Verified & Found Correct

Account Officer Higher Education (Grents)

Vagour Division, Negpur

Joint Director **Higher Education** Nagour Region, Nagour

Off. Principal

| नियुक्ती पदनाम व वेतनश्रेणीः | नियुक्ती कायम आहे की स्थानापन्न तसेच ती स्थायी आहे की अस्थायी | (२) ज्या पदावर कर्मचाऱ्याला | मधील वेतन | स्थानापन्न नियुक्ती- बद्दल जादा वेतन | 'वितन'' या संजेत समाविष्ट होणारी इतर वित्तलब्धी | नियुक्ती दिनांक | ्रशासकीय कर्मचाऱ्याची सडी | ते ८ हथांच्या बह्ल कार्यालय ते अथवा इतर त अधिकाऱ्याची व पदनाम | मुदत संपल्याचा दिनांक | नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्तती, पदावनती, बदली, बढतर्फी इत्यादी) | कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सती (१० व ११ बाबत) | धैतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ कमांक व दिनांक | सालेली शिक्षा / ठेवलेला ठपका / मिळालेलें बसीस / प्रशंसनीय कामगिरी/ रजा प्रवास सवलत/ विविध अग्रीमें इत्यादी आणि संदर्भ क्रमांक व दिनांक | कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१३ व १४ बाबत) |
|---|---|-----------------------------|--------------|--|--|--------------------|---|---|---|---|--|--|--|--|
| * | 3 | 3 | 8 | 4 | • | 9 | | 4 | 80 | 88 | 65 | F 9 | 6.8 | 84 |
| | The state of | | रुपये | रुपये . | रुपये | | | | 4 2 2 | | | | | |
| | | Associate Prof | 2503 | Fix | etion | | | | | PAY F | IXATIC | N | | |
| | | Pay fixed @ | | | | h dt 16 | 106/2023 | | As Per | Govt. Resolu | tion H. & I | Edu. Dep | | |
| ******************************* | | AL-12 to AL-13 | A in | pay | scale | of | inesestra a | | -Dt. 8/03 | tion 9 Day I ave | Rs 925 | 0 (AL 12 | _) | |
| | | Rs. 131400-217 | 10g. n | sith | date o | fnext | | | Onuland S | Day Matrix AL | H (RS) | -10 KS | <u>a)</u> | |
| | | increment on | | | | zaisin | 9 pay | | Revised | Pay in Pay Matr | x Rs_[3] | 2023 | - | |
| | | to Rs. 135300 | | | | | 0 | | | LL Date | | | _ | |
| | | | | | | | | | Next | ncrement i | - | Basic Pay | | |
| | | | | | | | | | 0 | 1-01-2 | | 35.300 | | |
| | | 16/06/2023 | Rs. | 1314 | -/00/_ | | | | Inglifficach Ac | Found Censo | | t Director | | |
| | | 01/01/2024 | Rs. | 135 | 300/_ | | | | Simina & | Alle - | High | er Education | | |
| | | | | | | | ;····································· | | Accol Higher Ed Vagour D | ent Officer Inalian (Grants) Vistum, Nambur | Nacour! | Region, Negi | 30 B | was out the traction to be to be |
| | | | | 8 | N. | | | | | | | | | |
| | *************************************** | | | Off. Pi | incipal arini Col | | | | | | | | | |
| | | | Brami | mbai filit apuri, D | arini Col istt. Chan | ioga; drupur | *************************************** | *************************************** | *************************************** | | | | | |
| | | | | | | | 3 | | •••••• | | | | | |
| | | | | | | | *************************************** | | | | •••••• | | | |
| | | | | | | | *************************************** | | | | | | | |
| *************************************** | | | | | | | •••••• | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | |
| * | | 1. | | | | | | 61 | | | | | c/4 | |
| | - | | | | | | ********************* | | | | | | | ************ |
| | | | | | | | *************************************** | <u> </u> | •••••• | | | | ~ | |
| 3.0 | Management (1974) | NAME OF TAXABLE PARTY. | ATTENDED | 10 | | 100 mg 2 mg 3 | | | ELIN LINE CO. | and the same of | any so on a | activitizate del cu | DESTRUCTOR | 29 |

28 %

INI IN .

YEAR NO

प्रपत्र - अ कॅस अंतर्गत स्थाननिश्चितीबाबत (प्राध्यापक)

| | महा. प्राध्यापकांचे नाव, पदनाम व विषय | शैक्षणिक अर्हता दिनांकासह नमुद करावी | | बतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ व नियमित) तपशिलासह व त्यानुसार नियमित आलेला दिनांक | कालावधी एकूण दिवस | सेवाखंड क्षमापित केला असल्यास त्याबाबत विद्यापीठा चे/शासन आदेश | स्थानिनी रि | र्वी मिळालेल्या श्चितीचा तपशिल देनांकासह | सेवाकालावधीत केलेल्या उदबोधन/उजाळा/अल्प कालावधीचा वर्ग पूर्ण केल्याचा दिनांव ;कालावधी नमूद करावाद्ध | | | | परिक्षण कार -17 ते 2020 | | ाठी | प्रकरण न्यायप्रविष्ट असत्यास याचिका क्रमांक / न्यायालयाचे आदेश नमूद करावे | अपेक्षित स्थाननिश्चिती दिनांक | प्राचार्याचे स्पष्ट अभिप्राय स्थानश्चिदं करीता होय/नाही नसत्यास कारणासः शेरा नमूद करावा | | | | | | |
|---|--|--|------------------------|----------------------------|---|-------------------------|---|---------------------------|--|--|---|------|------|----------------------------|---------------------------------------|--|--|-------------------------------------|---|-----------|-----|----------------------------|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | |
| | | M.Com. 05/07/ 2007 | आरेश क त | नियुक्ती | नियुक्ती | नियुक्ती | नियुक्ती | नियुक्ती | नियुक्ती | नियुक्ती आदेश क्र. | मान्यता पत्र क्र.म. वि./898/ 27/07/2010 | | | 1 वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP -7000 | Orientation Programme 24/06/ 2015 to 21/07/2015 | वर्ष | (1) | (11) | (1) +(11) | III | एकूण (I) + (II) + (III) | | | |
| | | | | 16/06/ 16/06/ दिनांक | नियमित झाल्याचा | | | | Date- 11/08/2016 | Summer School Programme 21/07/2016 to 10/08/2016 | 2016-17 | Good | Good | Good | 10 | Good 10 | | | Assistant Professor | | | | | | |
| | आकाश गिराम मेश्राम सहाय्यक | SET 11/05/2009 | | 16-06-10 | | _ | | | | ARPIT Refresher Course in Commerce (Swayam) 01-09-2019 To 15/01/2020 | 2017-18 | Good | Good | Good | 10 | Good 10 | | Assistant Professor | AL-12 w.e.f. 11/08/2021 | | | | | | |
| | प्राघ्यापक (वाणिज्य) | | सेवानिवृत्ती दिनांक | 30-06-44 | | | | 2 निवड श्रेणी | | Two Weeks Interdisciplinary FDP (HRD) 26/12/2020 to 09/01/2021 | 2018-19 | Good | Good | Good | 20 | Good 20 | | AL-12 on 11/8/2021 | होय शिफारस आहे | | | | | | |
| | | | | | | | ^ | 3 सहयोगी प्राध्यापक | | University) | 2019-20 | Good | Good | Good | 15 | Good 15 | | | | | | | | | |
| | | | | | | | 1 | ४ प्राध्यापक | | 04/07/2018 to 13/07/2018 | 2020-21 | Good | Good | Good | 30 | Good | | | | | | | | | |

प्रमाणित करण्यात येते की, प्रपत्र "अ"मध्ये नमुद_{्रि}केलेली माहिती तपासली असून ती बरोबर आहे. उपरोक्त रकान्यात भरलेली माहिती खोटी किंवा चुकीची आढळल्यास त्यास प्राचार्य या नात्याने मी सर्वस्वी जबाबदार राहील, असे प्रमाणित करण्यात येत आहे.

सहायक प्राध्यापक नांव प्र स्वाहारी

2020-21 Good Good Good 30

प्राचार्य स्वाक्षरी Principal N. H. College, Bramhapuri Distt. Chandrapur-441208

30

प्रपत्र - ब कॅस अंतर्गत स्थाननिश्चितीबाबत (प्राध्यापक)

शैक्षणिक अर्हता नियुक्ती बाबतचा तपशिल विद्यापीठाचे सेवाखंड यापुर्वी मिळालेल्या सेवाखंड सेवाकालावधीत केलेल्या API SCORE संपूर्ण परिक्षण कालावधीसाठी प्रकरण अपेक्षित प्राचार्याचे स्पष्ट प्राध्यापकांचे दिनांकासह नमद मान्यता आदेश क्र असल्यास क्षमापित स्थाननिश्चितीचा तपशिल उदबोधन / उजाळा / अल्प न्यायप्रविष्ट स्थाननिश्चिती वर्गनिहाय 2016-17 ते 2020-21 अभिप्राय स्थानश्चिती नाव, पदनाम करावी व दिनांक (तदर्थ कालावधी केला दिनांकासह कालावधीचा वर्ग पूर्ण केल्याचा दिनांक असल्यास दिनांक करीता होय/नाही व विषय असल्यास व नियमित) ;कालावधी नमूद करावाद्ध याचिका नसल्यास कारणासह दिवस त्याबाबत तपशिलासह व क्रमांक / शेरा नमूद करावा विद्यापीठा त्यानुसार नियमित न्यायालयाचे चे / शासन झालेला दिनांक आदेश नमुद आदेश करावे 2 3 6 7 8 9 10 11 12 13 14 15 16 17 19 20 M.Com. नियुक्ती नियुक्ती आदेश मान्यता पत्र क्र.म. 1 वरिष्ठ वर्ष Pay Scale Orientation Programme (1) (11) (1) + (11)III एकूण (I) + आदेश क्र. 05/07/2007 वि. / 898/ 15600-39100 24/06/ 2015 to 21/07/2015 (II) + (III)120/2010 27/07/2010 AGP -7000

Summer School Programme

21/07/2016 to 10/08/2016

ARPIT Refresher Course in

01-09-2019 To 15/01/2020

26/12/2020 to 09/01/2021 60 Hours Ph.D. Course Work

on RM & CA (Gondwana

04/07/2018 to 13/07/2018

Two Weeks Interdisciplinary

Commerce (Swayam)

FDP (HRD)

University)

Date-

11/08/2016

प्रमाणित करण्यात येते की, प्रपत्र "ब" मध्ये नमुद केलेली माहिती तपासली असून ती बरोबर आहे, असे प्रमाणित करण्यात येत आहे.

16/06/

2010

30-06-44

रूजू दिनांक 16-06-10

सेवानिवृत्ती

दिनांक

नियमित झाल्याचा

दिनांक

16/06/2010

अध्यक्ष, स्थानिक महाविद्यालय किया ते क

2 निवड

सहयोगी

प्राध्यापक

प्राध्यापक

श्रेणी

कुलगुरू नामनिर्देशित) प्रतिनिधी

कुलगुरू नामनिर्देशित प्रतिनिधी

2016-17

2017-18

2018-19

2019-20

2020-21

Good

Good

Good

Good

Good

Good

Good

Good

Good

Good Good

Good

Good

Good

Good

10

10

20

15

30

Good

10

Good

10

Good

20

Good

15

Good

30

प्राचार्य

Principal

Assistant

Professor

AL-12

w.e.f.

11/08/2021

होय, शिफारस

आहे

Assistant

Professor

AL-12 on

11/8/2021

N. H. College, Bramhapuri Distt. Chandrapur-441206

शेरा - मंजूर/नामंजूर (शासन प्रतीनिधी):

महाविद्यालयाचे नांव :- नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपुरी

SET

11/05/2009

आकाश

श्रीराम मेश्राम

सहाय्यक

प्राध्यापक

(वाणिज्य)

GONDWANA UNIVERSITY GADCHIROLI FORM – C

Report / Minutes of the Selection Committee

The Meeting of the Selection Committee was constituted for placement of college teacher Akash Shriram Meshram as per clause 6.4 B/III of UGC Regulation No.L-2/2017(EC/PS), dated 18th July 2018 and UGC letter F.23-1/2017(PS), dated 31st January 2018 & Government of Maharashtra G.R. No. Misc-2018/C.R.56/LB/UNI-1, dated 08th March 2019, Para No. 7.4/C/III and subsequent amendments made by the UGC, and by the Department of Higher and Technical Education, Government of Maharashtra from time to time to the post of Assistant Professor in Academic Level AL-12 in Pay Band Rs. 79,800-2,11,500 under the Career Advancement Scheme (CAS).

The meeting of the Selection Committee was held on 13/10/2023 at 11.00 am at Nevjabai Hitkarini College Bramhapuri. Following committee members were present in the meeting.

| S.N. | Name of the Member | Designation of the Member |
|------|-----------------------|--|
| 1 | Shri. Ashokji Bhaiya, | Secretary, N.B.H. Education Society |
| 2 | Dr. D.H. Gahane | Principal of the College |
| 3 | Dr. Sanjay Thakare | Government Representative Higher Education, Nagpur |
| 4 | Dr. M.J. Meshram | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 5 | Dr. H.T. Gajbhiye | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 6. | Dr. R.B. Meshram | Head of Department, PGDC, N.H. College |

The Principal of the college placed the following documents for the consideration of selection of Akash Shriram Meshram in the pay scale (AL-12) of 79,800-2,11,500 with reference as under

- 1. Direction No.3 of 2020 of Gondwana University, Gadchiroli.
- 2. University Grant Commission Notification 18 July 2018
- Higher and Technical Education Department G.R. No-2018/C.R.-56/18/UNI-I-dated 8 March 2019 and 10 May 2019.

The Committee resolves as under:

- i) It is verified by the committee that the candidate has completed Five years of service in AL 11.
- ii) The candidate has published 4 research papers in peer reviewed journals in the assessment period iii) The candidate has written 4 Books in the assessment period

- iv) The candidate has completed 1 Minor Research Project in the assessment period
- v) The Academic and Research score verified as 85 marks.
- vi) The teacher has been awarded performance assessment overall grade Good during the last **Five** years (assessment period) as per Appendix II, Table I.

The Selection Committee considered all the relevant documents and forms submitted by the teacher in accordance with the requirements stipulated in the relevant UGC regulations and the state of Maharashtra GRs in this regard as well as the work done by the candidate.

After taking into consideration the qualifications and experience as well as performance of the candidate, the Committee unanimously makes the following recommendations as follows:

| SN | Name of the Candidate | Existing Academic Level and w.e.f (Date) | Assessment CAS | Period for | Remarks |
|----|-----------------------------|--|----------------|------------|--|
| 01 | Akash Shriram Meshram | AL - 11 w.e.f. 11-08-2016 | 11-08-2016 | 10-8-2021 | Recommended / Not Recommended for Academic Level 12 w.e.f.11/08/2021 & Designation Assistant Professor |

| SN | Member | Signature |
|----|--|-----------|
| 1 | Shri. Ashokji Bhaiya, Secretary, N.B.H. Education Society | A.Z. Bhay |
| 2 | Dr. D.H. Gahane Principal, N.H.College, Bramhapuri | Altre |
| 3 | Dr. Sanjay Thakare Government Representative Higher Education, Nagpur | dwg |
| 4 | Dr. M.J. Meshram Subject Expert, Nominated by Hon. VC, GUG | Norm |
| 5 | Dr. H.T. Gajbhiye Subject Expert, Nominated by Hon. VC, GUG | Popling |
| 6 | Dr. R.B. Meshram Head of Department, PGDC, N.H. College | Many |

CAREER ADVANCEMENT SCHEME FOR COLLEGE TEACHERS

ASSESSMENT DETAILS

Name of the Teacher

: Akash Shriram Meshram

College/Institute

: Nevjabai Hitkarini College, Bramhapuri, Dist.

Chandrapur

Date of Joining College/Institute : 16-06-2010

CAS Promotion Due Date (As per GR): 11/08/2021

Due Period (Assessment Period)

11/08/2016 - 11/08/2021

SUMMARY OF ASSESSMENT CRITERION / SCORE

(Assessment Period - 11/08/2016 - 10/08/2021)

| | | Ass | essment Ye | ears | | | |
|-----|---|--------------|--------------|--------------|--------------|--------------|-------------|
| | Criteria | 1 2016-17 | 2 2017-18 | 3 2018-19 | 4 2019-20 | 5 2020-21 | Total Score |
| I | Teaching | Good | Good | Good | Good | Good | Good |
| II | Involvement in the University/College students related activities/research activates | Good | Good | Good | Good | Good | Good |
| Gra | de | | | | | | |
| III | Academic /Research Score (As per Table 2 of Appendix II For Assessment period only) | 10 | 10 | 20 | 15 | 30 | 85 |

Assessment period Criteria III Details (2016-17 to 2020-21)

1. Research Paper published in Peer reviewed journals during 2016-17 to 2020-21:- 04

2. Books Written and Published during 2016-17 to 2020-21

:- 01 3. Minor Research Project Completed in 2019-20

Note by Committee - --

Signatures of the Members:

- Shri. Ashokji Bhaiya, Secretary, N.B.H. Education Society 1
- Dr. D.H. Gahane, Principal of the College 2.
- Dr. Sanjay Thakare, Government Representative Higher Education, Nagpur 3.
- Dr. M.J. Meshram, Subject Expert, Nominated by Hon. VC, GUG 4.
- Dr. H.T. Gajbhiye, Subject Expert, Nominated by Hon. VC, GUG 5.
- Dr. R.B. Meshram, Head of Department, PGDC, N.H. College 6.

:- 04

Teachers Name: Akash Shriram Meshram

Faculty of Commerce & Management

N. H. College, Bramhapuri

Placement From Assistant Professor (AL-11) to (AL-12) (Selection Grade) Summary of Research Score (Self Claimed & Varified) 2016-17 to 2020-21

| S.N. | | Category | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | Assess- ment Period Total | Assess- ment Period Average |
|------|----|---|---------|---------|---------|---------|---------|------------------------------------|--------------------------------------|
| 1 | | Teaching, Learning Evaluation related activities | Good | Good | Good | Good | Good | | Good |
| 2 | | Co-Curricular, Extension, Professional development etc | Good | Good | Good | Good | Good | | Good |
| | | Total (I + II) | Good | Good | Good | Good | Good | | Good |
| | Ca | ategory III (Table 2) | | | | | | | |
| 1 | a | Research Papers in Peer-reviewed or UGC Listed journals | 10 | 10 | 10 | 0 | 10 | 40 | 8 |
| 2 | a | Books/Chapter Authored which are Published | 0 | 0 | 10 | 10 | 20 | 40 | 8 |
| | a | Development of Innovative Pedagogy | | | | | | | |
| 3 | b | Design of new curriculam | | | | | | | |
| 3 | С | MOOC | | | | | | | |
| | d | E-contents | | | | | | | |
| | a | Research Guidance | | | | | | | |
| 4 | b | Research Project completed | 0 | 0 | 0 | 5 | 0 | 5 | 1 |
| | С | Research Projects Ongoing | | | | | | | |
| | a | Patents | | | | | | | |
| 5 | b | Policy Documents | | | | | | | |
| | С | Awards / fellowship | | | | | | | |
| 6 | a | Invited Lectures/resource Person/Paper presentation in Seminars/Conferences | | | | | | | |
| | b | Full Paper in Conference Proceedings | | | | | | | |
| | | Total | 10 | 10 | 20 | 15 | 30 | 85 | 17 |

Certify That the score under category 5b+6a+6c is not more than 30% of the Total score

Total Research Score for Assessment Period 85

Coordinator

IOAC Committee (1) Assurance Cei

N. H. College, Bramhapur Chairman of Selection Committee

Principal, N. H. College, Bramhapuri

Joint Director Nominee

Subject Expert nominated by VC

Subject Expert nominated by VC

Head of the Department

Member

+-L. Bhaigh

HIMO

Principal Principal

N. H. College, Bramhapuri Distt. Chandrapur-441206

IQAC COMMITTEE REPORT ON THE API

Name of Teacher - AKASH SHRIRAM MESHRAM

University - Gondwana University Gadchiroli

Subject - Commerce

| Sr No | | th Subject | Academic Level - 8000/- Due date after 5 years | Was there any break in service for last four years | Details of courses Orientation/Refresher/ Training etc. | Educational Qualification and date of PhD/MPhil. | Total no of research papers/posters /Books/MRP from date of appointment to the Date of grant of 8000/-AGP | | core for | total 5 ye | ars period | d | IQAC Committee recommendations for the 8000/- AGP date and remarks |
|-------|------------------|----------------------|---|--|--|---|---|---------|----------|------------|------------|------------|---|
| 1 | | | 3 | 4 | 5 | 6 | 7 | | | 0 | | | |
| | | | | | | | / | Veen | 1. | 8 | | | 9 |
| | | | | | | | | Year | 1 | II | III | Total | |
| | | | | | ARPIT Refresher Course in Commerce (Swayam) | | | 2016-17 | Good | Good | 10 | Good 10 | |
| | prok s | | | | 01-09-2019 To 15/01/2020 | M.Com. | | 2017-18 | Good | Good | 10 | Good 10 | Assistant |
| | Akash Shriram | Subject- Commerce | 11/08/2021 | No | Two Weeks Interdisciplinary FDP (HRD) 26/12/2020 to 09/01/2021 | 05/07/2007 | Research Papers – 06 | 2018-19 | Good | Good | 20 | Good 20 | Professor, with |
| | Meshram | | | | 60 Hours Ph.D. Course Work on | SET 11/05/2009 | Books – 04 MRP – 01 | 2019-20 | Good | Good | 15 | Good 15 | AL – 12 /- AGP 8000 |
| | | | | | RM & CA (Gondwana University) 04/07/2018 to 13/07/2018 | | | 2020-21 | Good | Good | 30 | Good 30 | w.e.f. 11/08/2021 |
| | | | | | 0.10112018 to 13/0//2018 | | | Total | Good | Good | 85 | | |
| | | | | | | | | Average | Good | Good | 85 | 17 | |

IQAC.

Co-ordinator

Internal Quality Assurance Cell
N. H. College, Bramhapuri

Member

Member

. Member

on smishelale

Principal

N. H. College, Bramhapun Distt. Chandrapur-441206

my Hay !

College Name - Nevjabai Hitkarini College Bramhapuri, Dist Chandrapur (MS)

IQAC REPORT

Proforma for Stage I to Stage II (Selection Grade) (AL 11 to AL 12) Promotion

| Sr No | Name of Teacher | Subject | Qualific ation | Date of Appointment in the college by University Selection Committee | Date of Confir- mation | Date of PhD Award | Details of Orientation/Refresher Courses | Break if any | Date on which Qualified for Stage 1to Stage 2 Promotion | | API (| (5 Year | s) | 1 |
|----------|--------------------|----------|-------------------|--|------------------------------|----------------------------|---|-----------------|--|---------|-------|---------|-----|------------|
| | | | | | | | | | | Year | I | II | III | Total |
| | | | | | | | ARPIT Refresher Course in | | | 2016-17 | Good | Good | 10 | Good 10 |
| | | | 9-11 | | | | Commerce (Swayam) 01-09-2019 To 15/01/2020 | | | 2017-18 | Good | Good | 10 | Good 10 |
| | Akash | Commons | MCOM, | 16/06/2010 | 16/06/ | | Two Weeks Interdisciplinary FDP | Nil | 11/08/2021 | 2018-19 | Good | Good | 20 | Good 20 |
| | Shriram Meshram | Commerce | SET | 16/06/2010 | 2010 | | (HRD) 26/12/2020 to 09/01/2021 | NII | 11/08/2021 | 2019-20 | Good | Good | 15 | Good 15 |
| | | | | | | | 60 Hours Ph.D. Course Work on RM & CA | | | 2020-21 | Good | Good | 30 | Good 30 |
| | | | | | | | (Gondwana University) 04/07/2018 to 13/07/2018 | | | Total | Good | Good | 85 | |
| | | | | | | | | | | Average | Good | Good | 85 | 17 |

The API Marks are verified by the IQAC Committee constituted by the college as per the UGC Guidelines. The IQAC Committee recommends the candidate for the Assistant Professor with Academic Level 12 – (AGP) 8000/- from the date 11/08/2021

IQAC Head

Sach

Co-ordinator

nternal Quality Assurance Cell
N. H. College, Bramhapur

Pfrincipal

N. H. College, Bramhapuri Distt. Chandrapur-441206

PAY FIXATION

As Per Govt. Resolution H. & E. Edu. Dept. Dt. 8/03/2019

Existing Pay & Pay Level Rs 79900 (AL I)

Revised Pay Matrix AL 12 (Rs2800 To Rs211509

Revised Pay in Pay Matrix Rs......84700

With effect Date (1-08-202)

Next increment Late

Basic Pay

01-07-2022

87200

Verified & Found Correct

Account Officer
Higher Education (Grants)
Vagpur Division, Nagpur

Nexten Hilly stunded as the Bramiston Cost Changing 44 (20)

John Director Higher Education

Mannur Rogion, Nagnu

7th Pay CAS Promotion/ Promotion/ TBT - Pay Fixation (After 01/01/2016) Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No. Misc - 2018/C.R.56/18/UNI-1, dated 08 March, 2019

Name of the College/ Institution

:- Nevjabai Hitkarini College, Bramhapuri

A. Name of the Teacher

:- Akash Shriram Meshram

B. Designation of the post (AGP 7000 To 8000)

:- Assistant Proffessor in Commerce

| C | Date of above | 11/08/2021 |
|---|---|---------------------------------|
| D | Date of option | 11/08/2021 AGP |
| 1 | Pay Matrix Level (Before CAS Promotion/ Promotion/TBT) | AL- 11 : (68900 - 205500) N. A. |
| 2 | Pay in pay Matrix (Before CAS Promotion/ Promotion/TBT) | 79900 |
| 3 | Revised pay fixation as on option date | 11/08/2021 |
| 4 | Revised Pay Matrix Level (After CAS Promotion/ Promotion/ TBT) | AL- 12 : (79800 - 211500) N. A. |
| 5 | Pay in pay Matrix (After CAS Promotion/ Promotion/TBT) | 84700 |
| A | Regular increment | 2500 |
| В | Notional increment | 12-11-12-11-11-1 |
| 1 | Pay Matrix Level and Revised Pay | AL- 12 : (79800 - 211500) N. A. |
| 2 | Next increment date | 01/07/2022 |
| 3 | Pay as on next increment date | 87200 |

| Sr. No. | Month of Increment | Pay in Pay Matrix (Before CAS Promotion) | Regular Increment 3%) | Notional Increment 3% | Total | Pay Matrix Level | Pay in Revised Pay Matrix |
|------------|-----------------------|---|-----------------------------|-----------------------------|-------|---------------------------|---------------------------------|
| 1 | 11/08/2021 | 79900 | | 2400 | 82300 | AL- 12 : (79800 - 211500) | 84700 |
| 2 | 01/07/2022 | 84700 | 2500 | | 87200 | AL- 12 : (79800 - 211500) | 87200 |

