N. H. Education Society's NEVJABAI HITKARINI COLLEGE, BRAMHAPURI

RESEARCH ADVISORY COMMITTEE

Institution of Higher Learning, Research & Specialized Studies IHLR & SS

APPLICATION FORM

APPLICATION FORM FOR FORWARDING THE SYNOPSIS FOR RESEARCH STUDENT FOR THE DEGREE OF DOCTOR OF PHILOS UNDER THE FACULTY OF	
To,	D 46:
Principal/Director IHLR & SS	Passport Size Photograph
N. H. College, Bramhapuri	Attested By Gazetteer Officer
Sir/Madam	
I hereby apply for being registered as a research student fo	_
Philosophy (Ph.D.) in the Subject U	
of the Gondwana University	, Gauciiii oii.
I am willing to work at IHLR & SS of N You are therefore requested to kindly forward my synopsis to the Gadchiroli for the further proceedings.	_
The required proceeding fee of Rs. 500/- has been paid account on the date vide receipt No enclosed herewith).	
1) Name in Full: (In Block Letters) Surname First Name Middle Name	
2) Name of Mother:	
3) Name of Father/Husband:	

4) Date of Bi	irth: In figure_		In wo	ords		
5) Permaner	nt Address:					
	- -				-	
6) Address f	or correspond	dence:				
	Telephone l			Mobile:		E-
7) Marital St	catus (Married	l/Single):				
8) Religion:						
9) Nationali	ty:					
10) Caste an	d Category: _					
11) Mother	Tongue		Language	es Known		
12) Name of	the Universit	y from wh	ere qualifying	_		
13) College	last attended:		:. 			
14) Enrolme	ent Number, if	passed fro	om R.T.M. Nagp		•	
	whichever is r	• •	,			
15) Details	of Examinati	on passed	l :		,	
Examinat	University	Year	Subject	Division	Aggregate	Percentage/
ion			offered		Marks	grade
passed						
(a) D (b) A	esignation: ddress of offic	 ce:				
17) Subject	(Keiating to th	ie board of	f Studies in the	racuity):		

18) Topic of Research:
19) Whether the Ph.D. Entrance Test conducted by this University has passed\ Yes/N If yes please give details: (a) Roll Number: (b) Date & Year of Passing: (c) Exempted from PET Under clause: (d) Percentage obtained:
20) Whether the candidate is exempted from Entrance Examination\ (Yes/No) If yes, please give details:
i. ii. iii. iv. v. vi.
Place:
Date:

Signature of the Candidate