PRINDIPAL

Ne via Callege, Mannhapodiege Bramhapuri, Dist. Chandrapur-441248

| | | | 39 | 31 | 100/2 | -25 | निया ने | शिप्त यो | 774 | 2 वापूर्व | alam | लें। | | |
|--------------------------------|--------|--|-----------------------|--|---------|---------|-------------------------------|---|--|--|---|---|---|--|
| नियुक्ती पदनाम व वैतनश्रेणी | आहे की | नियुक्ती स्थानापन्न असेल तर (१) कायम नियुक्ती आणि – (२) ज्या पदावर कर्मचाऱ्याल स्थानापन्न नियुक्ती देण्यात आर्ल | - कायम ा नियक्ती - | स्थानापन्न नियुक्ती- बद्दल जादा | 'वितन'' | | शासकीय कर्मचाऱ्याची सही | तंभ १ ते ८ ह्यांच्या सांकनाबद्दल कार्यालय मुखाची अथवा इतर सांकन अधिकाऱ्याची सही व पदनाम | नियुक्तीची मुदत | नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्नती, पदाचनती बदली, बडतर्फी ं इत्यादी) | कार्यालय प्रमुखाची अथवा इतर साक्षांकन | घेतलेल्या रजेचें स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक | झालेली शिक्षा / ठेवलेला ठपका / मिळालेले बक्षीस / प्रशंसनीय कामगिरी/ रजा प्रवास सवलत / विविध अग्रीमे इत्यादी आणि संदर्भ कमांक व दिनांक | कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१३ व १४ वाबत) |
| 8 | 3 | ą | 8 | 4 | Ę | 6 | - 6 | 9 | 80 | 9.8 | 8.5 | F \$ | 68 | १५ |
| | | | रुपये | रुपये | रुपये | | 7 | | | 18 18 34 1 | | | | |
| | | Pay Fixed @ R ondt 11/08/202 | 8.84 | 700/_ | AL-11 | to AL-1 | 2 . | As I | | AY I-IAA Resolution | | u. Dept. | | |
| | | with next incre | my | 20 | ulozb | 3800-2 | 11500 | | 0/08/204 | | 79900(A | 11) | | |
| | | to his pay Rs. | | | 110/12 | 022 2 | using | | | ix AL 12 (| | 211509 | | |
| | | 1 1 1 | | | | | | | | Pay Metrix Ro | 847 | 00 | | |
| | . (1 | 108/2021 | Rs | 8470 | 20/_ | | | With | effect Date | 11-0 | 8-2 | 52) | | |
| | | | | 8720 | 0/_ | | | *************************************** | xt incre | ment D. J | Basic | | | (C+12) |
| | 0 | 1/07/2023 | Rs. | 898 | 00/_ | | | | 01-0 | 7-2022 | 872 | _00 | | |
| | | | | PRINCI | | | | L | Found (| | | ctor | | |
| | | | | ai Hitka n;Dist:On | | | | m | ount Office livestion (G Division, N | antoldetect | wie Besfor | . Magour Ø | | |
| | | | | | | / | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | , | | |
| | | | | | | | | *************************************** | | | | | | |
| | | | | | | | | | ····· | | | | | |
| | | | | | | | | | | | | | | |
| Ę | | | | | | | | | 1187-50 | | | | | |

प्रपत्र - "अ" कॅस अंतर्गत स्थाननिश्चिती (सहायक प्राध्यापक)

| अ.क्र. | प्राच्यापकाचे नाव, पदनाम, विषय | शेक्षणिक अर्हता (दिनाकासह नमुद करावी) | नियुक | तीबाबतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र व दिनांक (तदर्थ/नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असल्यास कालाक्वी एकूण दिवस | सेवाखंड क्षमापित केला असल्यास त्याबाबत विद्यापीठाचे/ शासन आदेश | यापुर्वी मिळालेल्या रू तपशिल दिना | गननिश्चितीचा कासह | सेवाकालावधीत केलेल्या उद्बोधन/ उजाळा/ अल्य कालावधीषा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | | API Scc | ore संपुर्ण परिव | ण कालावधीसाठी | (वर्गनिहाय) | | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद्र करावे | अपेक्षित स्थान निश्चिती दिनांक | प्राचार्याचे स्पष्ट अभिप्राय स्थाननिश्चिती करीता होय/नाही नसल्यास कारणासह शेरा नमुद करावा. |
|--------|-----------------------------------|---|-------------|---|---|---|--|--------------------------------------|----------------------|--|---------|---------|------------------|-------------------|-------------|----------------|---|-----------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | धीरज गणू आतला | M.Sc (Zoology) 09/09/2014 | क्र. व | आदेश क. 435(A)/2016 दिनांक 30/09/2016 | मान्यता पत्र क्र.महा.वि./ | - | - | 1) वरिष्ठ श्रेणी | | Orientation Programme From 26/06/2020 - | वर्ष | (1) | (11) | एकूण (I) +(II) | (111) | एकूण (I)+(II)+ | - | | |
| | सहाय्यक प्राध्यापक | NET (Zoology) 29/09/2016 | 3 | दिनांक 06 / 10 / 2016 | क्र.महा.ाप. / गो.वि / १०२४ A /२०१६ दि. १४ सप्टेंबर | _ | - | 2) निवड श्रेणी | | 24/07/2020 Refresher course 18 May 2020 to | 2016-17 | Good | Good | Good | 12 | Good-12 | 1 | Assistant Professor | Assistant Professor AL- 11 |
| 1 | (प्राणिशास्त्र) | | | | 3905 | _ | - | | | 03 June 2020 | 2017-18 | Good | Good | Good | 17.9 | Good-17.9 | - | AL-11 | on 06/10/2022 |
| ' | | | | | नियमित | | | | | | 2018-19 | Good | Good | Good | 14 | Good-14 | - | 06/10/2022 | होय, शिफारस आहे |
| | | | सेवानिवृत्त | 28/02/ | झाल्याचा | | | | | Short Term Course | 2019-20 | Good | Good | Good | 12 | Good-12 | - | | रिकारस आह |
| | | | दिनांक | 2049 | दिनांक | _ | _ | 1111 | | 20 MARCH 2021 | 2020-21 | Good | Good | Good | 14 | Good-14 | | | |
| | | , | | | 06/10/2016 | | | | | to 03 April, 15 Dec 2021 to 29 | 2021-22 | Good | Good | Good | 24.4 | Good-24.4 | - | | |
| | | | | | | | | | | Dec 2021 | 2022-23 | Good | Good | Good | 0 | Good | - | | |

प्रमाणित करण्यात येते की, प्रपत्र "अ"मध्ये नमुद केलेली माहिती तपासली असून ती बरोबर आहे. उपरोक्त रकान्यात भरलेली माहिती खोटी किंवा चुकीची आढळल्यास त्यास प्राचार्य या नात्याने मी सर्वस्वी जबाबदार राहील, असे प्रमाणित करण्यात येत आहे.

ने.हि.महाविद्यालय, ब्रम्हपुरी Principa Nevjabai Hitkarini Colle Bramhapuri-44120

प्रपत्र - ''ब'' कॅस अंतर्गत स्थाननिश्चिती (सहायक प्राध्यापक)

| अ.क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | नियुक्तीः | वाबतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ/ नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनाक | सेवाखंड असल्यास कालावधी एकूण दिवस | 2131231131 | यापुर्वी ि स्थाननि तपा दिनाव | श्चितीचा शेल | सेवाकालावधीत केलेल्या उदबोधन / उजाळा / अ ल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | | PI Score ₹ | संपुर्ण परिक्षण | का लावधीसा | डी (वर्गनि | हाय) | प्रकरण न्यायप्रविष्ठ असत्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थान निश्चिती दिनांक | प्राचार्यांचे स्पष्ट अभिप्राय स्थाननिश्चिती करीता होय/नाही नसत्यास कारणासह शेरा नमुद करावा |
|--------|-----------------------------------|--|----------------------------------|--|--|---|------------|---------------------------------------|-----------------|--|---------|------------|-----------------|--------------------|------------|-------------------|---|-----------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | - 15 | 16 | 17 | 18 | 19 | 20 |
| | | M.Sc (Zoology) 09/09/2014 | नियुक्ती आदेश क्र व दिनांक | आदेश क्र. 435(A)/2016 विनांक 30/09/2016 | | | - | 1) वरिष्ठ श्रेणी | | Orientation Programme From 26/06/2020 | वर्ष | (1) | (11) | एकूण (I) + (II) | (111) | एकूण (I)+(II)+ | - | | |
| | धीरज गणू आतला | NET (Zoology) 29/09/2016 | रूजु दिनांक | दिनांक 06 / 10 / 2016 | मान्यता पत्र क्र.महा वि / गो वि / १०२४ A / २०१६ | | | | | 24/07/2020 Refresher course | 2016-17 | Good | Good | Good | 12 | Good 12 | _ | Assistant | Assistant Professor |
| 1 | सहाय्यक | | | | दि. १४ सप्टेंबर २०१६ | | | | | 18 May 2020 to 03 June 2020 | 2017-18 | Good | Good | Good | 17.9 | Good 17.9 | - | Professor AL- 11 | AL- 11 |
| | प्राध्यापक | | | | नियमित झाल्याचा | | | 2) निवड | | Short Term | 2018-19 | Good | Good | Good | 14 | Good 14 | 9 - | on 06/10/2022 \ | 06/10/2022 होय, शिफारस आहे |
| | (प्राणिशास्त्र) | | सेवानिवृत्त दिनाक | 28/02/ | दिनांक 06 / 10 / 2016 | | | श्रेणी | | Course 20 MARCH 2021 | 2019-20 | Good | Good | Good | 12 | Good 12 | - | | |
| | | | दिनाक | 2049 | | | | | | to 03 April, 15 Dec 2021 to 29 | 2020-21 | Good | Good | Good | 14 | Good 14 | - | | |
| | red " | | | | | | | | | Dec 2021 | 2021-22 | Good | Good | Good | 24.4 | Good 24.4 | | | |
| | | | | | | | | | | | 2022-23 | Good | Good | Good | 0 | Good | - | | |

प्रमाणित करण्यात येते की, प्रपत्र ''ब'' मध्ये नमुद केलेली माहिती तपासली असून ती बरोबर आहे, असे प्रमाणित करण्यात येत आहे.

विभाग प्रमख

अध्यक्ष, स्थानिक महाविद्यालय व्यवस्थापन समिती विषय तज्ञ

विषय तज्ञ

कुलगुरू नामनिर्देशित प्रतिनिधी कुलगुरू नामनिर्देशित प्रतिनिधी शासन प्रतिनिधी

प्राचार्य Nevjabar महाविद्यालय, बस्हपरी Bramhapuri-41120

FORM - C

Report / Minutes of the Selection Committee

The Meeting of the Selection Committee was constituted for placement of college teacher **Dhiraj G. Atla** as per clause 6.4 B/III of UGC Regulation No.L-2/2017(EC/PS), dated 18th July 2018 and UGC letter F.23-1/2017(PS), dated 31st January 2018 & Government of Maharashtra G.R. No. Misc-2018/C.R.56/LB/UNI-1, dated 08th March 2019, Para No. 7.4/C/III and subsequent amendments made by the UGC, and by the Department of Higher and Technical Education, Government of Maharashtra from time to time to the post of Assistant Professor in Academic Level AL-11 in Pay Band Rs. 68900 – 2,05,500 under the Career Advancement Scheme (CAS).

The meeting of the Selection Committee was held on 13/10/2023 at 11:00 am at Nevjabai Hitkarini College Bramhapuri. Following committee members were present in the meeting.

| S.N. | Name of the Member | Designation of the Member |
|------|---------------------|--|
| 1 | Shri Ashokji Bhaiya | Chairman (Secretary, N.B.H. Education Society) |
| 2 | Dr. D.H.Gahane | Principal of the College |
| 3 | Dr. Sanjay Thakare | Government Representative Higher Education, Nagpur |
| 6 | Dr. A. A. Dhamani | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 7 | Dr. U. S. Indurkar | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 8 | Dr. J. W. Hajare | Head of Department |

The Principal of the college placed the following documents for the consideration of selection of Dhiraj G. Atla, in the pay scale (AL-11) of 68900 - 2,05,500 with reference as under

- 1. Direction No.3 of 2020 of Gondwana University, Gadchiroli.
- 2. University Grant Commission Notification 18 July 2018
- Higher and Technical Education Department G.R. No-2018/C.R.-56/18/UNI-I-dated 8 March 2019 and 10 May 2019.

The Committee resolves as under:

- i) It is verified by the committee that the candidate has completed 06 years of service in AL 10.
- iii) The candidate has published 02 research papers in peer reviewed journals in the assessment period
- iv) The Academic and Research score verified as 94.3 marks.
- v) The teacher has been awarded performance assessment overall grade Good during the last Six years (assessment period) as per Appendix II, Table I.

Vi) The candidate has completed 38 P.G. Research project in assessment period.

The Selection Committee considered all the relevant documents and forms submitted by the teacher in accordance with the requirements stipulated in the relevant UGC regulations and the state of Maharashtra GRs in this regard as well as the work done by the candidate.

After taking into consideration the qualifications and experience as well as performance of the candidate, the Committee unanimously makes the following recommendations as follows:

| SN | Name of the Candidate | Existing Academic Level and w.e.f (Date) | Assessment CAS | Period for | Remarks |
|----|--------------------------|--|-------------------|------------|---|
| 01 | Dhiraj G. Atla | AL - 10 w.e.f. 06-10-2016 | 06-10-2016 | 06-10-2022 | Recommended / Not Recommended for Academic Level 11 w.e.f. 06/10/2022 & Designation Assistant Professor |

| SN | Member | Signature |
|----|--|------------|
| 1 | Shri Ashokji Bhaiya, Chairman (Secretary, N.B.H. Education Society) | A.c. Bhagt |
| 2 | Dr. D. H. Gahane, Principal of the College | Tillia) |
| 3 | Dr. Sanjay Thakare, Government Representative Higher Education, Nagpur | 800 |
| 4 | Dr. A. A. Dhamani, Subject Expert, Nominated by Hon. VC, GUG | Sammy 200 |
| 5 | Dr. U. S. Indurkar, Subject Expert, Nominated by Hon. VC, GUG | yhl. |
| 6 | J. W. Hajare, Head of Department Zoology | helipe |

CAREER ADVANCEMENT SCHEME FOR COLLEGE TEACHERS ASSESSMENT DETAILS

Name of the Teacher

: Dhiraj Ganu Atla

College/Institute

: Nevjabai Hitkarini College, Bramhapuri, Dist.

Chandrapur

Date of Joining College/Institute

: 06/10/2016

CAS Promotion Due Date (As per GR): 06/10/2022

Due Period (Assessment Period)

06/10/2016 - 06/10/2022

SUMMARY OF ASSESSMENT CRITERION / SCORE

(Assessment Period -06/10/2016 - 06/10/2022)

| | | | | Ass | essment | Veare | | | |
|-----|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------|
| | Criteria | 1 2016- 17 | 2 2017 -18 | 3 2018 -19 | 4 2019- 20 | 5 2020 -21 | 6 2021- 22 | 7 2022- 23 | Total Score |
| I | Teaching | Good | Good |
| II | Involvement in the University/College students related activities/research activates | Good | Good |
| | Grade | | | | | | | | |
| III | Academic /Research Score (As per Table 2 of Appendix II For Assessment period only) | 12 | 17.9 | 14 | 12 | 14 | 24.4 | 00 | 94.3 |

Research papers published in assessment period (2016-17 to 2022-23)

- 1. Peer reviewed and UGC listed journals paper published in 2017-18:- 01
- 2. Peer reviewed and UGC listed journals paper published in 2021-22:- 01

Total Papers Published (2016-17 to 2022-23) :- 02

| Note by Committee - | |
|---------------------|--|
| | |

Signatures of the Members:

- Shri. Ashokji Bhaiya Chairman (Secretary, N.B.H. Education Society) 1
- Dr. D. H. Gahane Principal of the College 2.
- Dr. Sanjay Thakare, Government Representative Higher Education, Nagpur 3.
- Dr. A. A. Dhamani, Subject Expert, Nominated by Hon. VC, GUG 4.
- Dr. U. S. Indurkar, Subject Expert, Nominated by Hon. VC, GUG 5.
- J. W. Hajare, Head of Department Zoology

Teachers Name: Dhiraj Ganu Atla

Faculty of Science & Technology

N. H. College, Bramhapuri

Placement From Assistant Professor (AL-10) to (AL-11) (Selection Grade)

Summary of Research Score (06/10/2016 to 06/10/2022)

| S.N. | | Category | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | Assess -ment Period Total | Assess- ment Period Average |
|------|----|---|---------|---------|---------|---------|---------|---------|---------|------------------------------------|--------------------------------------|
| 1 | | Teaching, Learning Evaluation related activities | Good | | Good |
| 2 | | Co-Curricular, Extension, Professional development etc | Good | | Good |
| | | ' Total (I + II) | Good | | Good |
| | Ca | tegory III (Table 2) | | | | | | | | | |
| 1 | a | Research Papers in Peer-reviewed or UGC Listed journals | 0 | 3.9 | 0 | 0 | 0 | 2.4 | 0 | 6.3 | 1.05 |
| 2 | а | Books/Chapter Authored which are Published | | | | | | | | | |
| | а | Development of Innovative Pedagogy | | | | | | | | | |
| 3 | b | Design of new curriculam | | | | | | | | | |
| | С | MOOC | | | | | | | | | |
| | d | E-contents | 2 | 2 | 2 | 2 | 2 | 2 | 0 | 12 | 2 |
| | а | Research Guidance | 10 | 12 | 12 | 10 | 12 | 20 | 0 | 76 | 12.66 |
| 4 | b | Research Project completed | | | | | | | | | |
| | С | Research Projects Ongoing | | | | | | | | | |
| | а | Patents | | | | | | | | | |
| 5 | b | Policy Documents | | | | | | | | | |
| | С | Awards / fellowship | | | | | | | | | |
| 6 | a | Invited Lectures/resource Person/Paper presentation in Seminars/Conferences | | | | | | | | | |
| | b | Full Paper in Conference Proceedings | | | | | - 119 | | | | |
| | | Total | 12 | 17.9 | 14 | 12 | 14 | 24.4 | 0 | 94.3 | 15.71 |

Certify That the score under category 5b+6a+6c is not more than 30% of the Total score

| Total Research Score for Assessment Period | 94.3 |
|--|------|
| | |

IV. IChairman of Selection Committee

Principal, N. H. College, Bramhapuri

Joint Director Nominee

Subject Expert nominated by VC

Subject Expert nominated by VC

Head of the Department

Member

Principal

N.H. College, Bramhapuri

Nevjabai Hitkarini Colle Bramhapuri-44120

7th Pay CAS Promotion/ Promotion/ TBT - Pay Fixation (After 01/01/2016) Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No.

Misc - 2018/C.R.56/18/UNI-1, dated 08 March, 2019

Name of the College/ Institution

:- Nevjabai Hitkarini College, Bramhapuri

A. Name of the Teacher

:- Dhiraj Ganu Atla

B. Designation of the post (AGP 6000 To 7000)

:- Assistant Proffessor in Zoology

| Date of above | 06/10/2022 | |
|--|---|---|
| Date of option | 06/10/2022 | AGP |
| Pay Matrix Level (Before CAS Promotion/ Promotion/TBT) | AL- 10 : (57700 - 182400) | N. A. |
| Pay in pay Matrix (Before CAS Promotion/ Promotion/TBT) | 68800 | |
| Revised pay fixation as on option date | 06/10/2022 | |
| Revised Pay Matrix Level (After CAS Promotion/ Promotion/ TBT) | AL- 11 : (68900 - 205500) | N. A. |
| Pay in pay Matrix (After CAS Promotion/ Promotion/TBT) | 71000 | |
| Regular increment | 2100 | |
| Notional increment | (CL-(/A) | |
| Pay Matrix Level and Revised Pay | AL- 11 : (68900 - 205500) 71000 | N. A. |
| Next increment date | 01/07/2023 | |
| Pay as on next increment date | 73100 | |
| | Pay Matrix Level (Before CAS Promotion/ Promotion/TBT) Pay in pay Matrix (Before CAS Promotion/ Promotion/TBT) Revised pay fixation as on option date Revised Pay Matrix Level (After CAS Promotion/ Promotion/ TBT) Pay in pay Matrix (After CAS Promotion/ Promotion/TBT) Regular increment Notional increment Pay Matrix Level and Revised Pay Next increment date | Pay Matrix Level (Before CAS Promotion/Promotion/TBT) Pay in pay Matrix (Before CAS Promotion/Promotion/TBT) Revised pay fixation as on option date Revised Pay Matrix Level (After CAS Promotion/Promotion/TBT) Pay in pay Matrix Level (After CAS Promotion/Promotion/TBT) Pay in pay Matrix (After CAS Promotion/Promotion/TBT) Regular increment Pay Matrix Level and Revised Pay Next increment date AL- 11: (68900 - 205500) AL- 11: (68900 - 205500) |

| Sr. No. | Month of Increment | Pay in Pay Matrix (Before CAS Promotion) | Regular Increment 3%) | Notional Increment 3% | Total | | Pay in Revised Pay Matrix |
|------------|-----------------------|---|-----------------------------|-----------------------------|-------|-------------------------|---------------------------------|
| 1 | 06/10/2022 | 68800 | | 2100 | 70900 | AL-11: (68900 - 205500) | 71000 |
| 2 | 01/07/2022 | 71000 | 2100 | | 73100 | AL-11: (68900 - 205500) | 73100 |

Nevjabalestit Ramharwitege
Bramhapuri, Dist. Chandrapur-441206

PAY FIXATION

As Per Govt. Resolution H. & E. Edu. Dept.

Dt. 8/03/2019

Existing Pay & Pay Level Rs 68800 (AL 10)

Revised Pay Matrix AL 11 (Rs68 00 00 Rs 200000

With effect Date 06 -10-2022

Next Increment Date

Basic Pay

01-07-2023

73100

Verified & Found Correct

Account Officer, Higher Education (Grants) Vagpur Division, Nagour Joint Director Higher Education

Mannur Region, Nagpur

PRINCIPAL
Nevjabar Hitkerim College
Bramnapon, Det. Chargrapol-441208

| | | | | | -9 | ति इ | शिरल कार | 3 3114W(3 | मंच्या | यापुरत | अतील | नोंद | | |
|---|---|---|---------------|----------------------------|--|--------------------|-------------------------------|---|--|---|---|--|--|--|
| नियुक्ती पदनाम व वेतनश्रेणी | नियुक्ती कायम आहे की स्थानापन्न तसेच ती स्थायी आहे की अस्थायी | नियुक्ती स्थानापन्न असेल तर (१) कायम नियुक्ती आणि — (२) ज्या पदावर कर्मचाऱ्याला स्थानापन्न नियुक्ती देण्यात आली त्या मूळ रिक्त पदाचे स्वरूप नमूद करावे. | नियुक्ती - | नियुक्ती- बद्दल जादा | ''वतन'' या संज्ञेत समाविष्ट होणारी इतर वित्तलब्धी | नियुक्ती दिनांक | शासकीय कर्मचाऱ्याची सही | स्तंभ १ ते ८ हवांच्या साक्षांकनाबद्दल कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही व पदनाम | नियुक्तीची मुदत | नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्नती, पदावनती, बदली, बडतर्फी इत्यादी) | कार्यालय प्रमुखाची अथवा इतर साक्षांकन | धेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ कमांक व दिनांक | झालेली शिक्षा / ठेवलेला ठपका / मिळालेले बक्षीस / प्रशंसनीय कामगिरी/ रजा प्रवास सवलत/ विविध अग्रीमे इत्यादी आणि संदर्भ क्रमांक व दिनांक | कार्यालय प्रमुखा वी अथवा इतर आक्षांकन अधिकाऱ्याची सही (१३ व १४ बाबत) |
| 8 | 7 | 3 | 8 | 4 | Ę | 9 | 6 | 9 | १० | . 88 | १२ | 63 | 68 | १५ |
| Azzist-Professon AL-10 (57700-182400) | | Rs- | रुपये 6880 | रुपये 0 / | रुपये | 01/07 | - Mary | Principal Nevjabai Hitkarini C | ollege | | | | | |
| (\$7.700-182400) | | | | | | | | Brambapuri-4412 | 96 | | | | | |
| _en_ | -en_ | Rs. | 7090 | V- | | 01/07 | him | Off. Princip | al Cottege, | | | | | |
| | | | | | | | | Nevjabai Hitkarini Bramhapuri, Distt. C | handrapur | | | | | |
| | | Pay fixed @ on dt 06/10/20 | Rs. | 71000 | /_ A | L-10 to | AL-1) 0-205500 | As | Per Gov | PAY FIX L. Resolution | ATION H. & E. E | iu. Dept. | | |
| | | with next inc | seme | ent o | 4 01 | 07/202 | -3 | Dt | 8/03/20 | 19 | 68800 | AL 10_) | | |
| | | saising to his | 8 pay | e Rs | 731 | 00/ | | Re | rised Pay N | atrix AL(| 7 100 | K\$) | | |
| | | | | | | 100,000 | | 171 | th effect D | 112 manus David | * CALLEGE AND MANAGEDES | 2022 | | |
| | | 06/10/2022 | Rs. | | 00/- | | - 100 P | | | roment Dati | | ic Pay | | •••••• |
| | | 01/07/2023 | Rs. | 73 | 100/_ | | | | 01- | 7- 202 | | | | |
| | | | | | | | | ** | IMI | nd Correct | Joint D | n irector | | |
| | | | | PRINCI | | | | | Account (her Education pur Division | | lagner Regi | on. Nagour | | |
| | | В | · Nevjaba | ar Hitkä | rini Colle | ege 41206 | | | | | | | | |
| | | | | | | | 1 20 2 2 2 | | | | | | | |
| 90 | | | | | | | | | | | | | | 99 |

प्रपत्र – "अ" कॅस अंतर्गत स्थाननिश्चिती (सहायक प्राध्यापक)

| _ | | | | | | | | | | | וו (לופוקים אוסי | , | | | | | | | | |
|-----|------|---|---|-----------------------|--|--|---|--|---------------------------------------|-----------|---|-----------|-----------|---------|--------------------|----------|----------------------------|---|---|--|
| 31. | क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता दिनांकासह नमुद करावी) | नियुक्तीबाबत | चा तपशिल | विद्यापीठाचे मान्यता आदेश क्र व दिनांक (तदर्थ / नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असल्यास कालाक्यी एकूण दिवस | सेवाखंड क्षमापित केला असल्यास त्याबाबत विद्यापीठाचे/ शासन आदेश | यापुर्वी मि स्थाननिश्चित दिनांव | ीचा तपशिल | सेवाकालावधीत केलेल्या उद्बोधन/उजाळा/अ ल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनाक (कालावधी नमुद करावा) | API Score | e संपुर्ण | परिक्षण | कालावधी | ासाठी (व | ार्गनिहाय) | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थाः निश्चिती दिनांक | प्राचायचि स्पष्ट अभिप्राय स्थाननिश्चिती करीता होय/नाही नसल्यास कारणासह शेरा नमुद करावा. |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | 1 | हजारे | M.Sc. (Zoology) July. 2006 | | आदेश क्र. 576 / 2016 दिनांक 30 / 08 / 2016 | मान्यता पत्र महावि/गोवि /१०२४A/ २०१६ १४ सप्टेंबर २०१६ | - | - | 1) वरिष्ठ श्रेणी | | l) Orientation Programme From 26-06-2020 to 24-07-2020 ii)Refresher course 1)18 M ay 2020 to | वर्ष | (1) | (11) | एकूण (I) + (II) | (111) | एकूण (I)+(II)+ (III) | - | Assistant Professor AL-11 on 01/09/2022 | Assistant Professor AL-11 on 01/09/2022 होय, |
| | | सहाय्यक प्राध्यापक | NET (Zoology) | रूजु दिनांक | 01/09/201 6 | नियमित | - | - | 2) निवड श्रेणी | | 03 June 2020 2)20 MARCH 2021 to 03 April 2021 | 2016-17 | Good | Good | Good | 12 | Good 12 | - | | शिफारस आहे |
| | | (प्राणीशास्त्र) | | सेवानिवृत्त दिनांक | 31/06/ 2040 | झाल्याचा दिनांक | - | - | | | 3)15/12/2021 to | 2017-18 | Good | Good | Good | 17.9 | Good 17.9 | - | | |
| | | | | | 20,0 | 01/09/2016 | - | - | | | 1,, | 2018-19 | Good | Good | Good | 14 | Good 14 | - | | |
| | | | | | | | | | | | | 2019-20 | Good | Good | Good | 32 | Good 32 | - | | |
| | | | | | | | | | | | | 2020-21 | Good | Good | Good | 14 | Good 14 | - | | |
| | | | | | | | | | | | | 2021-22 | Good | Good | Good | 25.5 | Good 25.5 | - | | |
| | | | | | | | | | | | | 2022-23 | Good | Good | Good | 0 | Good | _ | | |

प्राध्यापकाची स्वाक्षरी

प्रमाणित करण्यात येते की, प्रपत्र "अ"मध्ये नमुद केलेली माहिती तपासली असून ती बरोबर आहे. उपरोक्त रकान्यात भरलेली माहिती खोटी किंवा चुकीची आढळल्यास त्यास प्राचार्य या नात्याने मी सर्वस्वी जबाबदार राहील, असे प्रमाणित करण्यात येत आहे.

प्राचार्य

ने हि महाविद्यालय, ब्रम्हपुरी Mevjabal Hitkarimi Colle Bramhapari-44120

प्रपत्र - "ब" कॅस अंतर्गत स्थाननिश्चिती (सहायक प्राध्यापक)

| प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | नियुक्तीबाबत | तचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ / नियमि त) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असल्यास कालावधी एकूण दिवस | सेवाखंड क्षमापित केला असल्यास त्याबाबत विद्यापीठाचे / शासन आदेश | यापुर्वी मि स्थाननिश्चित दिनां | | सेवाकालावधीत केलेल्या उदबोधन/उजाळ 1/अल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | API Sco | ore संपुर्ण प | रिक्षण व | हा लावधी | साठी (व | | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थान निश्चिती दिनांक | प्राचार्यांचे स्पष्ट अमिप्राय स्थाननिश्चिती करीता होय/नाही नसल्यास कारणासह शेरा नमुद करावा. |
|--|--|-----------------------------------|--|--|--|--|--------------------------------------|----|--|---------|---------------|----------|-----------------|---------|----------------------|--|--------------------------------------|--|
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| जयेश वासुदेवरावः हजारे सहाय्यक प्राध्यापक | M.Sc. (Zoology) July. 2006 | नियुक्ती आदेश क्र. व दिनांक | आदेश क्र. 576 / 2016 दिनांक 30 / 08 / 2016 | मान्यता पत्र महावि/गो वि/१०२४ A/२०१६ 14 सप्टेंबर 2016 | - | - | 1) वरिष्ठ श्रेणी | | Orientation Programme From 26-06- 2020 to 24-07- 2020 Refresher course 1)18 M ay | वर्ष | (1) | (11) | (I) + (II) | (III) | एकूण (I)+(II)+ (III) | - | | Assistant |
| (प्राणीशास्त्र) | NET (Zoologyi) | रूजु दिनांक | 01/09/201 | नियमित | | | | | 2020 to 03 June 2020 2)20 MARCH | 2016-17 | Good | Good | Good | 12 | Good 12 | - | Assistant Professor | Professor AL- 11 |
| 734 | (200108/1) | | | झाल्याचा | | | | | 2021 to 03 April 2021 | 2017-18 | Good | Good | Good | 17.9 | Good 17.9 | - | AL- 11 on | on 01/09/2022 |
| | | | | दिनांक 01/09/201 | | | | | 3)15/12/2021 to 29/12/2021 | 2018-19 | Good | Good | Good | 14 | Good 14 | - | 01/09/2022 | होय, शिफारस आहे |
| | | सेवानिवृत्त | 30/06/ | 6 | - | - | 2) निवड श्रेणी | | | 2019-20 | Good | Good | Good | 32 | Good 32 | - | | |
| | | दिनांक | 2040 | | | | | | | 2020-21 | Good | Good | Good | 14 | Good 14 | - | | |
| | | | | | | | | | | 2021-22 | Good | Good | Good | 25.5 | Good 25.5 | - | | |
| | | | | | | 1 | 0 0 | | | 2022-23 | Good | Good | Good | 0 | Good | | | |

प्रमाणित करण्यात येते की, प्रपत्र "ब" मध्ये नमुद केलेली माहिती तपासली असून ती बरोबर आहे, असे प्रमाणित करण्यात येत आहे.

विषय तज्ञ

कुलगुरू नामनिर्देशित प्रतिनिधी

कुलगुरू नामुनिर्देशित प्रतिनिधी

नेति विकासियात् व्रम्हपुरी Nevjabal Hitkarini Colle Bramhapuri-44120

FORM - C

Report / Minutes of the Selection Committee

The Meeting of the Selection Committee was constituted for placement of college teacher Jayesh Wasudeorao Hajare as per clause 6.4 B/III of UGC Regulation No.L-2/2017(EC/PS), dated 18th July 2018 and UGC letter F.23-1/2017(PS), dated 31st January 2018 & Government of Maharashtra G.R. No. Misc-2018/C.R.56/LB/UNI-1, dated 08th March 2019, Para No. 7.4/C/III and subsequent amendments made by the UGC, and by the Department of Higher and Technical Education, Government of Maharashtra from time to time to the post of Assistant Professor in Academic Level AL-11 in Pay Band Rs. 68900 – 205500 under the Career Advancement Scheme (CAS).

The meeting of the Selection Committee was held on 13/10/2023 at 11.00 am at Nevjabai Hitkarini College Bramhapuri. Following committee members were present in the meeting.

| S.N. | Name of the Member | Designation of the Member |
|------|-----------------------|--|
| 1 | Shri. Ashokji Bhaiya, | Secretary, N.B.H. Education Society |
| 2 | Dr. D.H. Gahane | Principal of the College |
| 3 | Dr. Sanjay Thakare | Government Representative Higher Education, Nagpur |
| 4 | Dr. A.A. Dhamani | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 5 | Dr. U.S. Indurkar | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |

The Principal of the college placed the following documents for the consideration of selection of Jayeh Wasudeorao Hajare, in the pay scale (AL-11) of 68900 – 205500 with reference as under

- 1. Direction No.3 of 2020 of Gondwana University, Gadchiroli.
- 2. University Grant Commission Notification 18 July 2018
- 3. Higher and Technical Education Department G.R. No-2018/C.R.-56/18/UNI-I-dated 8 March 2019 and 10 May 2019.

The Committee resolves as under:

- i) It is verified by the committee that the candidate has completed six years of service in AL 11.
- ii) The candidate has published 03 research papers in peer reviewed journals in the assessment period
- iii) The candidate has written 2 Books in the assessment period
- iv) The candidate has completed 34 PG Research Project in the assessment period

- v) The Academic and Research score verified as 115.4 marks.
- vi) The teacher has been awarded performance assessment overall grade Good during the last six years (assessment period) as per Appendix II, Table I.

The Selection Committee considered all the relevant documents and forms submitted by the teacher in accordance with the requirements stipulated in the relevant UGC regulations and the state of Maharashtra GRs in this regard as well as the work done by the candidate.

After taking into consideration the qualifications and experience as well as performance of the candidate, the Committee unanimously makes the following recommendations as follows:

| SN | Name of the Candidate | Existing Academic Level and w.e.f (Date) | Assessment CAS | Period for | Remarks |
|----|--------------------------|--|-------------------|------------|---|
| 01 | Jayesh W. Hajare | AL - 10 w.e.f. 01-09-2016 | 01-09-2016 | 01-09-2022 | Recommended / Not Recommended for Academic Level 11 w.e.f. 01/09/2022 & Designation Assistant Professor |

| SN | Member | Signature |
|----|---|--------------|
| 1 | Shri. Ashokji Bhaiya, Secretary, N.B.H. Education Society | A. L. Bhaige |
| 2 | Dr. D.H. Gahane Principal, N.H.College, Bramhapuri | tello |
| 3 | Dr. Sanjay Thakare Government Representative Higher Education, Nagpur | dwg. |
| 4 | Dr. A.A. Dhamani Subject Expert, Nominated by Hon. VC, GUG | Mounty 13110 |
| 5 | Dr. U.S. Indurkar Subject Expert, Nominated by Hon. VC, GUG | M |

CAREER ADVANCEMENT SCHEME FOR COLLEGE TEACHERS ASSESSMENT DETAILS

Name of the Teacher

: Jayesh Wasudeorao Hajare

College/Institute

: Nevjabai Hitkarini College, Bramhapuri, Dist.

Chandrapur

Date of Joining College/Institute : 01/09/2016

CAS Promotion Due Date (As per GR): 01/09/2016

Due Period (Assessment Period)

01/09/2016 - 01/09/2022

SUMMARY OF ASSESSMENT CRITERION / SCORE

(Assessment Period -01/09/2016 - 01/09/2022)

| | | | | Assessn | nent Years | | | | |
|----|--|--------------|--------------|--------------|--------------|--------------|--------------|-------------|--|
| | Criteria | 1 2016-17 | 2 2017-18 | 3 2018-19 | 4 2019-20 | 5 2020-21 | 6 2021-22 | Total Score | |
| I | Teaching | Good | Good | Good | Good | Good | Good | Good | |
| П | Involvement in the University/College students related activities/research activates | Good | Good | Good | Good | Good | Good | Good | |
| | Grade | | | | | | | | |
| II | Academic /Research Score (As per Table 2 of Appendix II For Assessment period only) | 12 | 17.9 | 14 | 32 | 14 | 25.5 | 115.4 | |

Research papers published in assessment period (2016-17 to 2021-22)

- 1. Peer reviewed and UGC listed journals paper published in 2017-18:- 01
- 2. Peer reviewed and UGC listed journals paper published in 2021-22:- 02

Total Papers Published (2018-19 to 2020-21) :- 03

Note by Committee - -----

Signatures of the Members:

- 1 Shri. Ashokji Bhaiya, Secretary, N.B.H. Education Society
- 2. Dr. D.H. Gahane, Principal of the College
- 3. Dr. Sanjay Thakare, Government Representative Higher Education, Nagpur
- Dr. A.A. Dhamani Subject Expert, Nominated by Hon. VC, GUG 4.
- 5. Dr. U.S. Indurkar, Subject Expert, Nominated by Hon. VC, GUG

Teachers Name: Jayesh Wasudeorao Hajare

Faculty of Science and Technology

N. H. College, Bramhapuri

Placement From Assistant Professor (AL-10) to (AL-11) Summary of Research Score (Self Claimed 2016-17 to 2021-22)

| S.N. | | Category | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | Assess- ment Period Total | Assess- ment Period Average |
|------|----|---|---------|---------|---------|---------|---------|---------|---------|------------------------------------|-----------------------------------|
| 1 | | Teaching, Learning Evaluation related activities | Good | | Good |
| 2 | | Co-Curricular, Extension, Professional development etc | Good | | Good |
| | | Total (I + II) | Good | | Good |
| | Ca | tegory III (Table 2) | | | | | | , | | | |
| 1 | a | Research Papers in Peer-reviewed or UGC Listed journals | 0 | 3.9 | 0 | 0 | 0 | 11.5 | 0 | 15.4 | |
| 2 | а | Books/Chapter Authored which are Published | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 20 | |
| | а | Development of Innovative Pedagogy | | | | | | 1 | | | |
| 3 | b | Design of new curriculam | | | | | | | | | |
| 3 | С | MOOC | | | | | | | | | |
| | d | E-contents | 2 | 2 | 2 | 2 | 2 | 2 | 0 | 12 | |
| | a | Research Guidance | 10 | 12 | 12 | 10 | 12 | 12 | 0 | 68 | |
| 4 | b | Research Project completed | | | | | | | | | |
| | С | Research Projects Ongoing | | | | | | | | | |
| | а | Patents | | | | | | | | | |
| 5 | b | Policy Documents | | | | | | | | | |
| | С | Awards / fellowship | | | | | | | | | |
| 6 | а | Invited Lectures/resource Person/Paper presentation in Seminars/Conferences | | | | | | | | | |
| | b | Full Paper in Conference Proceedings | | | | | | | | | |
| | | Total | 12 | 17.9 | 14 | 32 | 14 | 25.5 | 0 | 115.4 | 23 |

Certify That the score under category 5b+6a+6c is not more than 30% of the Total score

Total Research Score for Assessment Period

Coordinator 10 Ac Committee or

Internal Quality Assurance Cell

N. H. College, Bramhapuri Chairman of Selection Committee

Principal, N. H. College, Bramhapuri

Joint Director Nominee

Subject Expert nominated by VC

Subject Expert nominated by VC

Dr. B.H. Gahane

Member

Principal

N.H. College, Bramhapuri

Bramhapuri-44120

7th Pay CAS Promotion/ Promotion/ TBT - Pay Fixation (After 01/01/2016) Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No.

Misc - 2018/C.R.56/18/UNI-1, dated 08 March, 2019

Name of the College/ Institution

:- Nevjabai Hitkarini College, Bramhapuri

A. Name of the Teacher

:- Jayesh Wasudeorao Hajare

B. Designation of the post (AGP 6000 To 7000)

:- Assistant Proffessor in Zoology

| C | Date of above | 01/09/2022 | |
|---|---|------------------------------------|-------|
| D | Date of option | 01/09/2022 | AGP |
| 1 | Pay Matrix Level (Before CAS Promotion/ Promotion/TBT) | AL- 10 : (57700 - 182400) | N. A. |
| 2 | Pay in pay Matrix (Before CAS Promotion/ Promotion/TBT) | 68800 | |
| 3 | Revised pay fixation as on option date | 01/09/2022 | |
| 4 | Revised Pay Matrix Level (After CAS Promotion/ Promotion/ TBT) | AL- 11 : (68900 - 205500) | N. A. |
| 5 | Pay in pay Matrix (After CAS Promotion/ Promotion/TBT) | 71000 | |
| A | Regular increment | 2100 | 272 4 |
| В | Notional increment | | |
| 1 | Pay Matrix Level and Revised Pay | AL- 11 : (68900 - 205500) 71000 | N. A. |
| 2 | Next increment date | 01/07/2023 | |
| 3 | Pay as on next increment date | 73100 | |

| Sr. No. | Month of Increment | Pay in Pay Matrix (Before CAS Promotion) | Regular Increment 3%) | Notional Increment 3% | Total | Pay Matrix Level | Pay in Revised Pay Matrix |
|------------|-----------------------|---|-----------------------------|-----------------------------|-------|-------------------------|---------------------------------|
| 1 | 01/09/2022 | 68800 | | 2100 | 70900 | AL-11: (68900 - 205500) | 71000 |
| 2 | 01/07/2022 | 71000 | 2100 | | 73100 | AL-11: (68900 - 205500) | 73100 |

PRINCIPAL
Nevia balletithammhouriege

Bramhapuri, Diet. Chandrapur-441208

PAY FIXATION

| E Day of B B B A COLO | II E W K W |
|-------------------------------|---|
| As Per Govt. Resolution H | I. & E. Edu. Dept. |
| Dt. 8/03/2019 | 0000 |
| Existing Pay & Pay Level Rs_6 | 8 8 00 (A manufacturers) |
| Revised Pay Matrix AL(Rss | LANGESTEIN TO RS CHARLEST METERS CHICALOR |
| Revised Pay in Pay Matrix Rs | 7 LOOO |
| With offect Date | 5-2022 |
| Next increment ward | Basic Pay |
| 01-07-2023 | 73100 |
| | |

Verified & Found Correct

Account Officer ' Higher Education (Grants) Vagpur Division, Nagpur Joint Director
Higher Education
Nacour Region, Nacour

PRINGHPAL
Neviabalists armudiollege
Brambapun, Qut. Changrapur-44 1208

| विद्युवती पदमाम व वेतनकेणी | नियुस्ती कायम आहे की स्थानागन तसेन ती स्थापी आहे की अस्थामी | नियुक्ती त्यानापन्न असेल तर (१) कायम नियुक्ती आणि — (२) क्या प्रदानर कर्मचाऱ्याला स्थानापन्न नियुक्ती देण्यात आजी त्या मूळ रिक्त प्रदान क्यस्य नमूद करावे. | वज्ञसम नियुक्ती - गजील वेतान | स्यातापल नियुक्ती)- वद्य जादा बेतन | ''वेतन'' मा संजेत समाविष्ट रोज्यमी इतर विस्तलब्बी | नियुक्ती दिनोक | शासकीय कमेंचाऱ्याची सडी | स्तंभ १ ते ८ ह्यांच्या साधांकगावद्दल कार्यांजय प्रमुखाची अथवा इतर साधांकन अधिकाऱ्याची सही द पदनाम | नियुक्तीची मुक्त संपल्याचा दिगांक | नियुवती संपल्याचे कारण (उदाहरणार्थ पद्मेलाती, पदावनती, बदली, बडतफीं इत्यादी) | कार्याचय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१० व ११ वाबत) | वेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक | → बालेबी शिक्षा / ठेवलेबा ठपका / मिळालेबे दक्षीस / प्रशंसनीय कामगिरी/ रजा प्रवास सववत/ विविध अग्रीमे इत्यादी आणि संदर्भ क्रमांक व दिनांक | कार्याजय प्रमुखानी अथवा इतर आधांकन अधिकान्यानी सर्ह (१३ व १४ बावत |
|---|---|---|---------------------------------------|--|--|---------------------|-------------------------------|---|---|---|---|--|---|---|
| Y | 3 | 1 | × | 4 | 4 | US. | 60 | 8 | -80 | 28 | 8.5 | 8 4 | 6.8. | १५ |
| ssist Parleson 7700-182400) AL-10 | Sap | Rs. | 6880 | ычй . o <u>/</u> _ | रुपये | 01/07 | Liga | Principal Nevjabal Hitkarini Bramhapuri-44 | College 1206 | | | | , | |
| -11-, | -(1- | Rs. | 7090 | 00 _ | | 01/07 | Juliu. | Off. Princ Nevjabai Hitkari Bramhapuri, Distt | ni College, | Ju. | | | | |
| | | Pay Fixed @ on dt 01/09/2 205500 with raising to he | ozzi nexi s po | n pa t inc y h | y Sconen | de 68 ton o | 107/2023 | De Exi Re Re | Per Go . 8/03/20 sting Pay vised Pay I vised Pay th offect D | PAY Fix vt. Resolution 019 & Pay Level Rs. Matrix ALLL in Pay Matrix Re ate 91 rement bate | 68800 68800 7(00 | du. Dept. | | |
| | | 01/07/2023 | Rs. | 7310 | CIPAL | ollege -441206 g | | Verifie High | 01-0 | nd Correct | 3 73 | (00 31) rector | | |

प्रपत्र – ''अ'' कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

महाविद्यालयाचे नाव : नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपुरी

| | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | | बतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ/नियमित) | सेवाखंड असल्यास कालाक्षी एकूण दिवस | सेवाखंड समापित केला असल्यास त्याबाबत विद्यापीठाचे / शासन आदेश | स्थाननिश्चि | मिळालेल्या वतीचा तपशिल गांकासह | सेवाकालावधीत केलेल्या उद्बोधन/उजाळा/ अल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | API So | core सं | पुर्ण परि (वर्गनिः | क्षण का हाय) | ालावर्ध | ोसाठी | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थाननिश्चिती दिनांक | प्राचार्यांचे स्पष्ट अमिप्राय स्थाननिश्चिती करीता होय/नाही नसत्यास कारणासह शेरा नमुद करावा |
|---|-----------------------------------|--|-----------------------------------|--|--|---|--|-------------------------|--|---|---------|---------|-----------------------|-----------------------|---------|----------------------------|--|-------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | मिलिंद अभिमन्यू पठाडे | MA (English) 10 Jan. 2002 | नियुक्ती आदेश क्र. व दिनांक | नियुक्ती आदेश क्र. 120/2010 दिनांक 16/06/2010 | मान्यता पत्र | - | 1 | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 10/08/2016 | Refresher course From 21/07/2016 to 10/08/2016 Orientation | वर्ष | (1) | (11) | एकूण (I) + (II) | (III) | एकूण (I)+(II)+ (III) | _ | | |
| | सहाय्यक | NET (English) 8 May 2009 | रूजु दिनांक | 16/06/2010 | क्र.म.वि. / ८९८ दि. २७ जुलै | 1 | -1 | 2) निवड श्रेणी | | Programme From 24/06/2015 to 21/07/2015 | 2016-17 | Good | Good | Good | 10 | Good | _ | Assistant | Assistant Professor AL- 12 |
| | प्राध्यापक | M.Phil (English) 03/06/2016 | सेवानिवृत्त दिनांक | 30/04/2036 | 2010 | - | - | 3) सहयोगी प्राघ्यापक | | Faculty Dev. Prog. 1) From 20/04/2020 to | 2017-18 | Good | Good | Good | 03 | Good | - | Professor AL- 12 on | w.e.f. 11/08/2021 |
| | (इंग्रजी) | | | | नियमित झाल्याचा दिनांक | - | - | 4) प्राच्यापक | | 06/05/2020 2) From 22/05/2020 to 28/05/2020 | 2018-19 | Good | Good | Good | 03 | Good | - | 11/08/2021 | होय, शिफारस आहे |
| | | | | | 16/06/2010 | | | | | 3) From 29/05/2020 to 03/06/2020 | 2019-20 | Good | Good | Good | 24 | Good | - | | 310 |
| | | 0 | 0 | | | | | | | Short Term Course 1) From 21/12/2020 to 27/12/2020 | 2020-21 | Good | Good | Good | 33 | Good | - | | |

प्राध्यापकाची स्वाक्षरी

प्रमाणित करण्यात येते की, प्रपत्र "अ" नमुद केलेली माहिती तपासली असून ती बरोबर आहे. उपरोक्त रकान्यात भरलेली माहिती खोटी किंवा चुकीची आढळल्यास त्यास प्राचार्य या नात्याने मी सर्वस्वी जबाबदार राहील असे प्रमाणित करण्यात येत आहे.

> Principal N. H. किसाबुद्धारकी क्षानिकी Distt. Chandrapur-441206

प्रपत्र - "ब"

कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

महाविद्यालयाचे नाव : नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपुरी

| | | | | | 3 | | | | | | | | | | | | | | |
|------------|-----------------------------------|--|-----------------------|--|---|---|---|-------------------------|--|--|---------|---------|----------------------|-----------------------|--------|----------------------------|---|-------------------------------------|--|
| अ. क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | नियुक्तीबा | बतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ/नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असल्यास कालाक्वी एकूण दिवस | सेवाखंड क्षमापित केला असल्यास त्याबाबत विद्यापीठाचे/ शासन आदेश | स्थाननिशि | मिळालेल्या वतीचा तपशिल गंकासह | सेवाकालावधीत केलेल्या उद्बोधन/उजाळा/ अल्प कालाक्धीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | API So | core सं | गुर्ण परि (वर्गनि | क्षण का हाय) | ालावधी | साठी | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थाननिश्चिती दिनांक | प्राचार्यांचे स्पष्ट अमिप्राय स्थाननिश्चिती करीता होय/नाही नसत्यास कारणासह शेरा नमुद करावा. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | मिलिंद अभिमन्यू पठाडे | MA (English) 10 Jan. 2002 | आदेश क्र. व | नियुक्ती आदेश क्र. 120/2010 दिनांक 16/06/2010 | - मान्यता पत्र | | - | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 10/08/2016 | Refresher course From 21/07/2016 to 10/08/2016 Orientation | वर्ष | (1) | (11) | एकूण (I) + (II) | (III) | एकूण (I)+(II)+ (III) | - | | |
| | सहाय्यक | NET (English) 8 May 2009 | रूजु दिनांक | 16/06/2010 | क्र.म.वि. / 898 दि. 27 जुलै | _ | - | 2) निवड श्रेणी | | Programme From 24/06/2015 to 21/07/2015 | 2016-17 | Good | Good | Good | 10 | Good | - | Assistant | Assistant Professor |
| | प्राध्यापक | M.Phil (English) 03/06/2016 | सेवानिवृत्त दिनांक | 30/04/2036 | 2010 | - | - | 3) सहयोगी प्राघ्यापक | | Faculty Dev. Prog. 1) From 20/04/2020 to | 2017-18 | Good | Good | Good | 03 | Good | - | Professor AL- 12 | AL- 12 w.e.f. 11/08/2021 |
| | (इंग्रजी) | | | | नियमित झाल्याचा दिनांक | - | - | 4) प्राघ्यापक | | 06/05/2020 2) From 22/05/2020 to 28/05/2020 | 2018-19 | Good | Good | Good | 03 | Good | - | on 11/08/2021 | होय, शिफारस आहे |
| | | | | | 16/06/2010 | | | | | 3) From 29/05/2020 to 03/06/2020 | 2019-20 | Good | Good | Good | 24 | Good | - | | विकारत विकास |
| | | | | | | | | | | Short Term Course 1) From 21/12/2020 to 27/12/2020 | 2020-21 | Good | Good | Good | 33 | Good | - | | |

्रप्रमाणित करण्यात येते की, प्रपत्र "ब" मध्ये नमुद केलेली माहिती तपासली असून ती बरोबर आहे, असे प्रमाणित करण्यात येत आहे.

अध्यक्ष, स्थानिक महाविद्यालय

्र व्यवस्थापन समिती

Pनेहि महाविद्यालय, ब्रम्हपुरी

N. H. College, Bramhapuri Distt. Chandrapur-441206

शेरा (शासन प्रतिनिधी) : मंजूर/नामंजूर

FORM - C

Report / Minutes of the Selection Committee

The Meeting of the Selection Committee was constituted for placement of college teacher Milind Abhimanyu Pathade as per clause 6.4 B/III of UGC Regulation No.L-2/2017(EC/PS), dated 18th July 2018 and UGC letter F.23-1/2017(PS), dated 31st January 2018 & Government of Maharashtra G.R. No. Misc-2018/C.R.56/LB/UNI-1, dated 08th March 2019, Para No. 7.4/C/III and subsequent amendments made by the UGC, and by the Department of Higher and Technical Education, Government of Maharashtra from time to time to the post of Assistant Professor in Academic Level AL-12 in Pay Band Rs79,800-2,11,500 under the Career Advancement Scheme (CAS).

The meeting of the Selection Committee was held on Thursday, 13/10/2023 at 11.00 am at Nevjabai Hitkarini College Bramhapuri. Following committee members were present in the meeting.

| S.N. | Name of the Member | Designation of the Member |
|------|-----------------------|--|
| 1 | Shri. Ashokji Bhaiya | Chairman (Secretary, N.B.H. Education Society) |
| 2 | Dr. D H Gahane | Principal of the College |
| 3 | Dr. Sanjay Thakare | Government Representative Higher Education, Nagpur |
| 6 | Dr. Vivek Joshi | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 7 | Dr. Shriram G. Gahane | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 8 | Dr. M. A. Sheikh | Head of Department |

The Principal of the college placed the following documents for the consideration of selection of Milind Abhimanyu Pathade in the pay scale (AL-12) of 79800 – 2, 11500 with reference as under

- 1. Direction No.3 of 2020 of Gondwana University, Gadchiroli.
- 2. University Grant Commission Notification 18 July 2018
- Higher and Technical Education Department G.R. No-2018/C.R.-56/18/UNI-I-dated 8 March 2019 and 10 May 2019.

The Committee resolves as under:

- i) It is verified by the committee that the candidate has completed five years of service in AL-11.
- ii) The candidate has published 01 research papers in peer reviewed and 01 in peer reviewed referred journal and 05 in Peer reviewed referred journals (online) in the assessment period.
- iii) The Academic and Research score verified as 100 marks.
- v) The teacher has been awarded performance assessment overall grade Good during the last five years (assessment period) as per Appendix II, Table I.

The Selection Committee considered all the relevant documents and forms submitted by the teacher in accordance with the requirements stipulated in the relevant UGC regulations and the state of Maharashtra GRs in this regard as well as the work done by the candidate.

After taking into consideration the qualifications and experience as well as performance of the candidate, the Committee unanimously makes the following recommendations as follows:

| SN | Name of the Candidate | Existing Academic Level and w.e.f (Date) | Assessment | Period for | Remarks |
|----|--------------------------------|--|------------|------------|---|
| 01 | Milind Abhimanyu Pathade | AL - 11 w.e.f. 11/8/2016 | 11/8/2016 | 11/8/2021 | Recommended / Not Recommended for Academic Level 12 w.e.f |

| SN | Member | Signature |
|----|--|--|
| 1 | Shri. Ashokji Bhaiya, Chairman (Secretary, N.B.H. Education Society) | A.r. Bhage |
| 2 | Dr. D. H. Gahane Principal of the College | All Control of the Co |
| 3 | Dr. Sanjay Thakare Government Representative Higher Education, Nagpur | d'ug |
| 6 | Dr. Vivek Joshi Subject Expert, Nominated by Hon. VC, GUG | Bigo |
| 7 | Dr. Shriram G. Gahane Subject Expert, Nominated by Hon. VC, GUG | 13/10/2023 |
| 8 | Dr. M.A. Sheikh Head of Department | Awards |

CAREER ADVANCEMENT SCHEME FOR COLLEGE TEACHERS ASSESSMENT DETAILS

Name of the Teacher

: Milind Abhimanyu Pathade

College/Institute

: Nevjabai Hitkarini College, Bramhapuri, Dist.

Chandrapur

Date of Joining College/Institute : 16/06/2010

CAS Promotion Due Date (As per GR): 11/8/2021 Due Period (Assessment Period)

11/8/2016 - 11/8/2021

SUMMARY OF ASSESSMENT CRITERION / SCORE

(Assessment Period -11/8/2016 - 11/8/2021

| | | Ass | sessment Ye | ars | | | |
|------|---|--------------|--------------|--------------|--------------|--------------|-------|
| | Criteria | 1 2016-17 | 2 2017-18 | 3 2018-19 | 4 2019-20 | 5 2020-21 | Total |
| I | Teaching | Good | Good | Good | Good | Good | Good |
| II . | Involvement in the University/College students related activities/research activates | Good | Good | Good | Good | Good | Good |
| | Grade | | | | | | |
| III | Academic /Research Score (As per Table 2 of Appendix II For Assessment period only) | 10 | 03 | 03 | 24 | 33 | 73 |

Research papers published in assessment period (2016-17 to 2020-21)

- 1. Peer reviewed and UGC listed journals paper published in 2016-17:- 01
- 2. Peer reviewed and UGC listed journals paper published in 2017-18:- -
- 3. Peer reviewed and UGC listed journals paper published in 2018-19:- -
- 4. Peer reviewed and UGC listed journals paper published in 2019-20:- 03
- 5. Peer reviewed and UGC listed journals paper published in 2020-21:- 03

Total Papers Published (2016-17 to 2020-21)

| Note by Committee | , |
|-------------------|---|
| | |

:- 07

Signatures of the Members:

- Shri. Ashokji Bhaiya
- Dr. D.H. Gahane
- 3. Dr. Sanjay Thakare
- Dr. Vivek Joshi
- Dr. Shriram G. Gahane
- Dr. M A Sheikh

Teachers Name: Milind Abhimanyu Pathade

Department of English, Humanities

N. H. College, Bramhapuri

Placement From Assistant Professor (AL-11) to (AL-12) (Selection Grade)
Summary of Research Score (Self Claimed 2016-17 to 2020-21)

| S.N. | | Category | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | Assess- ment Period Total | Assess- ment Period Average |
|------|----|---|---------|---------|---------|---------|---------|------------------------------------|--------------------------------------|
| 1 | | Teaching, Learning Evaluation related activities | Good | Good | Good | Good | Good | | Good |
| 2 | | Co-Curricular, Extension, Professional development etc | Good | Good | Good | Good | Good | | Good |
| | | Total (I + II) | Good | Good | Good | Good | Good | | Good |
| | Ca | ategory III (Table 2) | | | | | | | |
| 1 | a | Research Papers in Peer-reviewed or UGC Listed journals | 10 | 0 | 0 | 24 | 30 | 64 | 0 |
| 2 . | a | Books/Chapter Authored which are Published | 0 | 0 | | | | 0 | 0 |
| | а | Development of Innovative Pedagogy | | | | | | | |
| 3 | b | Design of new curriculam | | | | | | | |
| ٠ | С | MOOC | | | | | | | |
| | d | E-contents | | | | | | | |
| | a | Research Guidance | | | | | | | |
| 4 | b | Research Project completed | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | С | Research Projects Ongoing | | | | | | | |
| | а | Patents | | | | | | | |
| 5 | b | Policy Documents | | | | | | | |
| | С | Awards / fellowship | | | | | | | |
| 6 | а | Invited Lectures/resource Person/Paper presentation in Seminars/Conferences | | 3 | 3 | | 3 | 9 | |
| | b | Full Paper in Conference Proceedings | | | | | | | |
| | | Total | 10 | 3 | 3 | 24 | 33 | 73 | 14.6 |

Certify That the score under category 5b+6a+6c is not more than 30% of the Total score

Total Research Score for Assessment Period

Co-ordinator

Internal Coordinator Score Cell

N. HQACoDergenificemhapuri

Chairman of Selection Committee

Principal, N. H. College, Bramhapuri

Joint Director, Higher Education Nagpur

Total Research Score for Assessment Period

73

Member

Member

Dr. M. A. Sheikh

Dr. M. A. Sheikh

Dr. M. A. Sheikh

Dr. M. B. Gahane

Principal

N. H. College, Bramhapuri

Distt. Chandrapur-441206

Subject Expert nominated by VC

Subject Expert nominated by VC

· Head of the Department

7th Pay CAS Promotion/ Promotion/ TBT - Pay Fixation (After 01/01/2016) Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No. Misc - 2018/C.R.56/18/UNI-1, dated 08 March, 2019

Name of the College/ Institution

:- Nevjabai Hitkarini College, Bramhapuri

A. Name of the Teacher

:- Milind Abhimanyu Pathade

B. Designation of the post (AGP 7000 To 8000) :- Assistant Proffessor in English

| C | Date of above | 11/08/2021 | |
|---|--|------------------------------------|-------|
| D | Date of option | 11/08/2021 | AGP |
| 1 | Pay Matrix Level (Before CAS Promotion/ Promotion/TBT) | AL- 11 : (68900 - 205500) | N. A. |
| 2 | Pay in pay Matrix (Before CAS Promotion/ Promotion/TBT) | 79900 | |
| 3 | Revised pay fixation as on option date | 11/08/2021 | |
| 4 | Revised Pay Matrix Level (After CAS Promotion/ Promotion/ TBT) | AL- 12 : (79800 - 211500) | N. A. |
| 5 | Pay in pay Matrix (After CAS Promotion/ Promotion/TBT) | 84700 | |
| A | Regular increment | 2500 | 7.5 |
| В | Notional increment | emanti nombre latin | |
| 1 | Pay Matrix Level and Revised Pay | AL- 12 : (79800 - 211500) 84700 | N. A. |
| 2 | Next increment date | 01/07/2022 | / |
| 3 | Pay as on next increment date | 87200 | |
| | Pay in Pay | | |

| Sr. No. | Month of Increment | Pay in Pay Matrix (Before CAS Promotion) | Regular Increment 3%) | Notional Increment 3% | Total | Pay Matrix Level | Pay in Revised Pay Matrix |
|------------|-----------------------|---|-----------------------------|-----------------------------|-------|---------------------------|---------------------------------|
| 1 | 11/08/2021 | 79900 | | 2400 | 82300 | AL- 12 : (79800 - 211500) | 84700 |
| 2 | 01/07/2022 | 84700 | 2500 | | 87200 | AL- 12 : (79800 - 211500) | 87200 |

PRINCOAPAL

Novia Mailletick Branin Spullege Bramhapuri, Diet. Chandrapur-441208

PAY HAATIUN

As Per Govt. Resolution H. & E. Edu. Dept. Dt. 8/03/2019

Existing Pay & Pay Level Rs. 79900 (AL I)

Revised Pay Matrix AL 12 73850 10 Rs 211 500

Revised Pay in Pay Matrix Rs 84700

With effect Dato (11-08-202)

Next Increment 12816

Basic Pay

01-07-2022

87200

Verified & Found Correct

Account Officer'
Higher Education (Grants)
Vagpur Division, Nagpur

Higher Education
Magnur Region, Nagpur

PSAGE SERVERS SERVERS

डॉ मिलिंद आमिम्बय पठाडे यांक्या सेवापुरनकातील नोंद 'वितन'' झालेली शिक्षा / नियुक्ती स्थानापन्न असेल तर (१) कायम नियुक्ती आणि -या संजेत कार्यालय ठेवलेला ठपका / कायम स्थानापन्न नियक्ती कायम नियुक्ती शासकीय १ ते ८ ह्यांच्या (२) ज्या पदावर कर्मचाऱ्याला नियुक्ती -समाविष्ट नियुक्ती संपल्याचे प्रमुखाची अथवा नियुक्ती-मिळालेले बक्षीस / कार्यालय आहे की नियक्ती पदनाम व दिनांक कर्मचाऱ्याची कताबद्दल कार्यालय नियुक्तीची कारण (उदाहरणार्थ इतर साक्षांकन होणारी घेतलेल्या रजेचे प्रशंसनीय कामगिरी/ स्थानापन्न नियुक्ती देण्यात आली बद्दल प्रमखाची अथवा वेतनश्रेणी स्थानापन्न तसेच सही नची अथवा इतर पदोन्नती, पदावनती, अधिकाऱ्याची त्या मूळ रिक्त पदाचे स्वरूप जादा इतर मुदत स्वरूप, कालावधी रजा प्रवास सवलत इतर साक्षांकन ती स्थायी आहे क्रन अधिकाऱ्याची वित्तलब्धी संपल्याचा बदली, बडतफीं सही आणि संदर्भ वेतन की अस्यायी नमद करावे. अधिकाऱ्याची सही ही व पदनाम दिनांक इत्यादी) क्रमांक व दिनांक (१० व ११ इत्यादी आणि संदर्भ (१३ व १४ बाबत) वाबत) क्रमांक व दिनांक 6 90 88 83 88 24 रुपये रुपये FAYFICATION Pay fixed @ Rs. 84700/- AL-11 to AL-12 As Per Govt. Resolution H. & E. Edu. Dept. on dt 11/08/2021 in pay scale 79800-211500 Dt. 8/03/1019. Existing Pay & Pay Level Rs. 79, 200 (At. 1) with next inexement on 01/07/2022 paising Revised Pay Matrix AL 12 (ReZ3800) Rs 2 11 50 to his pay Rs. 87200/-Revised Pay in Pay Matrix Rs 89700 Next Increment Date Basic Pay 84700/ 11/08/2021 Rs. 87200 01-07-2022 872001 RS. 01/07/2022 01/07/2023 Rs. 89800/-W BIT Verified, & Found Correct Account Officer Winher Education Negation, Nagou Higher Education (Grants). Nagour Division, Nagour Nevjabai Hitkarin College Bramhapuri, Dist. Chandiapur-44120 28 2

प्रपत्र — "अ" कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

महाविद्यालयाचे नाव : नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपुरी

| 1011 | 99101919 117 1 | | | | 3" | | | | | | | | | | | | | | |
|------------|-----------------------------------|--|---|-------------|---|---|---|--|---|---|---------|---------|-----------------------|------------------|----------------------------|------------|--|-------------------------------------|--|
| अ. क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | नियुक्तीबा | ाबतचा तपशिल | े विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ / नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असल्यास कालाक्यी एकूण दिवस | सेवाखंड क्षमापित केला असल्यास त्याबाबत विद्यापीठाचे/ शासन आदेश | स्थाननिश्चि दिन | मिळालेल्या चतीचा तपशिल नांकासह | सेवाकालावधीत केलेल्या उदबोधन/उजाळा/ अल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनाक (कालावधी नमुद करावा) | API S | core सं | पुर्ण परि (वर्गनि | रेक्षण क हाय) | ालावर्ध | ोसाठी | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थाननिश्चिती दिनांक | प्राचार्यांचे स्पष्ट अभिप्राय स्थाननिश्चिती करीता होय/नाही नसत्यास कारणासह शेरा नमुद करावा. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | डॉ. प्रकाश परसराम वट्टी | MA (Marathi) Dec. 2004 | नियुक्ती आदेश क्र. पी 110/2010 दिनांक 22/02/2010 | | - | | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 11/08/2016 | Refresher course 1) From 21/07/2016 to 10/08/2016 | वर्ष | (i) | (11) | एकूण (I) + (II) | (111) | एकूण (I)+(II)+ (III) | - | | | |
| | सहाय्यक | NET (Marathi) 25 June 2006 | रूजु दिनांक | 23/02/2010 | मान्यता पत्र क्र.म.वि. / 938 दि. 15 फेब्रुवारी | - | - | 2) निवड श्रेणी | | 2) From 18/05/2020 to 03/06/2020 3) 20/03/2021 to 03/04/2021 | 2016-17 | Good | Good | Good | | Good | - | Assistant | Assistant Professor |
| | प्राध्यापक | Ph.D. | सेवानिवृत्त दिनांक | 31/03/2038 | 2010 | - | _ | 3) सहयोगी प्राच्यापक | | Orientation | 2017-18 | Good | Good | Good | 10 | Good 10 | - | Professor AL- 12 on | AL- 12 w.e.f. 11/08/2021 |
| | (मराठी) | 02/11/2017 (Letter No. RTMNU/Ph.D. | | | नियमित झाल्याचा दिनांक | - | _ | 4) प्राघ्यापक | | Programme From 24/06/2015 to 21/07/2015 | 2018-19 | Good | Good | Good | | Good | _ | 11/08/2021 | होय, शिफारस आहे |
| | | (Cell)/14/415 | | | 23/02/2010 | - | - | | | Short Term Course 1) From 21/12/2020 to | 2019-20 | Good | Good | Good | 15 | Good 15 | - | | ALERNI SIIQ |
| | | | | | | - | - | | | 27/12/2020 | 2020-21 | Good | Good | Good | 60 | Good 60 | - | | |

प्राध्यापकाची स्वाक्षरी

प्रमाणित करण्यात येते की, प्रपत्र "अ" नमुद केलेली माहिती तपासली असून ती बरोबर आहे. उपरोक्त रकान्यात भरलेली माहिती खोटी किंवा चुकीची आढळल्यास त्यास प्राचार्य या नात्याने मी सर्वस्वी जबाबदार राहील असे प्रमाणित करण्यात येत आहे.

> प्राचार्य ने हि महाविद्यालय, ब्रम्हपुरी Nevjabal Hitkarini Colle) Bramhapuri-441201

प्रपत्र - "ब" कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

महाविद्यालयाचे नाव : नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपुरी

| अ. क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | नियुक्तीबा | बतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ / नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | | सेवाखंड क्षमापित केला असल्यास त्याबाबत विद्यापीठाचे/ शासन आदेश | स्थाननिशि | मिळालेल्या वतीचा तपशिल नांकासह | सेवाकालावधीत केलेल्या उद्बोधन/उजाळा/ अल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनाक (कालावधी नमुद करावा) | APIS | Score ₹ | गंपुर्ण पा (वर्गनि | रेक्षण व नेहाय) | गलावध | गीसाठी | प्रकरण न्यायप्रविष्ठ असत्यास याचिका क्रमांव व न्यायालयाचे आदेश नंमुद करावे | अपेक्षित इस्थाननिश्चित दिनांक | प्राचार्याचे स्पर अमिप्राय् स्थाननिश्चित्तं करीता होय/नाही नसत्यास कारणासह से नमुद करावा |
|------------|-----------------------------------|--|-----------------------|---|---|---|---|-------------------------|--|---|---------|---------|-----------------------|-----------------------|-------|----------------------------|--|-------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | डॉ. प्रकाश परसराम वही | MA (Marathi) Dec. 2004 | आदेश क्र. व | नियुक्ती आदेश क्र. पी 110/2010 दिनांक 22/02/2010 | मान्यता पत्र | 1 | | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 11/08/2016 | Refresher course 1) From 21/07/2016 to 10/08/2016 | वर्ष | (1) | (11) | एकूण (I) + (II) | (111) | एकूण (I)+(II)+ (III) | - | | |
| | सहाय्यक | NET (Marathi) 25 June 2006 | रूजु दिनांक | 23/02/2010 | 2010 क्र.म.वि./938 दि. 15 फेब्रुवारी | - | - | 2) निवड श्रेणी | | 2) From 18/05/2020 to 03/06/2020 3) 20/03/2021 to 03/04/2021 Orientation Programme From 24/06/2015 to 21/07/2015 | 2016-17 | Good | | Good | | Good | _ | | Assistant Professor |
| | प्राध्यापक | Ph.D. | सेवानिवृत्त दिनांक | 31/03/2038 | | - | - | 3) सहयोगी प्राध्यापक | | | 2017-18 | Good | | Good | 10 | Good 10 | _ | Assistant Professor AL- 12 | AL- 12 w.e.f. 11/08/202 |
| | (मराठी) | 02/11/2017 (Letter No. RTMNU/Ph.D. | | | नियमित झाल्याचा दिनांक | - | _ | 4) प्राघ्यापक | | | 2018-19 | Good | Good | Good | od | Good | - | on 11/08/2021 | होय, |
| | · x | (Cell)/14/415 | | | 23/02/2010 | - | - | | | Short Term Course 1) From 21/12/2020 to | 2019-20 | Good | Good | Good | 15 | Good 15 | - | | शिफारस आ |
| | | | | | | - | - | | | 27/12/2020 | 2020-21 | Good | Good | Good | 60 | Good 60 | - | | |

प्रमाणित करण्यात येते की, प्रपत्र "ब" मध्ये नमुद केलेली माहिती तपासली असून ती बरोबर आहे, असे प्रमाणित करण्यात येत आहे.

अध्यक्ष, स्थानिक महाविद्यालय व्यवस्थापन समिती

विषय तज्ञ

विषय तज्ञ

कुलगुरू नामनिर्देशित प्रतिनिधी

कुलगुरू नामनिद्धिशत प्रतिनिधी

शासन प्रतिनिधी

प्राचार्य

ने.हि.महाविद्यालय, ब्रम्हपुरी

Principal
Mevjabal Hitkarini Colle
Bramhapuri-44120

शेरा (शासन प्रतिनिधी) : मंजूर/नामंजूर

प्रार्भधनराज एल. खानोस्कर मराठी विभागप्रमुक् नेवजाबाई हितकारिणी महाविद्यालय इंटर्परी, जि. चंद्रपुर. (म.रा.)

IQAC REPORT

Proforma for Stage III to Stage III Promotion

| Sr No | Name of Teacher | cation Appointment of of in the college by University Selection Committee Of Courses | Brea k if any | Date on which Qualified for Stage 1 to Stage 2 Promotion | | | API | | | | | | |
|---------------------------------------|--------------------|--|---------------------|---|----------------|--|-------|------------|---------|------|------|-------|-----|
| 01 Dr Prakash parasram watti | Marathi | MA (Mar), | 23/02/2010 | 23/02/ 2012 | 02/11/ 2017 | 1) Orientations course 24/06/2015 - 21/07/2015 | Nil . | 11/08/2021 | Year | I | II | Total | III |
| | | NET,, | | 2012 | | 2) Refresher Course ASC RTM Nagpur 21/07/2016 - 10/08/2016) 3)Refresher Course AS PMMM | | | 2016-17 | iood | Good | Good | |
| | | Ph.D | | | | | | | 2017-18 | Good | Good | Good | 10 |
| | | | | | | | | | 2018-19 | Good | Good | Good | |
| | | NMOT&T Ramanujan 18 May 2020 to 03 June 2020 4) Refresher Course FDP Maitreyi | NMOT&T Ramanujan | | | 2019-20 | Good | Good | Good | 15 | | | |
| | | | | | | 2020-21 | Good | Good | Good | 60 | | | |
| | | | 03 April 2021 | | | Total | | | | 85 | | | |
| | | | | | | 5) UGC -Short Term Course ON SOFT SKILS DEVE, Gujarat UNI.Ahmedabad21/12/2020 to 27/12/2020 | | | Average | | | | 17 |

The API Marks are verified by the IQAC Committee constituted by the college as per the UGC Guidelines. The IQAC Committee recommends the candidate for the Assistant Professor with Academic Level - 7000/- from the date 11/08/2021.

IQAC Head

Co-ordinator

Internal Quality Assurance Cell N. H. College, Bramhapuri

Principal

Principa

Nevjabai Hitkarini Colle 3

Bramhapuri-44120 5...

IQAC COMMITTEE REPORT ON THE API

Name of Teacher -Dr Prakash Parasram Watti

University - Gondwana University Gadchiroli

Subject - Marathi

| Sr No | Name of Ass Professor wi | th Subject | Academic Level - 9000/- Due date after5years | Was there any break in service for last four years | Details of courses Orientation/Refresher/ Training etc. | Educational Qualification and date of PhD/MPhil. | Total no of research papers/posters from date of appointment to the Date of grant of 7000/-AGP | API Score | for total | 3 years p | eriod | | IQAC Committee recommendations for the 9000/- AGP date and remarks |
|----------|-----------------------------|--|--|--|---|---|--|-----------|-----------|-----------|----------------------|-------|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | | | 8 | | | 9 |
| | Name- | Subject- | 11/08/2021 | No | 1) Orientationscourse 24/06/2015 - 21/07/2015 | MA, (Marathi) | . 18 | Year | I | II | III | Total | |
| | Dr Prakash | Marathi | | | 2) Refresher Course ASC | (Winter- 2004) NET | | Year | I | II | Total | III | Assistant Professor, with AL - 7000/- |
| | Parasram Watti | | | | RTM Nagpur 21/07/2016 - 10/08/2016) | | | 2016-17 | iood | Good | Good | | |
| | | | 3)Refresher Course AS PMMM NMOT&T Ph.D. | (25/06/2006)) Ph.D. (02/11/2017) | | 2017-18 | Good | Good | Good | 10 | w.e.f. 11/08/2021 | | |
| | | | | | | 2018-19 | Good | Good | Good | | | | |
| | | | | | 18 May 2020 to 03 June 2020 | | | 2019-20 | Good | Good | Good | 15 | |
| | | | | | 4) Refresher Course FDP Maitreyi college Uni. | | | 2020-21 | Good | Good | Good | 60 | |
| | | Delhi20 MARCH 2021 to 03 April 2021 5) UGC -Short Term Course ON SOFT SKILS DEVE, Gujarat UNI.Ahmedabad21/12/2020 to 27/12/2020 | | | | T OTAL | | | | 85 | | | |
| | | | | | Average | | | | 17 | | | | |

Sashy IQAC.

Co-ordinator

Principal

Principa
Nevjabai Hitkarini Colle
Bramhapuri-44120

Co-ordinator Internal Quality Assurance Cell

N. H. College, Bramhapura

FORM - C

Report / Minutes of the Selection Committee

The Meeting of the Selection Committee was constituted for placement of college teacher **Dr. Prakash Parasram Watti** as per clause 6.4 B/III of UGC Regulation No.L-2/2017(EC/PS), dated 18th July 2018 and UGC letter F.23-1/2017(PS), dated 31st January 2018 & Government of Maharashtra G.R. No. Misc-2018/C.R.56/LB/UNI-1, dated 08th March 2019, Para No. 7.4/C/III and subsequent amendments made by the UGC, and by the Department of Higher and Technical Education, Government of Maharashtra from time to time to the post of Assistant Professor in Academic Level AL-12 in Pay Band Rs. 79,800 – 2,11,500 under the Career Advancement Scheme (CAS).

The meeting of the Selection Committee was held on 13/10/2023 at 11.00 am at Nevjabai Hitkarini College Bramhapuri. Following committee members were present in the meeting.

| S.N. | Name of the Member | Designation of the Member |
|------|-----------------------|--|
| 1 | Shri. Ashokji Bhaiya, | Chairman (Secretary, N.B.H. Education Society) |
| 2 | Dr. D.H. Gahane | Principal of the College |
| 3 | Dr. Sanjay Thakare | Government Representative Higher Education, Nagpur |
| 4 | Dr. A. T. Shende | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 5 | Dr. U. R. Chitmalwar | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 6 | Dr. D. L. Khanorkar | Head of Department, Marathi, N.H. College, Bramhapuri |

The Principal of the college placed the following documents for the consideration of selection of Dr. Prakash Parasram Watti, in the pay scale (AL-12) of 79,800 – 2,11,500 with reference as under

- 1. Direction No.3 of 2020 of Gondwana University, Gadchiroli.
- 2. University Grant Commission Notification 18 July 2018
- Higher and Technical Education Department G.R. No-2018/C.R.-56/18/UNI-I-dated 8 March 2019 and 10 May 2019.

The Committee resolves as under:

- i) It is verified by the committee that the candidate has completed Five years of service in AL-11.
- ii) Awarded Ph.D. Degree in Subject Marathi from Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur vide Notification No. RTMNU/Ph.D.(Call)/14/415 dated 02nd November 2017.
- iii) The candidate has published 08 research papers in peer reviewed journals in the assessment period

- v) The Academic and Research score verified as 85 marks.
- v) The teacher has been awarded performance assessment overall grade Good during the last five years (assessment period) as per Appendix II, Table I.

The Selection Committee considered all the relevant documents and forms submitted by the teacher in accordance with the requirements stipulated in the relevant UGC regulations and the state of Maharashtra GRs in this regard as well as the work done by the candidate.

After taking into consideration the qualifications and experience as well as performance of the candidate, the Committee unanimously makes the following recommendations as follows:

| SN Name of the Candidate | | Existing Academic Level and w.e.f (Date) | Assessment CAS | Period for | Remarks | |
|--------------------------|----------------------------------|--|-------------------|------------|--|--|
| 01 | Dr. Prakash Parasram Watti | AL - 11 w.e.f. 11-08-2016 | 11-08-2016 | 10-08-2021 | Recommended / Not Recommended for Academic Level 12 w.e.f. 11/08/2021 & Designation Assistant Professor | |

| SN | Member | Signature |
|----|--|------------|
| 1 | Shri. Ashokji Bhaiya, | |
| 1 | Secretary, N.B.H. Education Society | A.L. Bhax |
| 2 | Dr. D.H. Gahane | 77275 |
| | Principal, N.H.College, Bramhapuri | - Tables |
| | Dr. Sanjay Thakare | 10/ |
| 3 | Government Representative Higher Education, | - 6 |
| | Nagpur | 34 |
| 4 | Dr. A. T. Shende | 0 |
| | Subject Expert, Nominated by Hon. VC, GUG | 20 min Sid |
| 5 | Dr. U. R. Chitmalwar | 011111 |
| 3 | Subject Expert, Nominated by Hon. VC, GUG | 080 |
| | Dr. D. L. Khanorkar | . 00 |
| 6 | Head of Department, Marathi, N.H. College, Bramhapuri | Der |

CAREER ADVANCEMENT SCHEME FOR COLLEGE TEACHERS

ASSESSMENT DETAILS

Name of the Teacher

: Dr. Prakash P. Watti

College/Institute

: Nevjabai Hitkarini College, Bramhapuri, Dist.

Chandrapur

Date of Joining College/Institute : 23/02/2010

CAS Promotion Due Date (As per GR): 23/02/2021

Due Period (Assessment Period)

23/02/2016 - 23/02/2021

SUMMARY OF ASSESSMENT CRITERION / SCORE

(Assessment Period - 11/08/2016 - /11/08/2021)

| | | Assessment Years | | | | | | | |
|----|--|------------------|--------------|--------------|--------------|-----------|-------------|--|--|
| | Criteria | .1 2016-17 | 2 2017-18 | 3 2018-19 | 4 2019-20 | 5 2020-21 | Total Score | | |
| I | Teaching | Good | Good | Good | Good | Good | Good | | |
| II | Involvement in the University/College students related activities/research activates | Good | Good | Good | Good | Good | Good | | |
| | Grade | | | | | | | | |
| Ш | Academic /Research Score (As per Table 2 of Appendix II For Assessment period only) | | 10 | | 15 | 60 | 85 | | |

Research papers published in assessment period (2016-17 to 2020 21)

1. paper published in Proceeding

2017-18:- 02

2. Peer reviewed and UGC listed journals paper published in 2019-20:- 01

3. Peer reviewed and UGC listed journals paper published in 2020-21:- 05

Total Papers Published (2018-19 to 2020-21)

:- 08

Note by Committee - -

Signatures of the Members:

Shri. Ashokji Bhaiya, Secretary, N. B. H. Education Society, Bramahpuri

Dr. D H Gahane, Principal, N. H. College, Bramahpuri

Dr. Sanjay Thakare, Hon'ble Joint Director, Higher Education, Nagpur

Dr. A. T. Shende, Subject Expert, Nominated by Hon'ble VC, GUG.

Prof. U. R. Chitmalwar, Subject Expert, Nominated by Hon'ble VC, GUG.

Dr. D L Khanorkar, HoD, Department of Marathi

Teachers Name: Prakash Parasram Watti

Faculty of Humanities

N. H. College, Bramhapuri

Placement From Assistant Professor (AL-11) to (AL-12) (Selection Grade)
Summary of Research Score (Self Claimed 2016-17 to 2020-21)

| S.N. | | Category | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | Assess- ment Period Total | Assess- ment Period Average |
|------|----|---|---------|---------|---------|---------|---------|------------------------------------|--------------------------------------|
| 1 | | Teaching, Learning Evaluation related activities | Good | Good | Good | Good | Good | | Good |
| 2 . | | Co-Curricular, Extension, Professional development etc | Good | Good | Good | Good | Good | | Good |
| | | Total (I + II) | Good | Good | Good | Good | Good | | Good |
| | Ca | ategory III (Table 2) | | | | | | | |
| 1 | а | Research Papers in Peer-reviewed or UGC Listed journals | 0 | 10 | 0 | 15 | 60 | 85 | 17 |
| 2 | а | Books/Chapter Authored which are Published | | | | | | • | |
| | a | Development of Innovative Pedagogy | | | | | | | |
| 3 | b | Design of new curriculam | | | | | | | |
| | С | MOOC | | | | | | | |
| | d | E-contents | | | | | | | |
| | a | Research Guidance | | | | | | | |
| 4 | b | Research Project completed | | | | | | | |
| | С | Research Projects Ongoing | | | | | | | |
| | а | Patents | | | | | | | |
| 5 | b | Policy Documents | | | | | | - | |
| | С | Awards / fellowship | | | | | | | |
| 6 | а | Invited Lectures/resource Person/Paper presentation in Seminars/Conferences | | | | | | | |
| | b | Full Paper in Conference Proceedings | | | | | | | |
| | | Total | 0 | 10 | 0 | 15 | 60 | 85 | 17 |

Certify That the score under category 5b+6a+6c is not more than 30% of the Total score

Subject Expert nominated by VC

Head of the Department

| Total Research Score for Assessment Period | 85 | | | |
|--|----------|-------------|--|-----------|
| Keehis - Inhelala | | Alver | Wan | |
| Coordinator IQAC Committee grance Cell Member | Laterten | Member | Member | |
| remail Quality Application | hacia | | C.Dr. Kelcher | B. Meshan |
| Chairman of Selection Committee | crite | Dr. I | H. Galhane | |
| Principal, N. H. College, Bramhapuri | 0 | | i ncip al ge, Bramhapuri | |
| Joint Director Nominee | | Nevjabal H | incips litkarini Collo puri-44120 ⁵ | |
| Subject Expert nominated by VC | - | Chi e ranno | | |

7th Pay CAS Promotion/ Promotion/ TBT - Pay Fixation (After 01/01/2016) Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No.

Misc - 2018/C.R.56/18/UNI-1, dated 08 March, 2019

Name of the College/ Institution

:- Nevjabai Hitkarini College, Bramhapuri

A. Name of the Teacher

:- Dr. Prakash Parasram Watti

B. Designation of the post (AGP 7000 To 8000) :- Assistant Proffessor in Marathi

| С | Date of above | 11/08/2021 | |
|---|---|------------------------------------|----------|
| D | Date of option | 11/08/2021 | AGP |
| 1 | Pay Matrix Level (Before CAS Promotion/ Promotion/TBT) | AL- 11 : (68900 - 205500) | N. A. |
| 2 | Pay in pay Matrix (Before CAS Promotion/ Promotion/TBT) | 79900 | |
| 3 | Revised pay fixation as on option date | 11/08/2021 | |
| 4 | Revised Pay Matrix Level (After CAS Promotion/ Promotion/ TBT) | AL- 12 : (79800 - 211500) | N. A. |
| 5 | Pay in pay Matrix (After CAS Promotion/ Promotion/TBT) | 84700 | etiles 2 |
| A | Regular increment | 2500 | iA |
| В | Notional increment | Driving Carrell | |
| 1 | Pay Matrix Level and Revised Pay | AL- 12 : (79800 - 211500) 84700 | N. A. |
| 2 | Next increment date | 01/07/2022 | |
| 3 | Pay as on next increment date | 87200 | |

| Sr. No. | Month of Increment | Pay in Pay Matrix (Before CAS Promotion) | Regular Increment 3%) | Notional Increment 3% | Total | Pay Matrix Level | Pay in Revised Pay Matrix |
|------------|-----------------------|---|-----------------------------|-----------------------------|-------|---------------------------|---------------------------------|
| 1 | 11/08/2021 | 79900 | | 2400 | 82300 | AL- 12 : (79800 - 211500) | 84700 |
| 2 | 01/07/2022 | 84700 | 2500 | | 87200 | AL- 12 : (79800 - 211500) | 87200 |

Neviabelities, Brahfagliage Bramhapuri, Dist. Chandrapur-441208

PAY FIXATION

As Per Govt. Resolution H. & E. Edu. Dept.

Dt. 8/03/2019

Existing Pay & Pay Level Rs 79900 (AL 1)

Revised Pay Matrix AL 12 (Rs 29800To Rs 211500

Revised Pay in Pay Matrix Rs. 84700

With effect Date 11-08-202)

Next Increment Date

Basic Pay

01-07-2022

87200

Verified & Found Correct

Account Officer
Higher Education (Grants)
Nagpur Division, Nagpur

Joint Director

Nagour Region, Naganir

Premioral College
Neyjabar Mill etsi College
Branhaperi, Dist Changrager as 1008

| नियुक्ती कायम (१) कायम नियुक्ती आणि — कायम स्थानापन्न नियुक्ती - (२) ज्या पदावर कर्मचाऱ्याला नियुक्ती - वितन्भणी स्थानापन्न तसेच स्थानापन्न नियुक्ती देण्यात आली मधील बहल होणारी दिनांक कर्मचाऱ्याची सही प्रमुखाची अथवा इतर साक्षांकनाबद्दल कार्यालय नियुक्ती संपल्याचे प्रमुखाची अथवा कारण (उदाहरणार्थ इतर साक्षांकन वेतलेल्या रजेचे प्रमुखाची अथवा इतर साक्षांच साक्षांची साक्षा | शंसनीय कामगिरी/ प्रमुख जा प्रवास सवलत/ इतः विविध अग्रीमे अधिव | कार्यालय ख़ाची अथवा |
|---|---|--|
| सही व पदनाम दिनांक इत्यादी) (१० व ११ क्रमांक व दिनांक इत्यादी) | त्यादी आणि संदर्भ (१३ क्रमांक व दिनांक | तर साक्षांकन काऱ्याची सही ३ व १४ बाबत) |
| ? ? ? ¥ 4 € G C 9 90 98 97 83 | 68 | १५ |
| रुपये रुपये रुपये | | |
| Pay fixed @ Rs. 84700/ ALII to AL-12 As Per Gove Resolution H. & E. Edu. Dept. | | |
| on dt 11/08/2021 in pay scale. 79800-211500 Dt. 8/03/2019 Existing for & Pay Level & 7.5900 (At 1) | | |
| With next in crement on 01/07/2022 Revised Pay Matrix Al 12 (78-79800) | | |
| raising to his pay Rs. 87200/- Revised Fey in Pay Metrix Ds. 89700 | | |
| With offert Date 11-08-2021 | | |
| 11/08/2021 Rs. 84700/- Here theremen Basic Pay | | |
| 01/07/2022 Rs 872001_ 01-07-2022 87200 | | |
| 01 07 2023 RS: 89800/- Verified & Foling Correct Number | | |
| Account Officer Higher Education | 1 | |
| Account Officer Higher Education (Grants) Nagpur Division, Nagpur | | |
| | . 9 | P L |
| l'avjaba Hitkarini College | | |
| 6-Printepuil, Dist. Chehdrapus - 1239 | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | १९ |

| Name of Appointment नियुक्ती पदनाम | Whether substantive or officiating and whether permanent or temporary नियुक्ती कायम आहे की स्थानापन्न तसेच ती स्थायी आहे की अस्थायी | If officiating state (i) substantive appointment and (ii) nature of the original vacancy in which he officiates [see Africle 371, C.S. and Rule 240 (2) of the Bombay C.S. Rules] नियुक्ती श्वामानाय उसेत तर - (१) कायम नियुक्ती अणि (२) उया रिक्त पदावर कर्मचान्याता स्थानायम नियुक्ती वेण्यात आती आहे त्या मूळ रिक्त धर्या वे वरूप वे स्वरूप नमूद करावे. (नागरी सेवा नियमांचा अनुन्वेऽद ३७१ व मुंबई नागरी सेवा नियम पुरित्तकतीत नियम २४० (२) पहावा) | Pay in subs appointn कायम नियुत वेतन | ent निमधील | Additional pr officiatin स्थानापन्न नियुत्त वेतन जादा i | ु भी बद्दल | Other emolum taling under the "pay" वेतन या संज्ञेत स होणारी इतर विच | term माविष्ट | Date of appointment नियुक्तीची तारीख 7 (७) | Signature o (non- gazetted) Governmen Servant (अराजपत्रित शासकीय कर्मयाऱ्याची सही |
|--|--|---|---|---------------|--|---------------|--|-----------------|--|---|
| | | | Rs. ₹ī. | _ | Rs. ₹ī. | Р. Ч | Rs. रा. | P. 4 | 7191 | 8(0) |
| | | Associate | Profe | \$50 | z Fix | atio | on. | | | 6 |
| | | Pay fixed | | | | | | 02 | 09/2023 | 5 |
| | | AL-12 to AL | 13A | in | Day Sc | ale | of | | 03/202 | |
| | | Rs. 131400-2 | 17100 | wi | th dat | e | of next | in | cremen | f |
| | | on dt 01/07/2 | | | | | to Rs. | | | |
| | | 02-09-2023 |) re | s. | 13140 | 0/ | | | | |
| | | 01-07-2024 | R | s. | 13530 | 0/ | | | | |
| | | | | | | | | | | |
| | | | | | Off. P | inci | pai | | | |
| | | | | Bran | vjabai Hit nhapuri, D | istt. | i College, Chandrapur | 8 | | |
| | | | | | | | | | | |
| | | | | | | - | | - | | |
| | | | | - | | + | | - | | |
| | | | | - | | - | | - | | |
| | | | | + | | | | | | |
| | | | | | | | | | | |
| | * | | | | | | | | | |

| signature and designation of the Head of the Office or other Attesting Officer in Attesting of Columns 1 to 8 स्तंभ १ ते ८ ह्यांच्या साक्षांकनाबद्दल कार्यालय-प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सहि व पदनाम | Date of termination of appointment सेवा समाप्तीची तारीख | of appointment (such as promotion transfer. | | Nature and duration of leave taken घेतलेल्या रजेंचे स्वरुप व कालावधी | Signature of the Head of the Office or other Affecting Officer कार्यालय प्रमुखाची अथवा इतर साक्षाकन अधिकाऱ्याची सही | Reference to any recorded punishment or censure, o reward or prasse of the Government servant शासकीय कर्मचान्याला झालेली शिक्षा अथवा त्याच्यावर ठेवण्यात आलेला उपका किंवा त्याचा देण्यात यावह त्याचा व्याच्या व्याच्या कोणत्याही नोदीचा संदर्भ |
|--|--|---|--|--|--|--|
| 9 (9) | 10 (90) | 11 (99) | 12 (9२) | 13 (93) | 14 (98) | 15 (94) |
| | | | | | | |
| | | FIXATIO | | | | |
| | esolution H. & E | Edu. Dept | | | | |
| Dt 03/03/2019 | | Lallan | 12 | 1 | | |
| Existing Pay & | Pay Level Rs | (Pe 1314 | 12 00 To Rs 2.17 | 100 | | |
| Revised Pay M | atrix AL | 13140 | b lo Ks | | | |
| Revised Pay In | Matrix Rs | 09-2 | 023 | | | |
| | | | | | | |
| Next Incre | ment Date | Basic | | | | + |
| 01-0 | 7-2024 | 135 | 300 | 3 | | |
| Verified | & Found Cor | rect | Joint Director Higher Education pur Division, Ne | n upur | | |
| Ac | dant Omcer | | | a | | |
| Higheri | ucation (Ora | nts) | | | | |
| Nagpui | Division, Nag | 308 | | | | |
| | | | | | | - |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | - | | | - |
| | | | | | | |
| | , , | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | • | | |
| | | | | | | |
| | | | | | | |

7th Pay CAS Promotion/ Promotion/ TBT - Pay Fixation (After 01/01/2016) Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No.

Misc - 2018/C.R.56/18/UNI-1, dated 08 March, 2019

Name of the College/ Institution

:- Nevjabai Hitkarini College, Bramhapuri

A. Name of the Teacher

:- Dr. Varsha Vaijanath Chandanshive

B. Designation of the post (AGP 8000 To 9000)

:- Associate Professor in **Political Science**

| C | Date of above | 02/09/2023 | |
|---|--|--|-------|
| D | Date of option | 02/09/2023 | AGP |
| 1 | Pay Matrix Level (Before CAS Promotion/ Promotion/TBT) | AL- 12 : (79800 - 211500) | N. A. |
| 2 | Pay in pay Matrix (Before CAS Promotion/ Promotion/TBT) | 101100 | |
| 3 | Revised pay fixation as on option date | 02/09/2023 | |
| 4 | Revised Pay Matrix Level After CAS Promotion/ Promotion/ TBT) | AL- 13A : (131400 - 217100) on Rs.131400 | N. A. |
| Α | Regular increment | | |
| В | Notional increment | 3000 | |
| C | Total of Col no. 2 + A + B | 104100 | |
| 1 | Pay Matrix Level and Revised Pay | AL- (13A: 131400 - 217100) Rs. 131400 | N. A. |
| 2 | Next increment date | 01/07/2024 | |
| 3 | Pay as on next increment date | 135300 | |

| Sr. No. | Month of Increment | Pay in Pay Matrix (Before CAS Promotion) | Regular Increment 3%) | National Increment 3% | Total | Pay Matrix Level | Pay in Revised Pay Matrix |
|------------|-----------------------|---|-----------------------------|-----------------------------|--------|--------------------------------|------------------------------|
| 1 | 02/09/2023 | 101100/ | | 3000 | 104100 | AL- 13A : (131400 - 217100) | 131400 |
| 2 | 01/07/2024 | 131400 | 3900 | | 135300 | AL- 13A : (131400 - 217100) | 135300 |

PAY FIXATION

As per Govt. Resolution H. & E. Edu. Dept

Existing Pay & Pay Level Rs. | 0 | 100 (AL | 2 Revised Pay Matrix AL 3 A. (Rs 3 400 To Rs 217 100)

With effect Date 02-09-202

Basic Pay **Next Increment Date**

Verified & Found Correct

Nagpur Division, Nagpur

t Officer

Higher Education Nagpur Division, Nagpur Bramhapuri, Distt. Chandrapu

7th Pay CAS Promotion/ Promotion/ TBT - Pay Fixation (After 01/01/2016) Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No. Misc - 2018/C.R.56/18/UNI-1, dated 08 March, 2019

Name of the College/ Institution

:- Nevjabai Hitkarini College, Bramhapuri

A. Name of the Teacher

:- Dr. Yogesh Purushottam Thawari

B. Designation of the post (AGP 7000 To 8000)

:- Assistant Proffessor in Chemistry

| | | J | |
|---|---|------------------------------------|-------|
| C | Date of above | 01/07/2021 | |
| D | Date of option | 01/07/2021 | AGP |
| 1 | Pay Matrix Level (Before CAS Promotion/ Promotion/TBT) | AL- 11 : (68900 - 205500) | N. A. |
| 2 | Pay in pay Matrix (Before CAS Promotion/ Promotion/TBT) | 79900 | |
| 3 | Revised pay fixation as on option date | 01/07/2021 | |
| 4 | Revised Pay Matrix Level (After CAS Promotion/ Promotion/ TBT) | AL- 12 : (79800 - 211500) | N. A. |
| 5 | Pay in pay Matrix (After CAS Promotion/ Promotion/TBT) | 84700 | 11/11 |
| A | Regular increment | 2500 | |
| В | Notional increment | | |
| 1 | Pay Matrix Level and Revised Pay | AL- 12 : (79800 - 211500) 84700 | N. A. |
| 2 | Next increment date | 01/07/2022 | |
| 3 | Pay as on next increment date | 87200 | |
| | | • | |

| Sr. No. | Month of Increment | Pay in Pay Matrix (Before CAS Promotion) | Regular Increment 3%) | Notional Increment 3% | Total | Pay Matrix Level | Pay in Revised Pay Matrix |
|------------|-----------------------|---|-----------------------------|-----------------------------|-------|---------------------------|---------------------------------|
| 1 | 01/07/2021 | 79900 | | 2400 | 82300 | AL- 12 : (79800 - 211500) | 84700 |
| 2 | 01/07/2022 | 84700 | 2500 | | 87200 | AL- 12 : (79800 - 211500) | 87200 |

PRINOPHPAL

Navja tailligh, Brunil Golfege Bramhapuri, Dist. Chandrapur-441208

PAY EIVATION

| n nen n na se | |
|-------------------------------|------------------|
| As Per Govt. Resolution | H. & F. Edu Dont |
| Dt. 8/03/2019 | |
| Existing Pay & Pay Level Rs 2 | 9900 (AL U) |
| Revised Pay Matrix ALL | 9800 211500 |
| Revised Pay in Pay Matrix Rs | 84700 |
| With effect Date | |
| Next Increment Parts | Pac Pay |
| 01-01-2022 | O T |

Verified & Found Correct

Account Officer
Higher Education (Grants)
Nagpur Division, Nagpur

PRINCIPAL

Nevjubal Hijh mint College Brumhapur, Dist Chaddropur 441208

Named Region, Nagour

| | | | | | डा र | राश्वाश | पुश्चा | an | ्ठावरी व | राज्या | 2) नाप्रस्त | sidim : | म्यें ५ | ->00 | |
|--------------------------------|---|---------------------------------|------------------------|--|--------------|----------------------|-------------------------------|--|--|-------------|--|---|--|---|---|
| नियुक्ती पदनाम व वेतनश्रेणी | नियुक्ती कायम आहे की स्थानापन्न तसेच ती स्थायी आहे की अस्थायी | (२) ज्या पदावर कर्मचाऱ्याल | - कायम ा नियुक्ती - | स्थानापन्न नियुक्ती- बद्दल जादा वेतन | ''वेतन'' | | शासकीय कर्मचाऱ्याची सही | 1 | स्तंम १ ते ८ ह्यांच्या साक्षांकनाबद्दल कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही व पदनाम | | नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्तती, पदावनती, ्बदली, बडतर्फी इत्यादी) | कार्यालय प्रमुखाची अथवा इतर साक्षांकन | धेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक | झालेली शिक्षा / ठेवलेला ठपका / मिळालेले बसीस / प्रशंसनीय कामगिरी/ रजा प्रवास सवलत/ विविध अग्रीमे इत्यादी आणि संदर्भ' क्रमांक व दिनांक | कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१३ व १४ बाबत |
| . 6 | 2 | ą | * | ч | Ę | 9 | ۷ | NAME AND POST | 9 | 80 | 88 | १२ | F 9 | \$ 8 | 84 |
| | | | , हमुये . | रुपये | रुपये | | | The same of | | | flai | ON | | wi | 1 |
| | | Pay Fixed @ 16 dt 01/07/2021 | is 000 | 700/ | AL-11 | to AL-1 | 2 ou | Sections. | n+ 2/01 | 12349 | solution H. d | | ept. | | |
| | | with next incr | ement | ono | 1/01/2 | 022 2 | using | 1 | Revised P | av Matrix A | evel Rs. Z91 | 800 To Rs 21 | 170b | | |
| | | to his pay Rs. | | | | | | | Revised I With effe | | Matrix Rs | 7_ 20 | 2) | | |
| 4 | | 01/07/2021 | Rs. 8 | | ************ | | | - | Next O | | nt Date | Basic Pa | | | |
| | | 01/01/2023 | Rs. 8 | 9800 | | , | | And and | Verified & | | | Mush | | | |
| | | | | PR | CIPAL | | | | Ascolu | 1 Officer | His | nt Cirect her Educati Pecion, N | THE RESERVE OF THE PARTY OF THE | (| |
| - | | | Bramba | labai Hi www.Did | | College 16-441206 | 3 | distriction of the last of the | Higher Edu Nagpur Div | sion, Nago | ur ur | | <i>y</i> | | 17 |
| | | | | | | |) - (| | | | | | | | |
| | | | | | | | | emonotome | | | | | | | |
| | | | | | | | | The second | | | | | | | |
| / | | | | | | | | Targett and | | | ¥ | | | | |
| | | | | | | | | | | | 11 | | | | |
| | | | | | | | | | | | | | | | |

प्रपत्र — "अ" कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

महाविद्यालयाचे नाव : नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपुरी

| अ. क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | | ग ब तचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ/नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असल्यास कालावधी एकूण दिवस | त्तेवाव्यंड धमापित केला असत्यास त्यावाव विद्यापीठाचे/ सासन आदेश | स्थाननिशि | मिळालेल्या वतीचा तपशिल नांकांसह | सेवाकालावधीत केलेल्या उदबोधन/उजाळा/ अल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | APIS | core सं | | रेक्षण क नेहाय) | | ोसाठी | प्रकरण न्यायप्रविष्ठ असल्यास . याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थाननिश्चित दिनांक | प्राचार्यांचे स्प अमिप्राय स्थाननिश्चतं करीता होय/नाही नसत्यास कारणासह शे |
|------------|--|--|-----------------------------------|---|--|--|--|------------------|--|--|---------|---------|------|-----------------------|-------|----------------------------|--|------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | Purushottam Thawari stant Professor (Chemstiry) | M.Sc. (Chemsitry) 03 June 2003 | नियुक्ती आदेश क्र. व दिनांक | Letter No. 121/2010, Dt. 16/06/2010 | | | | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 01/07/2016 | Refresher course 1) From 12/01/2015 to 30/06/2015 | वर्ष | (1) | (11) | एकूण (I) + (II) | (111) | एकूण (I)+(II)+ (III) | | | |
| | fess(y) | | | | Approval Letter No. | | | 2) निवस श्रेणी | | 2) From 23/11/2020 to 05/12/2020 | 2016-17 | Good | Good | Good | 35.9 | Good | | | Assistant |
| | esh Purushottam Tl Assistant Professor (Chemstiry) | SET (Chemistry) | रूजु दिनांक | 16/06/ 2010 | क्र.म.वि./898 | | | 2) 146 94 | | 3) 20/03/2021 to 03/04/2021 | 2017-18 | Good | Good | Good | 31 | Good . | | Assistant Professor | Professor AL- 12 |
| 1 | urus tant Chen | 03 June 2008 | | | Dt. 27 July 2010 | - | - | 3) सहयोगी | | Orientation Programme | 2018-19 | Good | Good | Good | 34 | Good | - | AL- 12A | w.e.f. 01/07/2021 |
| | | | | | Dt. 16/06/2010 | | | प्राध्यापक | | From 03/06/2016 to 30/06/2016 | 2019-20 | Good | Good | Good | 25.1 | Good | | 01/07/2021 | होय, |
| | Yogesh | Ph.D. 02/01/2019 | सेवानिवृत्त दिनांक | 31/01/2041 | ,, | | | | | FDP | 2020-21 | Good | Good | Good | 4 | Good | | | शिफारस आहे |
| | Dr. | (Letter No. RTMNU/PhD. (Cell)/13/1042) | | | | | | 4) प्राच्यापक | | From 18/05/2020 to 03/06/2020 | | | | | 130 | | | | |

प्राध्यापकाची स्वाक्षरी

प्रमाणित करण्यात येते की, प्रपत्र "अ" नमुद केलेली माहिती तपासली असून ती बरोबर आहे. **उपरोक्त रकान्यात** भरलेली माहिती खोटी किंवा चुकीची आढळल्यास त्यास प्राचार्य या नात्याने मी सर्वस्वी जबाबदार राहील असे प्रमाणित करण्यात येत आहे.

> प्राचार्य N. H. टिजालुंड, अन्हपुरी Distt. Chandrapur-4412-16

प्रपत्र - "ब" कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

महाविद्यालयाचे नाव : नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपूरी

| _ | | -1131-11-11-11-11 | · 14 oll 416 | 11, 711-617 | igii i siici i , , | 1.634 | | | | | | | | | | | | | | |
|-----|---|---|--|-----------------------------------|---|---|---|---|------------------|--|--|-----------------|---------|----------------------|-----------------------|---------|----------------------------|--|-------------------------------------|--|
| 3 я | | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | नियुक्तीबा | बतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ/नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असत्यास कालाक्यी एकूण दिवस | सेवाखंड समापित केला असल्यास त्याबाबत विद्यापीठाचे/ शासन आदेश | स्थाननिश्चि | मिळालेल्या वतीचा तपशिल गांकासह | सेवाकालावधीत केलेल्या उदबोधन/उजाळा/ अल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | APIS | core सं | पुर्ण परि (वर्गनि | | ालावर्ध | ोसाठी | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थाननिश्चिती दिनांक | प्राचार्यांचे स्पष्ट अभिप्राय स्थाननिश्चिती करीता होय/नाही नसल्यास कारणासह शेरा नमुद करावा. |
| L | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | | n Thawari sor | M.Sc. (Chemsitry) 03 June 2003 | नियुक्ती आदेश क्र. व दिनांक | Letter No. 121/2010, Dt. 16/06/2010 | Approval | | | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 01/07/2016 | Refresher course 1) From 12/01/2015 to 30/06/2015 2) From 23/11/2020 to 05/12/2020 | वर्ष 2016-17 | (I) | (iI) | एकूण (I) + (II) | | एकूण (I)+(II)+ (III) | | | Assistant |
| | | esh Purushottam T Assistant Professor (Chemstiry) | SET (Chamista) | रूजु दिनांक | 16/06/2010 | Letter No. क्र.म.वि. / 898 | v | | 2) निवड श्रेणी | - | 3) 20/03/2021 to 03/04/2021 | 2017-18 | Good | Good | Good | 31 | Good | | Assistant Professor | Professor AL- 12A w.e.f. |
| 1 | 1 | ant ant hem | SET (Chemistry) 03 June 2008 | | | Dt. 27 July 2010 | _ | _ | 3) सहयोगी | | Orientation | 2018-19 | Good | Good | Good | 34 | Good | - | AL- 12A on | 01/07/2021 |
| | | ssh Pussista (Cl | | | | Dt. 16/06/2010 | | | प्राघ्यापक | | Programme From 03/06/2016 to 30/06/2016 | 2019-20 | Good | Good | Good | 25.1 | Good | | 01/07/2021 | होय, शिफारस आहे |
| | | Yogesh Assi | Ph.D. 02/01/2019 | सेवानिवृत्त दिनांक | 31/01/2041 | | | | | | FDP | 2020-21 | Good | Good | Good | 4 | Good | | | सिकारत आहे |
| | | D. | (Letter No. RTMNU/PhD. | | | | | | 4) प्राच्यापक | - | From 18/05/2020 to 03/06/2020 | | | | | 130 | | | | |
| | | | (Cell)/13/1042) | | | | | | | | | | | 6 | | 26 | | | | |

प्रमाणित करण्यात येते की, प्रपत्र "ब" मध्ये नमुद केलेली माहिती व्रमासली असून ती बरोबर आहे, असे प्रमाणित करण्यात येत आहे.

व्यवस्थापन समिती

विषय तज्ञ (Dr. V.D. Umare)

प्रतिनिधी

ने.हि.महाविद्यालय, ब्रम्हपुरी

शेरा (शासन-प्रतिनिधी) : मंजूर/नामंजूर

FORM - C

Report / Minutes of the Selection Committee

The Meeting of the Selection Committee was constituted for placement of college teacher **Dr. Yogesh Purushottam Thawari** as per clause 6.4 B/III of UGC Regulation No.L-2/2017(EC/PS), dated 18th July 2018 and UGC letter F.23-1/2017(PS), dated 31st January 2018 & Government of Maharashtra G.R. No. Misc-2018/C.R.56/LB/UNI-1, dated 08th March 2019, Para No. 7.4/C/III and subsequent amendments made by the UGC, and by the Department of Higher and Technical Education, Government of Maharashtra from time to time to the post of Assistant Professor in Academic Level AL-12 in Pay Band Rs. 79,800 – 2,11,500 under the Career Advancement Scheme (CAS).

The meeting of the Selection Committee was held on 13/10/2023 at 11.00 am at Nevjabai Hitkarini College Bramhapuri. Following committee members were present in the meeting.

| S.N. | Name of the Member | Designation of the Member |
|------|-----------------------|--|
| 1 | Shri. Ashokji Bhaiya, | Chairman (Secretary, N.B.H. Education Society) |
| 2 | Dr. D.H. Gahane | Principal of the College |
| 3 | Dr. Sanjay Thakare | Government Representative Higher Education, Nagpur |
| 4 | Dr. P. S. Jogi | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 5 | Dr. V. D. Umare | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |

The Principal of the college placed the following documents for the consideration of selection of Dr. Yogesh Purushottam Thawari, in the pay scale (AL-12) of 79,800 – 2,11,500 with reference as under

- 1. Direction No.3 of 2020 of Gondwana University, Gadchiroli.
- 2. University Grant Commission Notification 18 July 2018
- 3. Higher and Technical Education Department G.R. No-2018/C.R.-56/18/UNI-I-dated 8 March 2019 and 10 May 2019.

The Committee resolves as under:

- i) It is verified by the committee that the candidate has completed Five years of service in AL-11.
- ii) Awarded Ph.D. Degree in Subject Chemistry from Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur vide Notification No. RTMNU/Ph.D.(Cell)/13/1042 dated 02nd January 2019.
- iii) The candidate has published 05 research papers in peer reviewed journals in the assessment period
- iv) The candidate has published 04 Books at national level in the assessment period

- v) The Academic and Research score verified as 130 marks.
- v) The teacher has been awarded performance assessment overall grade Good during the last five years (assessment period) as per Appendix II, Table I.

The Selection Committee considered all the relevant documents and forms submitted by the teacher in accordance with the requirements stipulated in the relevant UGC regulations and the state of Maharashtra GRs in this regard as well as the work done by the candidate.

After taking into consideration the qualifications and experience as well as performance of the candidate, the Committee unanimously makes the following recommendations as follows:

| SN | Name of the Candidate | Existing Academic Level and w.e.f (Date) | Assessment CAS | Period for | Remarks |
|----|--------------------------------------|--|-------------------|------------|--|
| 01 | Dr. Yogesh Purushottam Thawari | AL - 11 w.e.f. 01-07-2016 | 01-07-2016 | 30-06-2021 | Recommended / Not Recommended for Academic Level 12 w.e.f. 01/07/2021 & Designation Assistant Professor |

| SN | Member | Signature |
|-----|---|---|
| - 1 | Shri. Ashokji Bhaiya, | |
| • | Secretary, N.B.H. Education Society | A-2. Pshaize |
| 2 | Dr. D.H. Gahane | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| _ | Principal, N.H.College, Bramhapuri | THE THE |
| | Dr. Sanjay Thakare | |
| 3 | Government Representative Higher Education, | . 6 |
| | Nagpur Daucation, | da |
| 4 | Dr. P. S. Jogi | |
| | Subject Expert, Nominated by Hon. VC, GUG | 74.0 |
| 5 | Dr. V. D. Umare | 0 1 |
| 5 | Subject Expert, Nominated by Hon. VC, GUG | monase |

CAREER ADVANCEMENT SCHEME FOR COLLEGE TEACHERS ASSESSMENT DETAILS

Name of the Teacher

: Dr. Yogesh Purushottam Thawari

College/Institute

: Nevjabai Hitkarini College, Bramhapuri, Dist.

Chandrapur

Date of Joining College/Institute : 16/06/2010

CAS Promotion Due Date (As per GR): 01/07/2021 Due Period (Assessment Period)

01/07/2016 - 30/06/2021

SUMMARY OF ASSESSMENT CRITERION / SCORE

(Assessment Period -01/07/2016 - 30/06/2021)

| | Criteria | | | Assessment | Years | | |
|---|--|---------|--------------|--------------|--------------|--------------|-------------|
| | | 2016-17 | 2 2017-18 | 3 2018-19 | 4 2019-20 | 5 2020-21 | Total Score |
| I | Teaching | Good | Good | Good | Good | Good | G . 1 |
| П | Involvement in the University/College students related activities/research activates | Good | Good | Good | Good | Good | Good |
| | Grade | | ; | | | | |
| Ш | Academic /Research Score (As per Table 2 of Appendix II For Assessment period only) | 35.9 | 31 | 34 | 25.1 | 04 | 130 |

Criteria III details in assessment period (2016-17 to 2020-21)

- 1. paper published in Peer reviewed journal during 2016-17 to 2020-21:- 05
- 2. Books written & Published at national level during 2016-17 to 2020-21: 04

| Note by Committee | |
|-------------------|--|
| | |

Signatures of the Members:

- 1 Shri. Ashokji Bhaiya, Secretary, N.B.H. Education Society
- Dr. D.H. Gahane, Principal of the College 2.
- Dr. Sanjay Thakare, Government Representative Higher Education, Nagpur 3.
- Dr. P. S. Jogi, Subject Expert, Nominated by Hon. VC, GUG 4.
- Dr. V. D. Umare, Subject Expert, Nominated by Hon. VC, GUG 5.

Teachers Name: Dr.YOGESH PURUSHOTTAM THAWARI

Department of Chemistry N. H. College, Bramhapuri

Placement From Assistant Professor (AL-11) to (AL-12) (Selection Grade)

Summary of Research Score (Self Claimed)

| | - Janninary (| | di on c | 30016 | (Sell (| Janne | 1) | |
|-------|--|---------|---------|---------|---------|---------|-----------------------------------|--------------------------------|
| | Category | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | Assess ment Period Total | Assessmen Period Average |
| | nching, Learning Evaluation related activities | Good | Good | Good | Good | Good | | Good |
| | Co-Curricular, Extension, ofessional development etc | Good | Good | Good | Good | Good | | Good |
| | Total (I + II) | Good | Good | Good | Good | Good | | Good |
| 1 | Research Papers in Peer- reviewed or UGC Listed journals | 19.9 | 13 | 00 | 9.1 | 0 | 42.0 | 8.4 |
| 3b | b) Books Publications | 0 | 10 | 20.0 | 10.0 | 0.0 | 40.0 | 8 |
| 3d | d) E-contents | 2 | 2 | 2.0 | 2.0 | 4.0 | 12.0 | 2.4 |
| 4. a. | Research Guidance | 14 | 6 | 12.0 | 4.0 | 0.0 | 36.0 | 7.2 |
| 4. b. | Research Projects Completed | | | | | | | |
| 5. a. | Patents | | | | | | | |
| 5. b. | Policy Documents | | | | | | | |
| 5. c. | Awards / fellowship | | | | | | | |
| 6.a | Paper presentation in Seminars/Conferences | | | | | | | |
| 6.c | Invited Lectures/resource Person | | | | | | | |
| 6.b | Full Paper in Conference Proceedings | | | | | - | | |
| | Total | 35.9 | 31 | 34 | 25.1 | 4 | 130.0 | 26.00 |

Certify That the score under category 5b+6a+6c is not more than 30% of the total score

| Total Research Score for Assessment Period | od 130.00 |
|--|-----------|

Coordinator O. K.S. Nothold

tor Member

Member

Mamba

IQAC Committee

nternal Quality Assurance Cell N. H. College, Bramhapun

Principal

N. H. College, Bramhapuri N. H. College, Bramhapuri Distt. Chandrapur-4412

Shri. Ashokji Bhaiya Chairman of Selection Committee

2 Dr. Sanjay Thakare Government Nominee

3 Dr. D. H. Gahane Principal, N. H. College, Bramhapur

4 Dr. P. S. Jogi Subject Expert nominated by VC

5 Dr. V. D. Umare Subject Expert nominated by VC

300

n Atto

7th Pay CAS Promotion/ Promotion/ TBT - Pay Fixation (After 01/01/2016) Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No.

Misc - 2018/C.R.56/18/UNI-1, dated 08 March, 2019

Name of the College/ Institution

:- Nevjabai Hitkarini College, Bramhapuri

A. Name of the Teacher

:- Dr. Varsha Vaijanath Chandanshive

B. Designation of the post (AGP 8000 To 9000)

:- Associate Professor in **Political Science**

| C | Date of above | 02/09/2023 | |
|---|--|--|-------|
| D | Date of option | 02/09/2023 | AGP |
| 1 | Pay Matrix Level (Before CAS Promotion/ Promotion/TBT) | AL- 12 : (79800 - 211500) | N. A. |
| 2 | Pay in pay Matrix (Before CAS Promotion/ Promotion/TBT) | 101100 | |
| 3 | Revised pay fixation as on option date | 02/09/2023 | |
| 4 | Revised Pay Matrix Level After CAS Promotion/ Promotion/ TBT) | AL- 13A : (131400 - 217100) on Rs.131400 | N. A. |
| Α | Regular increment | | |
| В | Notional increment | 3000 | |
| C | Total of Col no. 2 + A + B | 104100 | |
| 1 | Pay Matrix Level and Revised Pay | AL- (13A: 131400 - 217100) Rs. 131400 | N. A. |
| 2 | Next increment date | 01/07/2024 | |
| 3 | Pay as on next increment date | 135300 | |

| Sr. No. | Month of Increment | Pay in Pay Matrix (Before CAS Promotion) | Regular Increment 3%) | National Increment 3% | Total | Pay Matrix Level | Pay in Revised Pay Matrix |
|------------|-----------------------|---|-----------------------------|-----------------------------|--------|--------------------------------|------------------------------|
| 1 | 02/09/2023 | 101100/ | | 3000 | 104100 | AL- 13A : (131400 - 217100) | 131400 |
| 2 | 01/07/2024 | 131400 | 3900 | | 135300 | AL- 13A : (131400 - 217100) | 135300 |

PAY FIXATION

As per Govt. Resolution H. & E. Edu. Dept

Existing Pay & Pay Level Rs. | 0 | 100 (AL | 2 Revised Pay Matrix AL 3 A. (Rs 3 400 To Rs 217 100)

With effect Date 02-09-202

Basic Pay **Next Increment Date**

Verified & Found Correct

Nagpur Division, Nagpur

t Officer

Higher Education Nagpur Division, Nagpur Bramhapuri, Distt. Chandrapu

प्रपत्र — "अ" कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

महाविद्यालयाचे नाव : नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपुरी

| अ. क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | | ग ब तचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ/नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असल्यास कालावधी एकूण दिवस | त्तेवाव्यंड धमापित केला असत्यास त्यावाव विद्यापीठाचे/ सासन आदेश | स्थाननिशि | मिळालेल्या वतीचा तपशिल नांकांसह | सेवाकालावधीत केलेल्या उदबोधन/उजाळा/ अल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | APIS | core सं | | रेक्षण क नेहाय) | | ोसाठी | प्रकरण न्यायप्रविष्ठ असल्यास . याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थाननिश्चित दिनांक | प्राचार्यांचे स्प अमिप्राय स्थाननिश्चतं करीता होय/नाही नसत्यास कारणासह शे |
|------------|--|--|-----------------------------------|---|--|--|--|------------------|--|--|---------|---------|------|-----------------------|-------|----------------------------|--|------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | Purushottam Thawari stant Professor (Chemstiry) | M.Sc. (Chemsitry) 03 June 2003 | नियुक्ती आदेश क्र. व दिनांक | Letter No. 121/2010, Dt. 16/06/2010 | | | | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 01/07/2016 | Refresher course 1) From 12/01/2015 to 30/06/2015 | वर्ष | (1) | (11) | एकूण (I) + (II) | (111) | एकूण (I)+(II)+ (III) | | | |
| | fess(y) | | | | Approval Letter No. | | | 2) निवस श्रेणी | | 2) From 23/11/2020 to 05/12/2020 | 2016-17 | Good | Good | Good | 35.9 | Good | | | Assistant |
| | esh Purushottam Tl Assistant Professor (Chemstiry) | SET (Chemistry) | रूजु दिनांक | 16/06/ 2010 | क्र.म.वि./898 | | | 2) 146 94 | | 3) 20/03/2021 to 03/04/2021 | 2017-18 | Good | Good | Good | 31 | Good . | | Assistant Professor | Professor AL- 12 |
| 1 | urus tant Chen | 03 June 2008 | | | Dt. 27 July 2010 | - | - | 3) सहयोगी | | Orientation Programme | 2018-19 | Good | Good | Good | 34 | Good | - | AL- 12A | w.e.f. 01/07/2021 |
| | | | | | Dt. 16/06/2010 | | | प्राध्यापक | | From 03/06/2016 to 30/06/2016 | 2019-20 | Good | Good | Good | 25.1 | Good | | 01/07/2021 | होय, |
| | Yogesh | Ph.D. 02/01/2019 | सेवानिवृत्त दिनांक | 31/01/2041 | ,, | | | | | FDP | 2020-21 | Good | Good | Good | 4 | Good | | | शिफारस आहे |
| | Dr. | (Letter No. RTMNU/PhD. (Cell)/13/1042) | | | | | | 4) प्राच्यापक | | From 18/05/2020 to 03/06/2020 | | | | | 130 | | | | |

प्राध्यापकाची स्वाक्षरी

प्रमाणित करण्यात येते की, प्रपत्र "अ" नमुद केलेली माहिती तपासली असून ती बरोबर आहे. **उपरोक्त रकान्यात** भरलेली माहिती खोटी किंवा चुकीची आढळल्यास त्यास प्राचार्य या नात्याने मी सर्वस्वी जबाबदार राहील असे प्रमाणित करण्यात येत आहे.

> प्राचार्य N. H. टिजालुंड, अन्हपुरी Distt. Chandrapur-4412-16

प्रपत्र - "ब" कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

महाविद्यालयाचे नाव : नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपूरी

| _ | | -1131-11-11-11-11 | · 14 oll 416 | 11, 711-617 | igii i siici i , , | 1.634 | | | | | | | | | | | | | | | | | | | | | |
|-----|---|---|--|-----------------------------------|---|---|---|---|------------------|--|--|-----------------|---------|----------------------|-----------------------|----------------|----------------------------|--|-------------------------------------|--|------|------|----|------|--|------------------------|--------------------------------|
| 3 я | | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | नियुक्तीबा | बतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ/नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असत्यास कालाक्यी एकूण दिवस | सेवाखंड समापित केला असल्यास त्याबाबत विद्यापीठाचे/ शासन आदेश | स्थाननिश्चि | मिळालेल्या वतीचा तपशिल गांकासह | सेवाकालावधीत केलेल्या उदबोधन/उजाळा/ अल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | APIS | core सं | पुर्ण परि (वर्गनि | | ालावर्ध | ोसाठी | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थाननिश्चिती दिनांक | प्राचार्यांचे स्पष्ट अभिप्राय स्थाननिश्चिती करीता होय/नाही नसल्यास कारणासह शेरा नमुद करावा. | | | | | | | |
| L | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | | |
| | | n Thawari sor | M.Sc. (Chemsitry) 03 June 2003 | नियुक्ती आदेश क्र. व दिनांक | Letter No. 121/2010, Dt. 16/06/2010 | Approval | | | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 01/07/2016 | Refresher course 1) From 12/01/2015 to 30/06/2015 2) From 23/11/2020 to 05/12/2020 | वर्ष 2016-17 | (I) | (iI) | एकूण (I) + (II) | | एकूण (I)+(II)+ (III) | | | Assistant | | | | | | | |
| | | esh Purushottam T Assistant Professor (Chemstiry) | SET (Chamista) | रूजु दिनांक | 16/06/2010 | Letter No. क्र.म.वि. / 898 | v | 2) निवड श्रेणी | 2) निवड श्रेणी | 2) निवड श्रेणी | 2) निवड श्रेणी | 2) निवड श्रेणी | | | | 2) निवड श्रेणी | - | 3) 20/03/2021 to 03/04/2021 | 2017-18 | Good | Good | Good | 31 | Good | | Assistant Professor | Professor AL- 12A w.e.f. |
| 1 | 1 | ant ant hem | SET (Chemistry) 03 June 2008 | | | Dt. 27 July 2010 | _ | _ | 3) सहयोगी | | Orientation | 2018-19 | Good | Good | Good | 34 | Good | - | AL- 12A on | 01/07/2021 | | | | | | | |
| | | ssh Pussista (Cl | | | | Dt. 16/06/2010 | | | प्राघ्यापक | | Programme From 03/06/2016 to 30/06/2016 | 2019-20 | Good | Good | Good | 25.1 | Good | | 01/07/2021 | होय, शिफारस आहे | | | | | | | |
| | | Yogesh Assi | Ph.D. 02/01/2019 | सेवानिवृत्त दिनांक | 31/01/2041 | | | | | | FDP | 2020-21 | Good | Good | Good | 4 | Good | | | सिकारत आहे | | | | | | | |
| | | D. | (Letter No. RTMNU/PhD. | | | | | | 4) प्राच्यापक | - | From 18/05/2020 to 03/06/2020 | | | | | 130 | | | | | | | | | | | |
| | | | (Cell)/13/1042) | | | | | | | | | | | 6 | | 26 | | | | | | | | | | | |

प्रमाणित करण्यात येते की, प्रपत्र "ब" मध्ये नमुद केलेली माहिती व्रमासली असून ती बरोबर आहे, असे प्रमाणित करण्यात येत आहे.

व्यवस्थापन समिती

विषय तज्ञ (Dr. V.D. Umare)

प्रतिनिधी

ने.हि.महाविद्यालय, ब्रम्हपुरी

शेरा (शासन-प्रतिनिधी) : मंजूर/नामंजूर

FORM - C

Report / Minutes of the Selection Committee

The Meeting of the Selection Committee was constituted for placement of college teacher **Dr. Yogesh Purushottam Thawari** as per clause 6.4 B/III of UGC Regulation No.L-2/2017(EC/PS), dated 18th July 2018 and UGC letter F.23-1/2017(PS), dated 31st January 2018 & Government of Maharashtra G.R. No. Misc-2018/C.R.56/LB/UNI-1, dated 08th March 2019, Para No. 7.4/C/III and subsequent amendments made by the UGC, and by the Department of Higher and Technical Education, Government of Maharashtra from time to time to the post of Assistant Professor in Academic Level AL-12 in Pay Band Rs. 79,800 – 2,11,500 under the Career Advancement Scheme (CAS).

The meeting of the Selection Committee was held on 13/10/2023 at 11.00 am at Nevjabai Hitkarini College Bramhapuri. Following committee members were present in the meeting.

| S.N. | Name of the Member | Designation of the Member |
|------|-----------------------|--|
| 1 | Shri. Ashokji Bhaiya, | Chairman (Secretary, N.B.H. Education Society) |
| 2 | Dr. D.H. Gahane | Principal of the College |
| 3 | Dr. Sanjay Thakare | Government Representative Higher Education, Nagpur |
| 4 | Dr. P. S. Jogi | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 5 | Dr. V. D. Umare | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |

The Principal of the college placed the following documents for the consideration of selection of Dr. Yogesh Purushottam Thawari, in the pay scale (AL-12) of 79,800 – 2,11,500 with reference as under

- 1. Direction No.3 of 2020 of Gondwana University, Gadchiroli.
- 2. University Grant Commission Notification 18 July 2018
- 3. Higher and Technical Education Department G.R. No-2018/C.R.-56/18/UNI-I-dated 8 March 2019 and 10 May 2019.

The Committee resolves as under:

- i) It is verified by the committee that the candidate has completed Five years of service in AL-11.
- ii) Awarded Ph.D. Degree in Subject Chemistry from Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur vide Notification No. RTMNU/Ph.D.(Cell)/13/1042 dated 02nd January 2019.
- iii) The candidate has published 05 research papers in peer reviewed journals in the assessment period
- iv) The candidate has published 04 Books at national level in the assessment period

- v) The Academic and Research score verified as 130 marks.
- v) The teacher has been awarded performance assessment overall grade Good during the last five years (assessment period) as per Appendix II, Table I.

The Selection Committee considered all the relevant documents and forms submitted by the teacher in accordance with the requirements stipulated in the relevant UGC regulations and the state of Maharashtra GRs in this regard as well as the work done by the candidate.

After taking into consideration the qualifications and experience as well as performance of the candidate, the Committee unanimously makes the following recommendations as follows:

| SN | Name of the Candidate | Existing Academic Level and w.e.f (Date) | Assessment CAS | Period for | Remarks |
|----|--------------------------------------|--|-------------------|------------|--|
| 01 | Dr. Yogesh Purushottam Thawari | AL - 11 w.e.f. 01-07-2016 | 01-07-2016 | 30-06-2021 | Recommended / Not Recommended for Academic Level 12 w.e.f. 01/07/2021 & Designation Assistant Professor |

| SN | Member | Signature |
|-----|---|---|
| - 1 | Shri. Ashokji Bhaiya, | |
| • | Secretary, N.B.H. Education Society | A-2. Pshaize |
| 2 | Dr. D.H. Gahane | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| _ | Principal, N.H.College, Bramhapuri | THE THE |
| | Dr. Sanjay Thakare | |
| 3 | Government Representative Higher Education, | . 6 |
| | Nagpur Daucation, | da |
| 4 | Dr. P. S. Jogi | |
| | Subject Expert, Nominated by Hon. VC, GUG | 74.0 |
| 5 | Dr. V. D. Umare | 0 1 |
| 5 | Subject Expert, Nominated by Hon. VC, GUG | monase |

CAREER ADVANCEMENT SCHEME FOR COLLEGE TEACHERS ASSESSMENT DETAILS

Name of the Teacher

: Dr. Yogesh Purushottam Thawari

College/Institute

: Nevjabai Hitkarini College, Bramhapuri, Dist.

Chandrapur

Date of Joining College/Institute : 16/06/2010

CAS Promotion Due Date (As per GR): 01/07/2021 Due Period (Assessment Period)

01/07/2016 - 30/06/2021

SUMMARY OF ASSESSMENT CRITERION / SCORE

(Assessment Period -01/07/2016 - 30/06/2021)

| | Criteria | | | Assessment | Years | | |
|--|--|---------|--------------|--------------|--------------|--------------|-------------|
| | | 2016-17 | 2 2017-18 | 3 2018-19 | 4 2019-20 | 5 2020-21 | Total Score |
| I | Teaching | Good | Good | Good | Good | Good | G . 1 |
| Involvement in the University/College students related activities/research activates | | Good | Good | Good | Good | Good | Good |
| | Grade | | ; | | | | |
| Ш | Academic /Research Score (As per Table 2 of Appendix II For Assessment period only) | 35.9 | 31 | 34 | 25.1 | 04 | 130 |

Criteria III details in assessment period (2016-17 to 2020-21)

- 1. paper published in Peer reviewed journal during 2016-17 to 2020-21:- 05
- 2. Books written & Published at national level during 2016-17 to 2020-21: 04

| Note by Committee | |
|-------------------|--|
| | |

Signatures of the Members:

- 1 Shri. Ashokji Bhaiya, Secretary, N.B.H. Education Society
- Dr. D.H. Gahane, Principal of the College 2.
- Dr. Sanjay Thakare, Government Representative Higher Education, Nagpur 3.
- Dr. P. S. Jogi, Subject Expert, Nominated by Hon. VC, GUG 4.
- Dr. V. D. Umare, Subject Expert, Nominated by Hon. VC, GUG 5.

Teachers Name: Dr.YOGESH PURUSHOTTAM THAWARI

Department of Chemistry N. H. College, Bramhapuri

Placement From Assistant Professor (AL-11) to (AL-12) (Selection Grade)

Summary of Research Score (Self Claimed)

| | - Janninary (| | di on c | 30016 | (Sell (| Janne | 1) | |
|-------|--|---------|---------|---------|---------|---------|-----------------------------------|--------------------------------|
| | Category | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | Assess ment Period Total | Assessmen Period Average |
| | nching, Learning Evaluation related activities | Good | Good | Good | Good | Good | | Good |
| | Co-Curricular, Extension, ofessional development etc | Good | Good | Good | Good | Good | | Good |
| | Total (I + II) | Good | Good | Good | Good | Good | | Good |
| 1 | Research Papers in Peer- reviewed or UGC Listed journals | 19.9 | 13 | 00 | 9.1 | 0 | 42.0 | 8.4 |
| 3b | b) Books Publications | 0 | 10 | 20.0 | 10.0 | 0.0 | 40.0 | 8 |
| 3d | d) E-contents | 2 | 2 | 2.0 | 2.0 | 4.0 | 12.0 | 2.4 |
| 4. a. | Research Guidance | 14 | 6 | 12.0 | 4.0 | 0.0 | 36.0 | 7.2 |
| 4. b. | Research Projects Completed | | | | | | | |
| 5. a. | Patents | | | | | | | |
| 5. b. | Policy Documents | | | | | | | |
| 5. c. | Awards / fellowship | | | | | | | |
| 6.a | Paper presentation in Seminars/Conferences | | | | | | | |
| 6.c | Invited Lectures/resource Person | | | | | | | |
| 6.b | Full Paper in Conference Proceedings | | | | | - | | |
| | Total | 35.9 | 31 | 34 | 25.1 | 4 | 130.0 | 26.00 |

Certify That the score under category 5b+6a+6c is not more than 30% of the total score

| Total Research Score for Assessment Period | od 130.00 |
|--|-----------|

Coordinator O. K.S. Nothold

tor Member

Member

Mamba

IQAC Committee

nternal Quality Assurance Cell N. H. College, Bramhapun

Principal

N. H. College, Bramhapuri N. H. College, Bramhapuri Distt. Chandrapur-4412

Shri. Ashokji Bhaiya Chairman of Selection Committee

2 Dr. Sanjay Thakare Government Nominee

3 Dr. D. H. Gahane Principal, N. H. College, Bramhapur

4 Dr. P. S. Jogi Subject Expert nominated by VC

5 Dr. V. D. Umare Subject Expert nominated by VC

300

n Atto

7th Pay CAS Promotion/ Promotion/ TBT - Pay Fixation (After 01/01/2016) Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No. Misc - 2018/C.R.56/18/UNI-1, dated 08 March, 2019

Name of the College/ Institution

:- Nevjabai Hitkarini College, Bramhapuri

A. Name of the Teacher

:- Dr. Yogesh Purushottam Thawari

B. Designation of the post (AGP 7000 To 8000)

:- Assistant Proffessor in Chemistry

| | | J | |
|---|---|--|-------|
| C | Date of above | 01/07/2021 | |
| D | Date of option | 01/07/2021 | AGP |
| 1 | Pay Matrix Level (Before CAS Promotion/ Promotion/TBT) | AL- 11 : (68900 - 205500) | N. A. |
| 2 | Pay in pay Matrix (Before CAS Promotion/ Promotion/TBT) | 79900 | |
| 3 | Revised pay fixation as on option date | 01/07/2021 | Title |
| 4 | Revised Pay Matrix Level (After CAS Promotion/ Promotion/ TBT) | AL- 12 : (79800 - 211500) | N. A. |
| 5 | Pay in pay Matrix (After CAS Promotion/ Promotion/TBT) | 84700 | |
| A | Regular increment | 2500 | |
| В | Notional increment | (the said of the s | |
| 1 | Pay Matrix Level and Revised Pay | AL- 12 : (79800 - 211500) 84700 | N. A. |
| 2 | Next increment date | 01/07/2022 | |
| 3 | Pay as on next increment date | 87200 | |
| | | | |

| Sr. No. | Month of Increment | Pay in Pay Matrix (Before CAS Promotion) | Regular Increment 3%) | Notional Increment 3% | Total | Pay Matrix Level | Pay in Revised Pay Matrix |
|------------|-----------------------|---|-----------------------------|-----------------------------|-------|---------------------------|---------------------------------|
| 1 | 01/07/2021 | 79900 | | 2400 | 82300 | AL- 12 : (79800 - 211500) | 84700 |
| 2 | 01/07/2022 | 84700 | 2500 | | 87200 | AL- 12 : (79800 - 211500) | 87200 |

PRINDIPAL

Navja tailligh, Brunil Golfege Bramhapuri, Dist. Chandrapur-441208

PAY EIVATION

| n nen n na se | |
|-------------------------------|------------------|
| As Per Govt. Resolution | H. & F. Edu Dont |
| Dt. 8/03/2019 | |
| Existing Pay & Pay Level Rs 2 | 9900 (AL U) |
| Revised Pay Matrix ALL | 9800 211500 |
| Revised Pay in Pay Matrix Rs | 84700 |
| With effect Date | |
| Next Increment Parts | Pac Pay |
| 01-01-2022 | O T |

Verified & Found Correct

Account Officer
Higher Education (Grants)
Nagpur Division, Nagpur

PRINCIPAL

Nevjubal Hijh mint College Brumhapur, Dist Chaddropur 441208

Named Region, Nagour

| | | | | | डा र | राश्वाश | पुश्चा | an | ्ठावरी व | राज्या | 2) नाप्रस्त | sidim : | म्यें ५ | ->00 | |
|--------------------------------|---|---------------------------------|------------------------|--|--------------|----------------------|-------------------------------|--|--|-------------|--|---|--|---|---|
| नियुक्ती पदनाम व वेतनश्रेणी | नियुक्ती कायम आहे की स्थानापन्न तसेच ती स्थायी आहे की अस्थायी | (२) ज्या पदावर कर्मचाऱ्याल | - कायम ा नियुक्ती - | स्थानापन्न नियुक्ती- बद्दल जादा वेतन | ''वेतन'' | | शासकीय कर्मचाऱ्याची सही | 1 | स्तंम १ ते ८ ह्यांच्या साक्षांकनाबद्दल कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही व पदनाम | | नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्तती, पदावनती, ्बदली, बडतर्फी इत्यादी) | कार्यालय प्रमुखाची अथवा इतर साक्षांकन | धेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक | झालेली शिक्षा / ठेवलेला ठपका / मिळालेले बसीस / प्रशंसनीय कामगिरी/ रजा प्रवास सवलत/ विविध अग्रीमे इत्यादी आणि संदर्भ' क्रमांक व दिनांक | कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१३ व १४ बाबत |
| . 6 | 2 | ą | * | ч | Ę | 9 | ۷ | NAME AND POST | 9 | 80 | 88 | १२ | F 9 | \$ 8 | 84 |
| | | | , हमुये . | रुपये | रुपये | | | The same of | | | flai | ON | | wi | 1 |
| | | Pay Fixed @ 16 dt 01/07/2021 | is 000 | 700/ | AL-11 | to AL-1 | 2 ou | Sections. | n+ 2/01 | 12349 | solution H. d | | ept. | | |
| | | with next incr | ement | ono | 1/01/2 | 022 2 | using | 1 | Revised P | av Matrix A | evel Rs. Z91 | 800 To Rs 21 | 170b | | |
| | | to his pay Rs. | | | | | | | Revised I With effe | | Matrix Rs | 7_ 20 | 2) | | |
| 4 | | 01/07/2021 | Rs. 8 | | ************ | | | - | Next O | | nt Date | Basic Pa | | | |
| | | 01/01/2023 | Rs. 8 | 9800 | | , | | And and | Verified & | | | Mush | | | |
| | | | | PR | CIPAL | | | | Ascolu | 1 Officer | His | nt Cirect her Educati Pecion, N | THE RESERVE OF THE PARTY OF THE | (| |
| - | | | Bramba | labai Hi www.Did | | College 16-441206 | 3 | distriction of the last of the | Higher Edu Nagpur Div | sion, Nago | ur ur | | <i>y</i> | | 17 |
| | | | | | | |) - (| | | | | | | | |
| | | | | | | | | emonotome | | | | | | | |
| | | | | | | | | The second | | | | | | | |
| / | | | | | | | | Targett and | | | ¥ | | | | |
| | | | | | | | | | | | 11 | | | | |
| | | | | | | | | | | | | | | | |

FORM - C

Report / Minutes of the Selection Committee

The Meeting of the Selection Committee was constituted for placement of college teacher **Dr Ajit Venkateshrao Khajgiwale** as per clause 6.4 B/III of UGC Regulation No.L-2/2017(EC/PS), dated 18th July 2018 and UGC letter F.23-1/2017(PS), dated 31st January 2018 & Government of Maharashtra G.R. No. Misc-2018/C.R.56/LB/UNI-1, dated 08th March 2019, Para No. 7.4/C/III and subsequent amendments made by the UGC, and by the Department of Higher and Technical Education, Government of Maharashtra from time to time to the post of Associate Professor in Academic Level AL-13A in Pay Band Rs. 1,31,400 – 2,17,100 under the Career Advancement Scheme (CAS).

The meeting of the Selection Committee was held on Thursday, <u>27-12-2023</u> at 10.30 am at Nevjabai Hitkarini College Bramhapuri. Following committee members were present in the meeting.

| S.N. | Name of the Member | Designation of the Member |
|------|------------------------|--|
| 1 | Shri Ashokji Bhaiya | Chairman (Secretary, N.B.H. Education Society) |
| 2 | Dr. D. H. Gahane | Principal of the College |
| 3 | Dr. Santosh Chavhan | Hon'ble Joint Director, Higher Education, Nagpur Division, Nagpur |
| 4 | Dr. Jayesh Chakravarty | VC Nominee, Nominated by Hon. Vice-Chancellor, GUG (Dean) |
| 5 | Dr. H. M. Kamdi | VC Nominee, Nominated by Hon. Vice-Chancellor, GUG (Subject Expert) |
| 6 | Dr. M. T. Nakshine | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 7 | Dr. S. D. Beley | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |

The Principal of the college placed the following documents for the consideration of selection of **Dr Ajit V. Khajgiwale**, in the pay scale (AL-13A) of 1, 31,400 – 2, 17,100 with reference as under

- 1. Direction No.3 of 2020 of Gondwana University, Gadchiroli.
- 2. University Grant Commission Notification 18 July 2018
- Higher and Technical Education Department G.R. No-2018/C.R.-56/18/UNI-I-dated 8 March 2019 and 10 May 2019.

The Committee resolves as under:

- i) It is verified by the committee that the candidate has completed three years of service in AL-12.
- ii) Awarded Ph.D. Degree in Subject Business Economics from Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur vide Notification No. RTMNU/Ph.D.(Cell)/02/508 dated 1st January 2018.

- iii) The candidate has published 10 research papers in peer reviewed journals in the assessment period
- iv) The Academic and Research score verified as 142 marks in the assessment period.
- v) The teacher has been awarded performance assessment overall grade Good during the last three years (assessment period) as per Appendix II, Table I.

The Selection Committee considered all the relevant documents and forms submitted by the teacher in accordance with the requirements stipulated in the relevant UGC regulations and the state of Maharashtra GRs in this regard as well as the work done by the candidate.

After taking into consideration the qualifications and experience as well as performance of the candidate, the Committee unanimously makes the following recommendations as follows:

| SN | Name of the Candidate | Existing Academic Level and w.e.f (Date) | Assessment CAS | Period for | Remarks |
|----|--|--|-------------------|------------|---|
| | Dr. A. V. Khajgiwale Assistant Professor in Commerce & Management | AL - 12 w.e.f. 27-12-2020 | 27-12-2020 | 27-12-2023 | Recommended / Not Recommended for Academic Level 13A w.e.f. 27/12/2023 & Designation Associate Professor |

| SN | Member | Signature |
|-----|---|--------------|
| 1 | Shri Ashokji Bhaiya, Chairman (Secretary, N.B.H. Education Society) | A.c. Bhaixe |
| 2 | Dr. D. H. Gahane, Principal of the College | The state of |
| 3 | Dr. Santosh Chavhan, Hon'ble Joint Director, Higher Education, Nagpur Division, Nagpur | Chrosary2 |
| 4 | Dr Jayesh Chakravarty, VC Nominee, Nominated by Hon. VC, GUG (Dean) | 9 |
| 5 | Dr. H. M. Kamdi, VC Nominee, Nominated by Hon. VC, GUG (Subject Expert) | Ace! |
| 6 | Dr. M. T. Nakshine, Subject Expert, Nominated by Hon. VC, GUG | hangen |
| . 7 | Dr. S. D. Beley Subject Expert, Nominated by Hon. VC, GUG | Logery |

प्रपत्र – "अ" कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

महाविद्यालयाचे नाव : नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपुरी

| अ. क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | नियुक्तीबा | बतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ/नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असल्यास कालाक्वी एकूण दिवस | सेवाखंड क्षमापित केला असल्यास त्याबाबत विद्यापीठाचे/ शासन आदेश | स्थाननिशि | मिळालेल्या वतीचा तपशिल गंकासह | सेवाकालावधीत केलेल्या उद्बोधन/उजाळा/ अल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | API Se | core सं | पुर्ण परि (वर्गनि | क्षण क हाय) | ालावर्ध | ोसाठी | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थाननिश्चिती दिनांक | प्राचार्यांचे स्पष्ट अमिप्राय स्थाननिश्चिती करीता होय/नाही नसत्यास कारणासह शेरा नमुद करावा. |
|------------|-----------------------------------|---|-------------------------|--------------------------------|---|---|---|-------------------------|---|---|---------|---------|----------------------|-----------------------|---------|----------------------------|---|-------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | डॉ. अजित व्यंकटेशराव | M.Com 13 Sept. 1988 | नियुक्ती आदेश क्र. व | नियुक्ती आदेश क्र. 470/2010 | | 1 | - | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 27/12/2015 | Refresher course 1) From 19/10/2015 to 08/11/2015 2) From 05/06/2023 to | वर्ष | (1) | (11) | एकूण (I) + (II) | (III) | एकूण (I)+(II)+ (III) | | | |
| | खाजगिवाले | M.Phil 13/11/1990 | दिनांक | दिनांक 24 / 12 / 2010 | मान्यता पत्र क्र.म.वि. /1388/C/54 | 1 | - | 2) निवड श्रेणी | Pay Scale 79800-211500 AGP 8000 Dt. 27/12/2020 | 17/06/2023 Orientation Programme | 2020-21 | Good | Good | Good | 45 | Good 45 | - | | Associate |
| | सहाय्यक प्राध्यापक | Ph.D. | रूजु दिनांक | 27/12/2010 | 9 दि. 03 डिसेंबर 2010 | - | - | 3) सहयोगी प्राघ्यापक | | From 25/06/2014 to 22/07/2014 Short Term Course 1) From 11/05/2020 to | 2021-22 | Good | Good | Good | 30 | Good 30 | - | Associate Professor | Professor AL- 13A w.e.f. 27/12/2023 |
| | (वाणिज्य व व्यवस्थापन) | 01/01/2018 (Letter No. RTMNU/Ph.D. (Cell)/02/508 Dt. | | | नियमित झाल्याचा दिनांक 27/12/2010 | | | 4) प्राच्यापक | | 16/05/2020 2) From 18/05/2020 to 03/06/2020 3) From 08/06/2020 to 14/06/2020 4) From 23/06/2020 to | 2022-23 | Good | Good | Good | 3 | Good 03 | - | 27/12/2023 | होय, शिफारस आहे |
| | | 01/01/2018) | सेवानिवृत्त दिनांक | 31/08/2026 | | | | 7) 11-11-14 | | 29/06/2020 5) From 07/07/2020 to 12/07/2020 6) From 27/09/2021 to 03/10/2021 | 2023-24 | Good | Good | Good | 64 | Good 64 | - | | |

प्राध्यापकाची स्वाक्षरी

प्रमाणित करण्यात येते की, प्रपत्र "अ" नमुद केलेली माहिती तपासली असून ती बरोबर आहे. उपरोक्त रकान्यात मरलेली माहिती खोटी किंवा चुकीची आढळल्यास त्यास प्राचार्य या नात्याने मी सर्वस्वी जबाबदार राहील असे प्रमाणित करण्यात येत आहे.

प्राचार्य

Novi है हि महाविद्यालय इम्हपरी

Bramhapuri Dist Chandragur 441206

प्रपत्र - "ब" कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

महाविद्यालयाचे नाव : नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपरी

| | | The state of the s | | ופוויאורויא, איי | 3,1 | | | | | | | | | | | | | THE PROPERTY OF | |
|------------|-----------------------------------|--|-------------------------|--|---|---|---|-------------------------|---|---|---------|----------|-----------------------|-----------------------|---------|----------------------------|--|-------------------------------------|--|
| अ. क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | | गबतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ/नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | | सेवाखंड क्षमापित केला असल्यास त्याबाबत विद्यापीठाचे/ शासन आदेश | स्थाननिश्चि | मिळालेल्या चतीचा तपशिल नांकासह | . सेवाकालावधीत केलेल्या उद्बोधन/उजाळा/ अल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | API S | Score सं | iपुर्ण परि (वर्गनि | | ालावर्ध | ीसाठी | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थाननिश्चिती दिनांक | प्राचार्यांचे स्पष्ट अमिप्राय स्थाननिश्चिती करीता होय/नाही नसल्यास कारणासह शेरा नमुद करावा. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | डॉ. अजित व्यंकटेशराव | M.Com 13 Sept. 1988 | नियुक्ती आदेश क्र. व | नियुक्ती आदेश क्र. 470/2010 दिनांक | मान्यता पत्र | | - | | Pay Scale 15600-39100 AGP 7000 Dt. 27/12/2015 | Refresher course 1) From 19/10/2015 to 08/11/2015 2) From 05/06/2023 to 17/06/2023 | वर्ष | (1) | (11) | एकूण (I) + (II) | (111) | एकूण (I)+(II)+ (III) | | | |
| | खाजगिवाले सहाय्यक | M.Phil 13/11/1990 | दिनांक | 24/12/2010 | क्र.म.वि. /1388/C/54 9 | - | - | 2) निवड श्रेणी | Pay Scale 79800-211500 AGP 8000 Dt. 27/12/2020 | Orientation Programme From 25/06/2014 to | 2020-21 | Good | Good | Good | 45 | Good 45 | _ | Associate | Associate Professor |
| | प्राध्यापक | DL D | रूजु दिनांक | 27/12/2010 | दि. 03 डिसेंबर 2010 | - | - | 3) सहयोगी प्राच्यापक | | 22/07/2014 Short Term Course 1) From 11/05/2020 to | 2021-22 | Good | Good | Good | 30 | Good 30 | - | Professor AL- 13A on | AL- 13A w.e.f. 27/12/2023 |
| | (वाणिज्य व व्यवस्थापन) | Ph.D. 01/01/2018 (Letter No. RTMNU/Ph.D. | | | नियमित झाल्याचा दिनांक | | | | | 16/05/2020 2) From 18/05/2020 to 03/06/2020 3) From 08/06/2020 to | 2022-23 | Good | Good | Good | 3 | Good 03 | - | 27/12/2023 | होय, शिफारस आहे |
| | , | (Cell)/02/508 Dt. 01/01/2018) | सेवानिवृत्त दिनांक | 31/08/2026 | 27/12/2010 | | - | 4) प्राच्यापक | | 14/06/2020 4) From 23/06/2020 to 29/06/2020 5) From 07/07/2020 to 12/07/2020 6) From 27/09/2021 to 03/10/2021 | 2023-24 | Good | Good | Good | 64 | Good 64 | _ | | |

प्रमाणित करण्यात येते की, प्रपत्र "ब" मध्ये नमुद केलेली माहिती तपासली असून ती बरोबर आहे, अंसे प्रमाणित करण्यात येत आहे.

व्यवस्थापन समिती

कुलगुर्क नामनिर्देशित प्रतिनिधी

प्राचार्य

Nevjabai Hitkarim Ce

शेरा (शासन प्रतिनिधी) : मंजूर/नार्मजूर

प्रतिनिधी

Bramhapuri Dist Chandrapur-441206

7th Pay CAS Promotion/ Promotion/ TBT - Pay Fixation (After 01/01/2016) Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No. Misc - 2018/C.R.56/18/UNI-1, dated 08 March, 2019

Name of the College/ Institution

:- Nevjabai Hitkarini College, Bramhapuri

A. Name of the Teacher

:- Dr. Ajitkumar Venkateshrao Khajgiwale

B. Designation of the post (AGP 8000 To 9000)

:- Associate Professor in

| В. | Designation of the post (AGP 8000 16 9000) | Commerc | e |
|----|--|--|-------|
| C | Date of above | 27/12/2023 | |
| D | Date of option | 27/12/2023 | AGP |
| 1 | Pay Matrix Level (Before CAS Promotion/ Promotion/TBT) | AL- 12 : (79800 - 211500) | N. A. |
| 2 | Pay in pay Matrix (Before CAS Promotion/ Promotion/TBT) | 95300 | |
| 3 | Revised pay fixation as on option date | 27/12/2023 | |
| 4 | Revised Pay Matrix Level After CAS Promotion/ Promotion/ TBT) | AL- 13A : (131400 - 217100) on Rs.131400 | N. A. |
| Α | Regular increment | | |
| В | Notional increment | 2900 | |
| C | Total of Col no. 2 + A + B | 98200 | |
| 1 | Pay Matrix Level and Revised Pay | AL- (13A : 131400 - 217100) Rs. 131400 | N. A. |
| 2 | Next increment date | 01/07/2024 | |
| 3 | Pay as on next increment date | 135300 | |

| Sr. No. | Month of Increment | Pay in Pay Matrix (Before CAS Promotion) | Regular Increment 3%) | National Increment 3% | Total | Pay Matrix Level | Pay in Revised Pay Matrix |
|------------|-----------------------|---|-----------------------------|-----------------------------|--------|--------------------------------|---------------------------------|
| 1 | 27/12/2023 | 95300 | | 2900 | 98200 | AL- 13A : (131400 - 217100) | 131400 |
| 2 | 01/07/2024 | 131400 | 3900 | | 135300 | AL- 13A : (131400 - 217100) | 135300 |

A TES E WASTER As Per Govf. Resolution H. & E. Ldu. Dept.

Dt. 8/03/2 9

Existing Pay & Pay Level Rs. 35300 (AL 12)

Revised Pay Matrix AL 3A (Rs 131409 o Rs 21710P

Revised Pay in Pay Matrix Rs.....

With effect Date

Next Increment 1990 Goslo Pay -07- 202

Verified & Found Correct

Account Officer Higher Education (Grants) Vagpur Division, Negour

Education Nagour Region, Nagour Prindipal PAL

New adome de la Bantonia Groillege Bramhapuri, Dist. Chandrapur-441206

| | | | | 51. | आजित | क्रमार | PE 20 | गणाठी वाल | 211-0219 | स्वापुर | Mandim | नोंद | | |
|---|---|---|---|--|--|---|-------------------------------|---|---|--|---|--|------------------|---|
| नियुक्ती पदनाम व वेतनश्रेणी | नियुक्ती कायम आहे की स्थानापन्न तसेच ती स्थायी आहे की अस्थायी | नियुक्ती स्थानापन्न असेल तर (१) कायम नियुक्ती आणि,— (२) ज्या पदावर कर्मचा-याला स्थानापन्न नियुक्ती देण्यात आली त्या मूळ रिक्त पदाचे स्वरूप नमूद करावे. | कायम नियुक्ती - | स्थानापन्न नियुक्ती- बद्दल जादा | 'वितन'' या संजेत समाविष्ट होणारी इतर वित्तलब्धी | नियुक्ती दिनांक | शासकीय कर्मचाऱ्याची सही | स्तम १ ते ८ ह्यांच्या साक्षांकनाबद्दल कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही व पदनाम | नियुक्तीची मुदत | नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्नती, पदावनती, बदली, बडतफीं इत्यादी) | कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१० व ११ वाबत) | घेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक | क्रमांक व दिनांक | कार्यालय प्रमुखाची अथव इतर साक्षांकन अधिकाऱ्याची स (१३ व १४ बाव |
| sistant | | | रुपये | रुपये | रुपये | | | | | | | . १३ | 68 | 84 |
| ofessor | | | | | | | | diameter of | | Bady - s | 1221 | | | |
| 20100-211500- | | | | | | | | | | tesolum H | . & E. Edu. | Dept. | | |
| | | | | | | *************************************** | | Dt. 8/ | 03/2019 | y-Lovel-Re | 5700AI | 12-1 | | |
| L-12 | N. H. E. L. | Associate Profe | | | | | | Extoni | Banda Kara | AL 1349a1 | ZIAGO | 217100 | | |
| objectivati - | BOST NEWS TO | Pay Fixed @ |) Rs | 1314 | 00/- 0 | Λ | | | | | 131400 | | | |
| | date | 27/12/2023 AL- | 12 70 | AL-1 | BA in | pay | | | | y Matri 3 | 12-20. | | | |
| | scale | of Rs. 131400 - | - 21710 | 00 W. | ith da | te of | 11.00 | With si | fect Date | | TORRESTON PRODUCTIONS | | | |
| | | increment on di | 0110 | 71.20 | 24 20 | using | - वित्र क्षेत्रकार्य | Nex | Lincrem | data i | | ay | | |
| | next | | | | | | MACH ALEKS | G | 1-0 | 7-2024 | 135 | 300 | | |
| | payt | p Rs. 135300/ | | | | | | Marificat | | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | 6 | | | |
| 1000 | 150 250 | | | | | | | /erified | VI QUITE C | orrect |) with | | | |
| | Mar Sale | 27/12/2023 | Rs. | 1314 | +00/- | | | Aec | outil Office | · H | of the Educa | tion | | |
| | | 01/07/2024 | Rs. | 135 | 300/- | | | Higher F | lucation (Gr livision, Na | antel Name | or Region. | Magpur | | |
| | | | | | | | | | | gour | | | | |
| | | | | | | | | | | _ | • | | 1 - | |
| | | | | | | | | | | | | | | |
| | | | | M.S | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | *************************************** | | | | | |
| * | | | | | 1 | | | * | | | | | | |
| | | | PF | HNCIPA | L | | | | | | | | | |
| | | (N | levjabai | Hickarin | College | 06 | | | | | | | | |
| | | | трэши-О | st Chanc | ragui.79.12 | 4 | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| *************************************** | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | *************************************** | | | | | | | | | | | |
| | | | | | | | | 10 | | | | | | |

FORM-C

Report / Minutes of the Selection Committee

The Meeting of the Selection Committee was constituted for placement of college teacher **Dr Raju** Laxman Ade as per clause 6.4 B/III of UGC Regulation No.L-2/2017(EC/PS), dated 18th July 2018 and UGC letter F.23-1/2017(PS), dated 31st January 2018 & Government of Maharashtra G.R. No. Misc-2018/C.R.56/LB/UNI-1, dated 08th March 2019, Para No. 7.4/C/III and subsequent amendments made by the UGC, and by the Department of Higher and Technical Education, Government of Maharashtra from time to time to the post of Associate Professor in Academic Level AL-13A in Pay Band Rs. 1,31,400 – 2,17,100 under the Career Advancement Scheme (CAS).

The meeting of the Selection Committee was held on Thursday, <u>27-12-2023</u> at 10.30 am at Nevjabai Hitkarini College Bramhapuri. Following committee members were present in the meeting.

| S.N. | Name of the Member | Designation of the Member |
|------|------------------------|--|
| 1 | Shri Ashokji Bhaiya | Chairman (Secretary, N.B.H. Education Society) |
| 2 | Dr. D. H. Gahane | Principal of the College |
| 3 | Dr. Santosh Chavhan | Hon'ble Joint Director, Higher Education, |
| 4 | Dr. A. S. Chandramouli | Nagpur Division, Nagpur VC Nominee, Nominated by Hon. Vice-Chancellor, GUG (Dean) |
| 5 | Dr. N. G. Umate | VC Nominee, Nominated by Hon. Vice-Chancellor, GUG (Subject Expert) |
| 6 | Dr. R. P. Kamble | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |
| 7 | Dr. N. B. Kawadkar | Subject Expert, Nominated by Hon. Vice-Chancellor, GUG |

The Principal of the college placed the following documents for the consideration of selection of **Dr Raju L. Ade**, in the pay scale (AL-13A) of 1, 31,400 – 2, 17,100 with reference as under

- 1. Direction No.3 of 2020 of Gondwana University, Gadchiroli.
- 2. University Grant Commission Notification 18 July 2018
- Higher and Technical Education Department G.R. No-2018/C.R.-56/18/UNI-I-dated 8 March 2019 and 10 May 2019.

The Committee resolves as under:

- i) It is verified by the committee that the candidate has completed three years of service in AL-12.
- ii) Awarded Ph.D. Degree in Subject Economics from Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur vide Notification No. RTMNU/Ph.D.(Cell)/05/619 dated 1st March 2018.
- iii) The candidate has published 10 research papers in peer reviewed journals in the assessment period

- iv) The Academic and Research score verified as 83.1 marks in the assessment period.
- v) The teacher has been awarded performance assessment overall grade Good during the last three years (assessment period) as per Appendix II, Table I.

The Selection Committee considered all the relevant documents and forms submitted by the teacher in accordance with the requirements stipulated in the relevant UGC regulations and the state of Maharashtra GRs in this regard as well as the work done by the candidate.

After taking into consideration the qualifications and experience as well as performance of the candidate, the Committee unanimously makes the following recommendations as follows:

| SN | Name of the Candidate | Existing Academic Level and w.e.f (Date) | Assessment CAS | Period for | Remarks |
|----|---|--|-------------------|------------|---|
| 01 | Dr. R. L. Ade Assistant Professor in Economics | AL - 12 w.e.f. 27-12-2020 | 27-12-2020 | 27-12-2023 | Recommended / Not Recommended for Academic Level 13A w.e.f. 27/12/2023 & Designation Associate Professor |

| SN | ·Member | Signature |
|----|--|------------|
| 1 | Shri Ashokji Bhaiya, Chairman (Secretary, N.B.H. Education Society) | A.L. Bhaix |
| 2 | Dr. D. H. Gahane, Principal of the College | Adda () |
| 3 | Dr. Santosh Chavhan, Hon'ble Joint Director, Higher Education, Nagpur Division Nagpur | Musitin |
| 4 | Dr A. S. Chandramouli, VC Nominee, Nominated by Hon. VC, GUG (Dean) | 1A |
| 5 | Dr. N. G. Umate, VC Nominee, Nominated by Hon. VC, GUG (Subject Expert) | White . |
| 6 | Dr. R. P. Kamble, Subject Expert, Nominated by Hon. VC, GUG | Tomum |
| 7 | Dr. N. B. Kawadkar, Subject Expert, Nominated by Hon. VC, GUG | A Sanna A |

प्रपत्र – "अ" कॅस अंतर्गत स्थाननिश्चिती (सहयोगी प्राध्यापक)

महाविद्यालयाचे नाव : नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपुरी

| अ. क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | | बतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ/नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असल्यास कालावधी एकूण दिवस | सेवाखंड समापित केला असल्यास त्याबाबत विद्यापीठाचे/ शासन आदेश | स्थाननिष्ठि दि | मिळालेल्या चतीचा तपशिल नांकासह | सेवाकालावधीत केलेल्या उद्बोधन/उजाळा/ अल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | API S | core सं | पुर्ण परि (वर्गनि | | ालावर्ध | ोसाठी | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थाननिश्चिती दिनांक | प्राचार्याचे स्पष्ट अभिप्राय स्थाननिश्चिती करीता होय/नाही नसल्यास कारणासह शेरा नमुद करावा. |
|------------|-----------------------------------|--|-------------------------|--|---|--|---|-------------------|--|---|---------|---------|----------------------|-----------------------|---------|----------------------------|---|-------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1. | डॉ. राजू लक्ष्मण आदे | MA (Eco) 06/10/2000 | नियुक्ती आदेश क्र. व | नियुक्ती आदेश क्र. 470/2010 दिनांक | मान्यता पत्र | _ | 14 | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 27/12/2015 | Orientation Programme From 19/06/2013 to 16/07/2013 Refresher course | वर्ष | (1) | (11) | एकूण (I) + (II) | (111) | एकूण (I)+(II)+ (III) | - | | |
| | | | दिनांक | 24/12/2010 | क्र.म.वि. /1388/C/54 | | | 10 10 | Pay Scale 79800-211500 | 1) From 05/01/2015 to 25/01/2015 FDP Programme | 2020-21 | Good | Good | Good | 10 | Good 10 | | | Associate Professor |
| | सहाय्यक प्राध्यापक | M.Phil 07/07/2007 | रूजु दिनांक | 27/12/2010 | 9 Dt. 03 Dec. | | | 2) निवड श्रेणी | AGP 8000 Dt. 27/12/2020 | 1) 11/05/2020 to 16/05/2020. 2) 18/05/2020 to 03/06/2020. 3) 22/05/2020 to 28/05/2020. | 2021-22 | Good | Good | Good | 64.1 | Good 64.1 | | Associate Professor | AL- 13A w.e.f. |
| | | | राजु ।दनाक | 21/12/2010 | 2010 | - | | 3) सहयोगी | | 4) 29/05/52020 to 03/06/2020. 5) 08/06/2020 to 14/06/2020. 6) 03/04/2021 to 09/04/2021 | 2022-23 | Good | Good | Good | 7 | Good 7 | | AL- 13A on 27/12/2023 | 27/12/2023 |
| | (अर्थशास्त्र) | Ph.D. | | | नियमित झाल्याचा | _ | _ | प्राच्यापक | 1 | 7) 13/04/2021 to 19/04/2021 Short Term Course | 2023-24 | Good | Good | Good | 2 | Good 2 | a = | 27/12/2023 | होय, शिफारस आहे |
| | | 24/03/2018 | सेवानिवृत्त दिनांक | 31/07/2036 | दिनांक 27/12/2010 | | | 4 | | 1) 09/07/2020 to 15/07/2020 2) 21/12/2020 to 27/12/2020 | Total | | | | 83.1 | 83.1 | | | |
| | | | | | | - | _ | 4) प्राघ्यापक | | | Average | | | | 20.77 | 20.77 | To l | | |

पाध्यापकाची स्वाक्षरी

प्रमाणित करण्यात येते की, प्रंपत्र "अ" नमुद केलेली माहिती तपासली असून ती बरोबर आहे. उपरोक्त रकान्यात भरलेली माहिती खोटी किंवा चुकीची आढळल्यास त्यास प्राचार्य या नात्याने मी सर्वस्वी जबाबदार राहील असे प्रमाणित करण्यात येत आहे.

> प्राचार्य ने.हि.महाविद्यालय ब्रम्हपुरी Wevjabai Hitkarini College Bremhapuri Dist Chandrapur-441206

प्रपत्र - "ब" कॅस अंतर्गत स्थाननिश्चिती (प्राध्यापक)

महाविद्यालयाचे नाव : नेवजाबाई हितकारिणी महाविद्यालय, ब्रम्हपूरी

| अ. क्र. | प्राध्यापकाचे नाव, पदनाम, विषय | शैक्षणिक अर्हता (दिनांकासह नमुद करावी) | नियुक्तीबा | बतचा तपशिल | विद्यापीठाचे मान्यता आदेश क्र. व दिनांक (तदर्थ/नियमित) तपशिलासह व त्यानुसार नियमित झालेला दिनांक | सेवाखंड असल्यास कालावधी एकूण दिवस | सेवाखंड क्षमापित केला असल्यास त्याबाबत विद्यापीठाचे/ शासन आदेश | स्थाननिशि | मिळालेल्या चतीचा तपशिल नांकासह | सेवाकालावधीत केलेल्या उदबोधन/उजाळा/ अल्प कालावधीचा वर्ग पुर्ण केल्याचा दिनांक (कालावधी नमुद करावा) | API S | core सं | पुर्ण परि (वर्गनिः | | ालावर्ध | ोसाठी | प्रकरण न्यायप्रविष्ठ असल्यास याचिका क्रमांक व न्यायालयाचे आदेश नमुद करावे | अपेक्षित स्थाननिश्चिती दिनांक | प्राचार्याचे स्पष्ट अभिप्राय स्थाननिश्चिती करीता होय/नाही नसल्यास कारणासह शेरा नमुद करावा. |
|------------|-----------------------------------|--|---------------------------|--|---|--|---|------------------|--|---|---------|---------|-----------------------|-----------------------|---------|----------------------------|---|-------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | डॉ. राजू लक्ष्मण आदे | MA (Eco) 06/10/2000 | . नियुक्ती आदेश क्र. व | नियुक्ती आदेश क्र. 470/2010 दिनांक | मान्यता पत्र | _ | - | 1) वरिष्ठ श्रेणी | Pay Scale 15600-39100 AGP 7000 Dt. 27/12/2015 | Orientation Programme From 19/05/2013 to 16/07/2013 Refresher course 1) From 05/01/2015 to | वर्ष | (1) | (11) | एकूण (I) + (II) | (111) | एकूण (I)+(II)+ (III) | - | | |
| | सहाय्यक | | दिनांक | 24/12/2010 | क्र.म.वि. /1388/C/54 | | | 2) निवड श्रेणी | Pay Scale 79800-211500 | 25/01/2015 FDP Programme | 2020-21 | Good | Good | Good | 10 | Good 10 | | | Associate Professor |
| | प्राध्यापक | M.Phil 07/07/2007 | रूजु दिनांक | 27/12/2010 | 9 Dt. 03 Dec. | | _ | 2) । ११५६ श्रमा | AGP 8000 Dt. 27/12/2020 | 1) 11/05/2020 to 16/05/2020. 2) 18/05/2020 to 03/06/2020. 3) 22/05/2020 to 28/05/2020. 4) 29/05/52020 to 03/06/2020. | 2021-22 | Good | Good | Good | 64.1 | Good 64.1 | | Associate Professor AL- 13A | AL- 13A w.e.f. 27/12/2023 |
| | (अर्थशास्त्र) | | राजु ।दनाय | | 2010 | | | 3) सहयोगी | 1 | 5) 08/06/2020 to 14/06/2020. 6) 03/04/2021 to 09/04/2021 7) 13/04/2021 to 19/04/2021 | 2022-23 | Good | Good | Good | 7 | Good 7 | 7 70. | on 27/12/2023 | होय, |
| | | Ph.D. | सेवानिवृत्त | | नियमित झाल्याचा दिनांक | | | प्राच्यापक | | Short Term Course 1) 09/07/2020 to 15/07/2020 2) 21/12/2020 to 27/12/2020 | 2023-24 | Good | Good | Good | 2 | Good 2 | | | शिफारस आहे |
| | | 24/03/2018 | दिनांक - | 31/07/2036 | 27/12/2010 | | | 4) प्राच्यापक | | | Total | | | | 83.1 | 83.1 | | | |
| | | | | | | | - | 4) жециф | | | Average | | | × - | 20.77 | 20.77 | | | |

प्रमाणित करण्यात येते की, प्रपत्र "ब" मध्ये नमुद केलेली माहिती तपासली असून ती बरोबर आहे, असे प्रमाणित करण्यात येत आहे.

व्यवस्थापन समिती

कुलगुरू नामनिर्देशित

प्राचार्य

ने.हि.महाविद्यालय, ब्रम्हपुरी

Nevjabai Hitkarini College Bramhapuri Dist Chandrapur-441206

7th Pay CAS Promotion/ Promotion/ TBT - Pay Fixation (After 01/01/2016) Accompaniment to Government Resolution,

Higher and Technical Education Department No. Resolution No. Misc - 2018/C.R.56/18/UNI-1, dated 08 March, 2019

Name of the College/ Institution

:- Nevjabai Hitkarini College, Bramhapuri

A. Name of the Teacher

:- Dr. Raju Laxman Ade

B. Designation of the post (AGP 8000 To 9000)

:- Associate Professor in Economics

| | | Economic | .5 |
|---|---|--------------------|--------|
| C | Date of above | 27/12/2023 | |
| D | Date of option | 27/12/2023 | AGP |
| 1 | Pay Matrix Level (Before CAS Promotion/ | AL- 12 : (79800 - | NT A |
| 1 | Promotion/TBT) | 211500) | N. A. |
| 2 | Pay in pay Matrix (Before CAS Promotion/ | 95300 | |
| | Promotion/TBT) | 95500 | |
| 3 | Revised pay fixation as on option date | 27/12/2023 | |
| | Revised Pay Matrix Level After CAS Promotion/ | AL- 13A: (131400 - | |
| 4 | Promotion/ TBT) | 217100) | N. A. |
| | Tromotion 1D1) | on Rs.131400 | |
| A | Regular increment | | |
| В | Notional increment | 2900 | |
| С | Total of Col no. 2 + A + B | 98200 | |
| 1 | Pay Matrix Level and Revised Pay | AL- (13A: 131400 - | N. A. |
| | - wy 1.201.01 20 1 01 0210 1 07 1 0210 1 07 | 217100) Rs. 131400 | 14. A. |
| 2 | Next increment date | 01/07/2024 | |
| 3 | Pay as on next increment date | 135300 | |
| | | | |

| Sr. No. | Month of Increment | Pay in Pay Matrix (Before CAS Promotion) | Regular Increment 3%) | National Increment 3% | Total | Pay Matrix Level | Pay in Revised Pay Matrix |
|------------|-----------------------|---|-----------------------------|-----------------------------|--------|--------------------------------|---------------------------------|
| 1 | 27/12/2023 | 95300 | | 2900 | 98200 | AL- 13A : (131400 - 217100) | 131400 |
| 2 | 01/07/2024 | 131400 | 3900 | | 135300 | AL- 13A : (131400 - 217100) | 135300 |

As Per Govt. Resolution H. & E. Edu. Dept.

Dt. 8/03/2019
Existing Pay & Pay Love Po 25300 (4) 12)

Revised Pay Matrix AL 13 A RES 1314690 KS 217109

Revised Pay in Pay Matrix Rs (3/400

With effect Date

Next Increment Date Basic Pay
01-07-2024 135300

erified & Found Correct

loist Frector

er Region, Namou

PRINCIPAL
Ne Yiabanidge, Bramhapuri, Dist. Chandrapur-441206

Higher Education (Grants) Vagpur Division, Negour

| युक्ती पदनाम व वेतनश्रेणी | नियुक्ती कायम आहे की स्थानापन्न तसेच ती स्थायी आहे की अस्थायी | नियुक्ती स्थानापन्न असेल तर (१) कायम नियुक्ती आणि – (२) ज्या पदावर कर्मचाऱ्याला स्थानापन्न नियुक्ती देण्यात आली त्या मूळ रिक्त पदाचे स्वरूप नमूद करावे. | कायम नियुक्ती - | स्थानापन्न नियुक्ती- बद्दल जादा | 'वितन' या संजेत समाविष्ट होणारी इतर वित्तलब्धी | रेश क्या नियुक्ती दिनांक | शासकीय कर्मचाऱ्या | प्रस्ता १ ते ८ हवांच्या साम्राकनाबहक कार्यालय प्रमुखाची अथना इतर साम्राकन अधिकाऱ्याची सही व पदनाम | F177 | नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्नती, पदावनती, बदली, बडतफी इत्यादी) | कार्यालय प्रमुखाची अथवा इतर सामांकन अधिकाऱ्याची सही (१० व ११ बाबत) | घेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक | झालेली शिक्षा / ठेवलेला ठपका / मिळालेले बसीस / प्रशंसनीय कामगिरी/ रजा प्रवास सवलत / विविध अग्रीमे इत्यादी आणि संदर्भ कमांक व दिनांक | कार्यालय प्रमुखाची अथव इतर साक्षांकन अधिकाऱ्याची सा (१३ व १४ बाब |
|------------------------------|---|---|--------------------|--|---|--------------------------------|----------------------|---|-------------|---|--|---|---|--|
| | 2 | | ¥ | 4 | 4 | 6 . | | | | | | 7 7 1 7 | | |
| | | | रुपये | रुपये | रुपये | -to f | | | | ساری او وایاستن | ~ V | | | |
| | | Associate Pro | fasso | Fiv | rtion | | | | | L Resolution | H. & E. E | lu. Dept. | | |
| | | | | | 120 | | 11 1 | Dt. | .6103126 | 9 Pay Level Rs_ | 95700 | A1 12 1 | | |
| | | Pay Fixed (| | | | Ow. | | EXIS | ning Pay 6 | atrix ALLS 0 (F | 0131400 | 25217109 | | |
| | dat | e 27/12/2023 A | L-12 t | OAL | 113A | | | Per | leed Day is | Pay Matrix no. | 1.714 | 00 | | |
| | pa | , scale of Rs. 1 | 31400 | - 21 | 7100 | with | | Wit | effect Da | Gumman 27 | | 20.2.3 | | |
| | | e of next incre | | | | 071202 | - | | | | *************************************** | i personal proposition of the little of the | | |
| | 20 | ising pay to K | 8.13 | 5300 | <u> </u> | | | N N | ext incr | | *************************************** | с Рау | | |
| | ļ | | | | | | | | 01- | 07-202 | 4 135 | 300 | | |
| | | 27/12/2023 | Rs. 1 | ************ | | | | - Marita | ÷-G@uviu | | Joint Die | ١٧ . | | |
| | | 01/07/2024 | Rs. 1 | 3530 | 00/_ | | | | THE | Correct | | ector | | |
| | | | | | | | | Hicas | Count Of | icer Na | abur Regio | n. Nagpur | | *************************************** |
| | | | | ٠, | 1 | | | Vagpu | r Division, | Nagour | . 1 | | | *************************************** |
| | | • | OS | 5 | | | | | | | | | | |
| | | , | 79 | | | | | | | | | | | |
| | | , Nevja | PRÍNC bai Hitka | arini Co | lege 7 | | | | | | | | | |
| | | Bramhapi | Dist Cl | nandrapu | 90.c.k#1 | 8 | | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | 1 | 7 | | | | | | | | |
| | | | | · | 1 | | | | | | | | | *************************************** |
| | | | | | + | - | | · | | | | | | |
| | | | - | | | | | · | | | | | | |
| | | | - | | | | | 4 | | | | | | |
| | | | | | | | | | | | | | | T |
| | | | | | | | * | | | 1 - X | | | | * |

585

Mannie Dantes M.